

**89<sup>th</sup> BRANCH COUNTY FAIR PROGRAM**  
**AUGUST 5, 6, 7, 8, 9, 10, 11, 2018**  
**COLDWATER, MICHIGAN**  
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## ENTRY OF EXHIBITS SCHEDULE

SATURDAY, AUGUST 5, 2017

Youth livestock - **8am to 2pm and 5pm to 6pm.**

Youth Non-Livestock - Sanford Hall and Home Ec Building— 8:30am to 2:30pm (by designated times only)

**\* Must be in line by 2:30pm \***

Closed for lunch from Noon until 1:00pm

Open Class Baking, Crops, Gardens & Flowers-in Home Ec. Building 8:30am to 2:30pm

Open Class in Merchants Hall—8:30am to 6pm

### FORWARD

The Branch County Fair, invites your cooperation in making this fair a worthwhile contribution to the rural life of Branch County. Its principal function is to encourage the work of the young people in Branch County.

There are features of interest to those in every walk of life and it is hoped that you will participate in the Fair and that you will enjoy the efforts of those organizations and individuals who are giving of their time and wealth in making the fair possible.

### HISTORY

The present Fair is the result of many years of growth and development of the 4-H Club work in Branch County. Over 90 years ago, the old fair was dissolved and the buildings and grounds at the North Coldwater City limits were sold. Since that time there have been agricultural exhibits of various kinds throughout Branch County. Years ago, there were Corn Schools at various Grange Halls. The 4-H Clubs and other interested farm organizations for several years held a fair at the Unity Grange Hall in Bethel Township. For several years exhibits were held on the streets of Coldwater and in the Coldwater Armory. In 1929 there was no fair or exhibits of any kind. In 1930, a small 4-H Club Fair was held at the Coldwater Grange Hall, which consisted of; 32 head of livestock and 30 canning club members. In 1931, there was more livestock to be exhibited and the fair was held at the Coldwater State Home and Training School in various barns and garages. In 1932, the 4-H Clubs cooperated with the Coldwater Chamber of Commerce and held their exhibits in a garage on Hudson Street. In 1933 and 1934, the exhibits of livestock were made in tents on the parking lot of West Pearl Street. Canning handicraft and clothing were shown in churches and store windows. In 1935, the tents were located on the new parking lot on North Hanchett Street and the same arrangement prevailed with other exhibits. The Junior Chamber of Commerce in Coldwater took a very active interest in the fair during these years. In 1936, the Fair was held in connection with the Centennial Celebration. Four large tents were necessary to house the livestock and this was done at the Waterworks Park. Other exhibits were again scattered through the business sections of Coldwater. The Centennial Celebration featured a mammoth pageant and numerous parades.

At the fair in 1936, the idea was brought forth that perhaps it would be possible to purchase a small acreage of land and build a few buildings in which to show the livestock in the future. The board of directors of the Branch County Agricultural and Industrial Society, which was organized in 1936, and the 1937 board followed this suggestion and began negotiations for the establishment of a more permanent home for these exhibits in the future. Land was purchased of Mrs. Ethel Wolf and Mrs. Amanda Zimmerman. There was an area of about nine acres in tract. An additional acre of land was also purchased from Stanley Wedge. This land is located south of the Waterworks Park along the banks of the Coldwater River, and area lying east of Bennett Street extended. Five new buildings were built in 1937, three being 26 x 100, a fourth 30 x 100, and a fifth was 36 x 100 ft. Two new buildings, one 32 x 120 ft. and the other 30 x 100 ft. were constructed and five additional acres of ground were purchased in 1938. Another five acres was added in 1945. Six acres were added and a new horse barn was built in 1946. In 1948, another 10 acres of land was purchased from Stanley Wedge and a 30 x 100 ft. building erected to replace one lost by fire in 1947. In 1951, the 4-H Cabin was built on the east end of the Fairgrounds near the Sprague Street entrance. In 1955, a 30 x 100 ft. exhibit building was erected.

In 1960, a 60 x 120 ft. pole livestock building and in 1962, a 40 x 120 ft. pole-type home economics building were erected. Also, in 1962 the parking facilities were increased and the amphitheater was cleared and enlarged.

In 1964, restrooms were added near the west end of the Merchants Building with showers and hot and cold running water. In 1968, a Horse Barn, 45 x 112 ft. was built to accommodate 112 head of horses. In 1969, a 60 x 60 ft. Show Shelter to be used for judging and showing of all livestock was constructed.

In 1970, a 30 x 100 ft. building was built with 30 x 60 ft. to be used for Barnyard Children exhibits and currently houses the small animals and the remainder for Fair storage. Also, a pole-constructed covered Horse Wash Rack and a Concession Stand for the Amphitheater was constructed.

In 1971, four acres were purchased on the adjoining southwest corner of the Fairgrounds, known as the Jailor property.

