

ENTRY FORM – PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

Branch County Fair
262 S. Sprague Street
Coldwater, MI 49036
(517) 278-5367

Enter Primary Club Information

Club #:	Exhibitor #:
Club Name:	
Animal Welfare Course Certification #:	

Exhibitor's Name (First, MI, Last):			Exhibitor's Birthday:		
Street Address:			Email Address: (optional)		
City:	State:	Zip Code:	Area Code & Phone Number:		

	Dept #	Sect #	Class #	Class Description (as printed in current Fair Book)	Placing	Amt Pd
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