

# ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

### Enter Primary Club Information

**Branch County Fair**  
**262 Sprague Street**  
**Coldwater, MI 49036**  
**(517) 278-5367**

Club#

Exhibitor Number

Club Name:

P.Q.A. #:

|                                     |        |           |                            |  |  |
|-------------------------------------|--------|-----------|----------------------------|--|--|
| Exhibitor's Name (First, MI, Last): |        |           | Exhibitor's Birthday:      |  |  |
| Street Address:                     |        |           | E-Mail Address: (optional) |  |  |
| City:                               | State: | Zip Code: | Area Code & Phone Number:  |  |  |

|    | Dept # | Sect # | Class # | Class Description (as printed in current Fair Book) | Placing | Amt Pd |
|----|--------|--------|---------|---|---------|--------|
| 1  |        |        |         |   |         |        |
| 2  |        |        |         |   |         |        |
| 3  |        |        |         |   |         |        |
| 4  |        |        |         |   |         |        |
| 5  |        |        |         |   |         |        |
| 6  |        |        |         |   |         |        |
| 7  |        |        |         |   |         |        |
| 8  |        |        |         |   |         |        |
| 9  |        |        |         |   |         |        |
| 10 |        |        |         |   |         |        |
| 11 |        |        |         |   |         |        |
| 12 |        |        |         |   |         |        |
| 13 |        |        |         |   |         |        |
| 14 |        |        |         |   |         |        |
| 15 |        |        |         |   |         |        |
| 16 |        |        |         |   |         |        |
| 17 |        |        |         |   |         |        |
| 18 |        |        |         |   |         |        |
| 19 |        |        |         |   |         |        |
| 20 |        |        |         |   |         |        |
| 21 |        |        |         |   |         |        |
| 22 |        |        |         |   |         |        |
| 23 |        |        |         |   |         |        |
| 24 |        |        |         |   |         |        |
| 25 |        |        |         |   |         |        |