In 1972, six acres of land was purchased on the northeast corner of the Fairgrounds, from Carroll Shoop, formerly the Stanley Wedge property, making a total of 59 acres.

A new entrance was established in 1973 at the northeast corner of the grounds next to the river. Also, a 26 x 40 ft. addition to the sheep barn which was converted to house swine. A cover was also built over the square dance platform.

In 1974 considerable improvements were made to the pulling track in the Amphitheater. A scale house was erected and scales installed, as well as a new fence around the amphitheater and new planks on the bleachers.

In 1975 an unloading dock for tractors, horse pullers, etc. was constructed at the west end of the Amphitheater. Also, a new horse arena fence and more horse stalls were added. Considerable money was put into updating the electrical system. Restrooms and wash racks were built on the east side in 1976.

In 1977 six quartz lights were installed in the Amphitheater as well as a chain link fence between the pulling track and the audience. Hard surface floors were put in the rabbit and poultry building and the square dance shelter. The old tool shed next to the Fair Office was remodeled for a Press Office and is now used as the Manager's Office.

In 1978, 3.5 acres was purchased from Raymond C. Yeager. This is located at the southwest corner of the Fairgrounds, making a total of 62.5 acres. Also constructed were a 40 x 80 ft. sheep barn and a 55 x 100 ft. commercial exhibit building called Schlubatis Hall. The high-tension power line was relocated.

In 1979, a 40 x 60 ft addition to the east end of the Home Ec. Building was completed.

In 1980, shower additions were made to the restrooms on the east side. Also, a cement slab measuring 26 x 70 ft. was put down for a new hog barn to be erected on in the future. Amphitheater bleachers were donated from St. Charles church.

In 1982, 1.9 acres of land on the southeast corner of the fairgrounds, better known as the Quimby property, was purchased, making a total of 64.4 acres.

1984 was a busy year for the fair with two buildings being constructed. The Chapin Swine Barn was built on the concrete slab put down in 1980, which was enlarged to make the building 30 x 112 ft. This building was built from contributions from the Chapin family, in memory of Ward Chapin, who was swine superintendent for many years and from contributions from the generous people of Branch County and the surrounding area.

The new 14 x 38 ft. milking parlor was also built in 1984. A large sum of money came from the milk products sold at auction at the Fair the past four years and from contributions from various people, organizations, and businesses.

The H.E. Pierce Hall measuring 120 x 55 ft. was built in 1986, and was finished just in time to house commercial exhibits at the 1986 Fair. Harold Pierce, a member of the first Fair Board and a long-time supporter of the Fair, was a major contributor to this building along with numerous other individuals and businesses.

In 1987, an addition to the sheep barn and a new entry booth at the horse arena were built.

In 1988, an addition to the show shelter was built on the west side and bleachers were added so people watching the shows in the show shelter could be out of the rain and hot sun. Also added in 1988 was a picture taking area which is located at the north end of the show shelter. The picture taking area was built from grant money from the Michigan Rehabilitation Association, applied for by the Fair Association, and the FFA Chapters from Bronson, Branch Area Careers Center and Quincy. There was also considerable work done on the water lines in 1988.

In 1989 a shelter for spectators was built at the horse area with donated labor and materials. Also, in 1989 the Ball Diamond was moved to the South side of the grounds.

In 1990 the Barnyard Children's Barn was built for the use of Mother animals and their babies, also for the 4-H Branch Buds. The funding for the barn came from the Michigan Rural Rehabilitation Corporation, Phase 1 from the State and the memorial fund of Linda Preston. The building was donated in memory of Linda Preston along with Mike Jepson, of Jepson Electric, Gerald Marsh who was the contractor and the Michigan Rural Rehabilitation Corporation.

In 1990 Horseshoe pitching courts were added. There are 6 courts and lights available for use at night.

In 1991, .8 tenths of an acre were made available to the Fair by the Branch County Commissioners. Fence was put on the Southeast side from Sprague Street to Garfield.

The 4-H Cabin was improved with new paneling and floor tile so that it is much nicer for clubs and others to use year-round.

1992 was a very important year for the Fair board as of 1992 the Fair would no longer be considered a free Fair. It was unanimously decided by the board to go to a paid gate. Board members and volunteers came in many times to help clear out the old fence so a new six-foot fence could be put up.

In 1993, the Association purchased 3 acres on the southwest corner. This was the last available ground connected with the existing land owned by the association. With the help from Jr. Livestock an addition was added on the east side to help cover the spectators. A volleyball court was put in at the west end of the grounds.

Sanford Hall became one of the major projects for the Fair Association to do in 1994. The old East Hall was torn down and a new 40' by 120' building was built with the help of many donations from the community. It was named Sanford Hall in honor of Leland Sanford. The amphitheater received a new entrance through donations made to the Gordon Albright Memorial.

