

**\*\*\*Have you had an address change since previous Fair?     YES     NO\*\*\***  
**\*\*\*Have you switched clubs since previous Fair?     YES     NO\*\*\***

**ENTRY FORM – PREMIUM STATEMENT**

(In accordance with Act 327, Public Acts 1980 as amended)

**Branch County Fair  
 262 S. Sprague Street  
 Coldwater, MI 49036  
 (517) 278-5367**

**Enter Primary Club Information**

Club #:	Exhibitor #:
Club Name:	
Animal Welfare Course Certification #:	

Exhibitor's Name (First, MI, Last):		Exhibitor's Birthday:	
Street Address:		Email Address: (optional)	
City:	State:	Zip Code:	Area Code & Phone Number:

	Dept #	Sect #	Class #	Class Description (as printed in current Fair Book)	Placing	Amt Pd
1						
2						
3						
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