In 1995, no new buildings were constructed, but in the old hog barn the pens were torn out and replaced with new steel pens. Gates for the show shelter were also purchased. This was done with donations again; the community came through with help.

Before the 1996 fair started all the buildings had new signs placed on them. This was part of the Signage Program done by the Department of Ag. The Barnyard Children Barn received a new cement floor before the fair. After the fair, a cement floor was put in the sheep barn. The Horse Symposium helped in making it possible for more seating at the horse arena and painted the horse barns.

In 1997, construction of weighing and handling facility was put in for the swine barn, this also is used to display the Supreme Champion market swine. Ridge vents were added to the beef and sheep barn. The poultry barn was given additional room when a new building was constructed for storing the fair equipment.

In 1998 The Dearth Community Center was completed. This building which will seat 500 people at round tables and over 800 with an auditorium seating. With 14,635 square feet, the Dearth Center will be used for many events. The Branch County Community made this available by donations and in-kind services. The original donation came from the Dearth family. Along with this improvement on the grounds the Dairy people added to their wash rack and the building behind the 4-H Cabin was converted to an electrical building.

In the year of 1999 the Horse barns were converted over to all box stalls. The sheep barn added fans for better ventilation and the major project was working the Branch County Conservation District on saving the river bank from washing away any more soil from the fair property. This project meant taking out fence and replacing it with new fencing and filling in the water way so that it would not wash away. The youth projects continue to grow and we had to add more tie rail for beef.

The year 2000 was a year of repairs around the grounds. New planks were put on the bleachers in the amphitheater, gates were rebuilt for the east end of the amphitheater, manure bunks were reinforced, beef wash rack was added on and a new 4-H Cabin roof was put on.

Painting roofs on the show arena, scale house, square dance building and one of the dairy barns was one of the major repairs in 2001. Burton Hall and dairy barn sidewalls also got painted. The Merchant building received a new floor for support on the south side and the north side was sided on the outside. The campgrounds added 44 more camp sites with hook up to water, sewer and electric south of the 4-H Cabin. The old sheriff's building was moved to the north and the fair board directors used it for meetings at noon during fair week. Fence along southeast side of the amphitheater was replaced. Between Home Ec. and Sanford Hall an area is being improved for a stage act during fair week. In December there was 14 trees planted along the main drive and up around other parts of the grounds, this was done with the youth from the Branch Area Careers Center Ag Department.

Connecting to the city water lines was the major accomplishment for the Fair in the year of 2002. Along with painting the Home Ec. Building and other buildings in need of upkeep. The amphitheater fence was reconstructed so people could exit after the events safer.

In the fall of 2003, a new year-round fair office was started and finished for the 2004 season. In 2004, the Fair had its first permanent office located on the fairgrounds. This was a big move for the board but a donation from Lucille Dearth made the decision for them to go ahead and build the new office with a full basement for storage. Also, in 2004 more buildings were made handicap accessible.

In 2005, a gift for building an Antique Barn for antique farm displays was received. The barn was completed in 2006.

Honeywell Hall was opened in 2006 for the first year showing many farm antiques from local donors. Mable Honeywell made this possible with her monetary donation and along with the fair association working together. The other improvement for building was that Charlie and Ellen Bates made it possible for the fair to put up a barn for the Sheriff Posse to use. This barn has 16 stalls and will be used for housing the posse horses as well as during horse shows it will be a great improvement. Asphalt was poured on the west side of the commercial building to make for a better walk way.

In 2007 another addition to the fair was made possible thru the memorial presented to the fair in memory of Lloyd and Vera Luce. Their daughter and son-in-law (Joyce and Larry Fraser) made a generous donation to improve the 4-H Cabin and added a Pavilion connecting

with the cabin. They also made it possible with a poured section to measure tractors at the tractor pulls, also an additional amount was presented to add more water and electric to the campgrounds.

The Fair association also purchased the property at 244 Sprague St. This will make more available room for parking and additional space if needed for building in the livestock area.

In 2008 the building at 244 Sprague Street was torn down to make more room for the Livestock area. Electric and Water was made available for 16 more campsites on the south side of the Fairground Drive. One of the major announcements from the Fair Board was that they are going forward with plans for a new Grandstand. This project will be a big challenge for the Association.

In 2009, painting was done on the inside of the Home Ec Building and the outside of the West Rest Room. The Dearth Community Center's parking lot was resurfaced along with some of the roads on the grounds. A 16' x 25' addition was built on the South End of the Jr. Livestock Office in the Show Shelter to make it easier for all that are involved with the animal sale. We also added a 15' x 20' cement slab on the South Side of the Home Ec Building for free entertainment to use during Fair. The State of Michigan cut all premium money from Fairs and the Lucille Dearth Trust Fund made it possible for Branch County 4-H Fair to pay full premiums to all Exhibitors.

In 2010, due to circumstances the association had to remove the 4-H from the name of the Branch County 4-H Fair. This does not mean that we are removing 4-H or Youth from the Fair, because youth is the most important part of this organization. The Branch County Fair purchased another piece of property along Sprague Street. Being one of the nicest looking fairgrounds in the State of Michigan we improved the following areas: by resealing roadways on the grounds, painting and repairing seating at the horse arena, painting the Posse barn and the Livestock exercise arena. In helping the Youth and the Fair, the Lucille Dearth Trust Fund provided funding for the youth premiums, along with installing air conditioning in the 4-H Cabin, which is greatly appreciated by the Association.

2011 was an interesting year for the Fairgrounds. It started out with the Bronson FFA Alumni and the Lucille Dearth Trust Fund making an offer to put up a 58' by 152' barn to house Beef during Fair. This was a great addition because it cut the cost of renting tents. The Lucille Dearth Trust Fund also once again provided funding for the Youth Premiums which go to the 4-H participants of the Fair. Many maintenance jobs were done throughout the summer on the grounds from painting the bathroom floors, repairing the Starter Calf barn roof, purchasing and installing a new sound system and finishing the Memorial Garden that honors those who have done a lot for the Fair. At the Dearth Center 600 new chairs were purchased to replace the old ones that were beginning to deteriorate from use.

In 2012, the biggest improvement on the grounds this year was in the Fair Office. The interior was transformed from an office with all white walls to a place with warm colors, boarders and even tile to make it feel more like home. In the main office area, a mural was painted in the front corner by Lois Hoffman of Union City. She generously donated her time and materials to the Fair in Patrick Murphy's memory, a board member that passed away before Lois was finished creating the mural, he enjoyed watching her progress and was very excited to see the result of her efforts. During Fair Week, the Board realized that the JC's were not going to open the bingo stand and in doing so they forfeited their ownership of the stand to the Fair.

In 2013, the Dearth Community Center received a new dance floor and new carpet. On the fairgrounds, the state of Michigan offered a grant to all fairs for improvements and the Branch County Fair received funds from that which were used to improve 13 campsites by adding water & electric in the livestock area.

In 2014, the Dearth Trust made many improvements on the fairgrounds. The largest contribution was a new family restroom facility, but as well as donating the restroom they also painted three barns and the roof of the show shelter and as they did in previous years the trust provided the funds for the youth premiums for their exhibits. The Branch County Fair is very grateful to the Dearth Trust for everything they have done for the fair. On the grounds, there were many water leaks in the spring so in repairing them it was decided to extend water lines out toward Fairgrounds Drive to accommodate the vendors that are parked along that road during fair week, the association acquired the Republican eat stand after they chose not to open for fair week and it was turned into a seating area for guests of the fair, the fair office received a new updated computer, the Dearth Center needed a new air conditioner and hot water heater in the kitchen area, as they no longer work and after Fair Week, some of the roadways within the fairgrounds were resurfaced.

In 2015, the fair improved 48 campsites in campground E by changing them from primitive to water & electric. This made the number of campsites for fair week 284, with 112 of them being full hook up. With the help of Jr. Livestock there was a new roof put on the starter calf barn and gutters were added for water control on the north side of the barn in the event of rain during fair week. The fair purchased a new lawn mower. Eastman & Kathryn McFadden had fans installed in Sanford Hall and Diane Huntley had fans installed in Home Ec building to help with the air flow during entry day and the rest of fair week. The Republican Eat Stand was transformed into a setting area for fair guests. Every year the Branch County Fair strives to make the fair a better place and we hope that next year will again be a good year.

In 2016, The 4H Cabin received a fresh coat of paint, as well as, some landscaping in front of the building. The landscaping was donated by Leaders' Council. The restroom on the hill also received paint on the inside and the restroom by the Amphitheater received paint on the inside and the outside of the building. The Branch County Fair also received a matching grant from the Michigan

Department of Agriculture & Rural Development to improve the lighting in the pit area and around the fairgrounds. In the Fair Office, our treasurer received a new computer which will be more up to date for her QuickBooks program.

In 2017, the new Grandstands in the Amphitheater were opened and used for the first time all fair week for the Amphitheaters nightly events.

4-H Club work is part of the Extension Service Program of Michigan State University. The funds for the program are provided by Federal, State, and County units of government. County funds for operation of the local office are provided by the Branch County Board of Commissioners. At present there are over 1400 young people enrolled in 4-H Club projects in Branch County.

Extension work was established through several acts of Congress, among them being the Smith-Lever Act, the Capper-Ketchum Act and the Bankhead-Jones Act. The first extension work in Branch County was under the direction of Julius W. Chapin, who started his work in Branch County on March 1, 1914, and continued until August 1, 1916. Work was then carried on by C.L. Nash, who was in Branch County until August 1, 1923. Mrs. C.W. Andrews was here from the time Mr. Nash left until February 1, 1929. Gordon R. Schlubatis started his work in Branch County on February 1, 1929. He was in India for two years on Point 4 in 1952 and 1953. The work was then done by Duncan Leitch. In December, 1956, Mr. Schlubatis accepted a two-year appointment to Kenya, East Africa. At this time, Boyd Wiggins was named County Agricultural Agent and later County Extension Director. In 1956, he accepted an appointment in Nigeria. At this time, Paul Thompson was appointed to fill the position. In 1980, Paul Thompson was appointed Regional Extension Supervisor and Ray Fast was appointed to fill the position. In 1994 Ray Fast was appointed to a technology position for MSU and Marie Ruemenapp was appointed County Extension Director. In 1968, Dale Brown started to work in the Branch County Extension Office as Area Swine Agent. Brian Hines then became the area Swine Agent in 1994. Roberta Osborne is the County Extension Director from the year 2000 until 2010. Extension work has been carried on in Branch County continuously since 1914.

Home Economics Extension work was first started by Viva Osborne MacFarlane, followed by Alta Cottingham, Estelle Nelson, Norma Streeter, Grace German, Luella Hamilton, Jeanne Converse, Kathy Foerster, Sally Middleton and Rita Klavinski.

4-H Club agents who have served in Branch County include Ray McIntyre, John Foster, Don Eppelheimer, Ralph Kirch, Jim Crosby, Marvin Eppelheimer, Gene Whaples, Harold Rouget, Gerald Nybert, Dale Brouse, Douglas Jardine, Mark Williams, Andrea Ay, Marie Ruemenapp and presently Connie Lange. Michigan State University Extension CYF Agents included Erica Stevens and Marcella Gray.

**BY-LAWS**  
**BRANCH COUNTY FAIR**  
**Organized under Act No. 80 of P.A. of 1855**  
**Revised November 4, 2010**  
**Article 1**  
**Membership**

**Section 1.** Any person attaining the age of 18 years may become a member of Branch County Fair. Only members who have been enrolled at least 30 days prior to the annual meeting shall be entitled to vote. Each member shall be entitled to one vote on each question submitted at any meeting. A person may belong to the Association at one of the following levels:

- (a) Individual- \$4.00
- (b) Silver Lifetime-\$50.00
- (c) Gold Lifetime- \$75.00  
Includes weekly parking sticker each year.
- (d) Business Member Lifetime- \$100.00  
Membership suitable for framing  
4 free parking stickers annually

**Section 2. Junior Membership-** Any person between the ages of 9 and 18 years may become a junior member of the Fair upon payment of one dollar. Such junior members shall have all the privileges of membership except for voting privileges. A roll of junior members shall be kept.

**Section 3. Meetings of Members-**The annual meeting of the Fair shall be held at such place as may be designated by the Board of Directors and stated in the notice of meeting or at such time and place as may be designated by the President and stated in the notice of meeting. One of the purposes of such annual meetings shall be the election of a Board of Directors. Notice of all meetings of members shall be given by written notice to each member not less than 10, nor more than 60, days prior to such meeting and shall contain the time, place and purposes of the meeting.

**Section 4. Special Meetings-**Special meetings of the members may be called at any time by the President and shall be called whenever one-tenth of the members shall request so in writing.

**Section 5. Quorum-**A quorum for the transaction of business at any meeting shall consist of not less than 30% of voting members.

**Article II  
Board of Directors**

**Section 1.** The board of directors shall consist of 12 persons elected from the membership. Each year four directors shall be elected to serve a term of three years. Each director so elected shall hold office until his successor shall have been elected. A nominating committee shall be appointed by the Board of Directors to present a list for consideration at the annual meeting.

**Section 2. Organizational Meeting-**The first meeting of each newly elected board of directors shall be held at the place of holding the annual meeting of members, and immediately following the same, for the purpose of electing officers and transacting any other business properly brought before it, provided that the organization meeting in any year may be held at a different time and place than the herein provided by a consent of a majority of the directors of such new board.

**Section 3. Special Meeting of Board-** Any special meeting of the Board of Directors may be called by the President, or by the majority of the persons then by comprising the Board of Directors, at any time by means of notice of the time and place thereof to each Director, given not less than twenty-four (24) hours before the time such special meeting is to be held.

**Section 4. Duties of the Board-**The Board of Directors shall conduct the business affairs of the association between meetings of the members. It shall cause to be kept accurate records of all transactions and in general perform such services as are usual in similar organizations. It shall have the power to delegate to a special committee composed of members such power and authority as it may deem advisable, provided that this delegation of the authority of the Board to any committee shall be by resolution and such committee shall report its action at the next meeting of the Board. A majority of the Board shall constitute a quorum. If a director is absent for three consecutive meetings without reasonable excuse, the directors may declare a vacancy on the Board. In case of any vacancy on the Board, the Directors shall fill such vacancy.

**Article III  
Officers**

**Section 1.** The officers of the Fair shall be a President, Vice President, Secretary, Treasurer, and Manager elected annually by the Board of Directors, and from the Board of Directors, except that the offices of Secretary, Treasurer and Manager may be held by a person not a member of the board, but a member of the fair.

**Section 2.** The term of office of the President, Vice President, Secretary, Treasurer and Manager shall be one year. The duties of the various officers shall be those usually incumbent upon similar officers in like organizations.

**Article IV  
Article 4-Amendments**

**Section 1.** These by-laws may be amended by a vote of two-thirds of the members present at any annual or special meeting at which a quorum is present. Notice of the intended alteration of amendment shall be given at least 10, but no more than 60, days prior to the annual or special meeting, and it shall be the duty of the secretary, in giving notice of the annual meeting, to specify the alterations or amendments to be brought before it.

**ACKNOWLEDGMENT**

The Branch County 4-H Clubs, both members and parents, express their acknowledgement and appreciation to those who are making this Fair possible. Financial support is given by many individuals and institutions throughout Branch County. Money for premiums is made available through the Lucille Dearth Trust Fund and appreciation is extended to Ross & Marilyn Byers, trust directors. The cooperation is appreciated and acknowledged.

**OFFICERS OF THE BRANCH COUNTY FAIR**

President .....Keith Bildner, Coldwater  
Vice President..... Chris Donbrock, Ovid  
Manager ..... Janice Murphy, Ovid  
Treasurer .....Kathy Snellenberger, Alagansee  
Secretary ..... Janice Murphy, Ovid  
Recording Secretary .....Chelsea Hard, Quincy

**OFFICERS OF THE BRANCH COUNTY FAIR (cont.)**

**Term Expires 2018**

Keith Bildner ..... Ovid  
Valerie Counterman ..... Union  
Chad Hook ..... California  
Thomas Waltke ..... Butler

**Term Expires 2019**

Jerry Bucklin ..... Gilead  
Randy Houtz ..... Bronson  
Alan McClellan ..... Coldwater  
Mike Russell ..... Medina

**Term Expires 2020**

Colleen Albright ..... Kinderhook  
Robert Cline ..... Girard  
Chris Donbrock ..... Ovid  
Carol Poradzisz ..... Coldwater

**2016-2017 Fair Committees  
(First Name on List is Chairman)**

**Admission, Parking & Security** ..... Tom Waltke, Bob Cline  
..... Al McClellan & Carol Poradzisz  
**Advertising & Promotion** ..... Janice Murphy, Keith Bildner & Chris Donbrock  
**Ambulance, Fire & Police** ..... Janice Murphy & Keith Bildner  
**Amphitheater** ..... Jerry Bucklin & Randy Houtz  
**Audit** ..... Chris Donbrock & Bob Cline  
**Budget & Finance** ..... Keith Bildner, Chris Donbrock, Jerry Bucklin  
..... & Janice Murphy  
**Building & Grounds** ..... Mike Russell, Bob Cline, Al McClellan  
..... Randy Houtz, Keith Bildner & Jan Murphy  
**Camper Parking** ..... Randy & Joann Houtz, Tom & Lee Bidwell,  
..... & Joseph Houtz  
**Commercial & Vending** ..... Jan Murphy, Mike Russell, Bob Cline  
..... & Al McClellan  
**Crafts & Home Ec.** ..... Ken Carpenter, Liz Donbrock, Suzanne Preston  
..... & Al McClellan  
**Dairy Committee** ..... Chad Hook & Bryce Bowerman  
**Fair Entertainment & Activities** ..... Janice Murphy, Mike Russell  
..... Keith Bildner & Donna Albright  
**Dearth Community Center** ..... Chris Donbrock, Jerry Bucklin  
..... Janice Murphy & Keith Bildner  
**Honorary Memberships** ..... Keith Bildner & Chris Donbrock  
**Horse Committee** ..... Colleen Albright & Mike Russell  
**Jr. Livestock Liaison & Auction** ..... Chris Donbrock & Chad Hook  
**Livestock & Sweepstakes Committee** ..... Colleen Albright, Chad Hook  
..... Chris Donbrock & Val Counterman  
**Midway** ..... Janice Murphy, Keith Bildner & Tom Waltke  
**Parade** ..... Carol Poradzisz, Office & Tom Waltke  
**Personnel** ..... Keith Bildner, Chris Donbrock & Jerry Bucklin  
**Sanitation** ..... Branch-Hillsdale-St Joseph District Health Department  
**Sponsorship** ..... Janice Murphy, Keith Bildner, Carol Poradzisz  
..... & Randy Houtz  
**Small Animal Committee** ..... Val Counterman  
**Swap Meet** ..... Tom Waltke & Dale Parshall  
**Trailer Rallies** ..... Janice Murphy  
**Trophies** ..... Janice Murphy, Colleen Albright, Val Counterman

**MICHIGAN STATE UNIVERSITY EXTENSION STAFF**

Although the Extension Service Staff is not a part of the Fair Board, they do cooperate and work very closely with the Fair Board. The present Extension Staff is as follows:

**Michigan State University Extension Staff:**

- Julie Pioch .....District 13 Coordinator
- Connie Lange.....4-H Extension Educator, Children & Youth Institute
- Suzanne Pish..... Extension Educator, Health & Nutrition Institute
- Val Albright.....SNAP Ed Program Instructor, Health & Nutrition Institute
- Sarah Johnson..... Extension Educator, Health & Nutrition Institute
- Tamra Bildner.....Office Manager

**GENERAL INFORMATION**

**JUDGES**

The Judges are requested to report at the Fair Office one-half hour before judging starts on the day they are to judge, unless otherwise informed. Expert Judges will be secured in every instance possible. Judge’s placing is final.

**ENTERTAINMENT**

An effort is being made by officials of the Fair to provide clean, wholesome entertainment for the visitors. As much of this as possible will be made free to those attending. However, because of the fact that good entertainment is expensive, the evening shows will be staged inside an enclosure and a charge made. There will be provided an ample number of seats and every consideration given to the audience for their comfort and ability to see and hear the performance advantageously.

**PERMITS & PRIVILEGES**

All communications regarding or making application for space or privileges should be addressed to Secretary, Branch County Fair, 262 South Sprague Street, Coldwater, Michigan 49036.

**CONCESSIONS & PRIVILEGES**

All inquiries regarding concessions and privileges as well as all correspondence pertaining to the Branch County Fair should be addressed to Janice Murphy, Secretary, 262 South Sprague Street, Coldwater, Michigan 49036.

**Section 1.** The Board will carefully guard against extortion in any form practiced on the patrons of the Fair. A violation of this rule to cause the forfeiture of contracts, money paid, and expulsion from the grounds as the Manager of the Board may direct.

**Section 2.** The Board authorizes the letting of only such privileges as are required to supply the necessary wants of the people, or what may add to their comfort, convenience and pleasure, but under no circumstances will privileges of a questionable nature or of a demoralizing tendency be let or in any manner tolerated upon the grounds or in the buildings, nor will any privilege be sold or permitted where the business is conducted in other than a legitimate and trade-like manner.

**Section 3.** All dining halls, lunch booths, refreshment pavilions and other stands must be substantial in structure and neat in appearance. They must be supplied with wholesome food and sold at reasonable prices.

**Section 4.** All concessionaires shall cause to be posted in a conspicuous manner at the front or entrance of place of business, a sign showing the price to be charged for meals, lunches, drinks, or other articles of food offered for sale.

**Section 5.** Any concession owning a structure on the Fairgrounds shall keep it in good repair and it shall be operated each Fair Week. Failure to do so causes title of the property to revert to the Fair Association at the end of that year. Also, any sale or transfer shall be approved by the Fair Board.

**Section 6.** Delivery trucks and cars, properly authorized, will be admitted to the grounds each day until 12:00 noon. Contracts or arrangements must be made prior to the Fair. The number and type of such delivery contracts shall be limited to the judgment and decision of the Manager in charge.

**Section 7.** No exhibitor or concessionaire securing space with the Branch County Fair, either in the building or on the outside, shall sublet any part or parcel of said space so allotted, or pens or stalls, without the written consent of the Superintendent in whose section he is exhibiting.

**Section 8.** Commercial exhibits are to be in their respective places by 11:00 am Monday and remain there until close of the Fair, Saturday 10:00 pm. Anybody leaving early will not be asked to come back the following year. This rule will be enforced. Commercial exhibits in the buildings are requested to return the signed contract by March 1st, with a required 50% of the balance on or before opening day of the Fair.

**Section 9.** Concessionaires living on the grounds during the Fair shall do so in proper quarters, located in the area so designated by the Fair Board for the parking of house cars, trailers, trucks, etc. No trucks, cars or tents shall be permitted in the concession and midway area other than those necessary to house the concession or exhibit itself.

**Section 10.** The grounds and living area designated for concessionaires living, shall be kept clean and neat at all times. Concessionaires will be provided with proper garbage and rubbish disposal. This area shall be left neat and clean at the end of the Fair, when concessionaires leave the area. All trailers must be self-contained and no gopher holes will be allowed.

**Section 11.** Concession and exhibit location shall be awarded by the Superintendent of Concessions at the Secretary's Office at the beginning of Fair upon receipt of proper payment and contract signatures.

**Section 12.** Volume of amplifying systems and music played on any concession or attraction must be controlled to prevent disturbance to nearby attractions, concessions and exhibitors. Also, all cars must be kept off the Midway after 12:00 noon each day, while the Fair is in progress. This is to be carried out in compliance with the decision of the management of the Fair.

**Section 13.** Exemption from Liability. Every person who is subject to these rules herewith exempts and discharges the Board of Directors, its agents, servants, and employees, from liability for any loss, damage or injury to himself or to his property, whether caused by the said Board, its agents, servants, or employees, or by any other cause.

**Section 14.** Michigan law now requires that all concessionaires have a certificate of insurance showing evidence of Workman's Compensation and Liability Insurance applicable to the State of Michigan. It is our request that these certificates be furnished to us prior to opening day of Fair.

**Section 15.** No soliciting or canvassing or interviewing or sign posting of advertising or selling of wares other than from authorized commercial areas will be allowed.

**Section 16.** The Branch County Fair board reserves the right to reject the sale and or use of any item that can be considered a weapon, toy, or real. This also includes any other like items deemed to be a public nuisance by the commercial committee and or Fair Manager. Example: Guns, crossbows, swords, switch blades, non-folding knives, water guns, pop snappers, and display knives not permanently fastened to display board.

**REGULATION FOR THE SALE OF FOOD  
REGULATION NO. 556  
AS AMENDED FEBRUARY 16, 1981**

By authority conferred on the Department of Agriculture by Section 23 of Act No. 39 of the Public Acts of 1968, as amended, being 289.723 of the Michigan Compiled Laws. A copy of the rules and regulations governing the sale of foods and beverages at the Fairgrounds, Carnivals, Parks, Resorts and Roadside stands is on file and can be obtained from the Branch County Fair Office, 262 Sprague Street, Coldwater, Michigan 49036.

**ELECTRICITY AND SERVICE CONNECTION**

1. This is in addition to and to be made a part of the General Rules and Regulations of the Branch County Fair.
2. Operators of Concessions, Displays, Stands, etc. shall have applications to the Supt of Electricity for electrical connection. Electricity will be charged by the amp amount used. Application should be made at the office of Supt. of Electricity, Fair Office. Application should state approximate load to be connected. Concessions are to be equipped with a minimum of 50 ft. of safe cable for making hook-up.
3. Current can be furnished at 120 or 220 volts, 60 cycle, AC only.
4. All wiring and installation of electrical apparatus must be done at the expense of the exhibitor under the supervision of the Supt. of Electricity. Builders or permanent buildings and structures desiring electrical service are to install sockets of type "S" meters. Service cable drops from pole to building will be required on all permanent buildings for electrical service. These buildings must be protected by non-tamperable breakers of the proper size.
5. All charges payable to the Supt. of Electricity or at the Fair Office.
6. Concessionaires desiring electricity for use in house, cars, or other living quarters will pay a minimum charge or \$130.00 (This includes garbage can and pick-up) when connected at regular outlets provided or in connection with a concession. If special connection is necessary, Sections 3 & 4 will apply. Payments must be made at time of application, except for metered loads.

**CAMPER AND TRAILER PARKING**

Superintendents: Randy & JoAnn Houtz, Tom & Lee Bidwell & Joseph Houtz

**TRAILERS MAY COME IN AT NOON THE FRIDAY BEFORE FAIR; EXCEPT FOR LIVESTOCK AND CAMPING SUPERINTENDENTS WHO MAY PLACE TRAILER BEGINNING AT 8:00AM.**

In addition to the new Public Health and State Campground rules, the following rules must be observed:

**Deposit of \$60.00 must be submitted with name in an envelope (provided by committee) when signing up. Checks made out to the Branch County Fair. This deposit will be kept if campsites are available and you decide not to take a campsite.**

Camping spots will be issued first to youth families exhibiting in the large animal divisions. If spots are left after large animals have signed up then it will be opened up to small animal exhibitors. No more than one campsite will be sold to a person.

All camping sites must be reserved in advance by the Monday prior to opening day of the Fair.

Camping sites will be reserved on a lottery type system on Wednesday, July 18, 2018 at the Dearth Center. Sign up at 6:30 p.m. with only one name per person with the drawing of names at 7:00 p.m. First name drawn will get first pick of camper spot and so on until all names are drawn or until all spots are taken, whichever comes first. Payment for spot is due at this time.

**No changing of campsites at all.**

Camping fees are as follows: Campground D - \$200.00, Campground A (lots 57-69 only) & Campground E - \$180.00 and Campground E (lots 1-56) - \$120.00. Camping fee must be submitted with reservation.

All Trailers must be self-contained, gopher holes will not be allowed.

“Tote-Tanks” may be used for transporting only.

**NO AIR CONDITIONERS SHALL RUN ON THE FAIR’S POWER SUPPLY.**

All trailers-three wire (prong) electrical cords are required according to electrical code.

Vacuum Breaker preventers are required for each camper with water hook-up.

There will be curfew hours enforced from 11:00 p.m. to 6 a.m. This means that no campsite will have any disturbance or excessive Noise during curfew hours.

Campsites must be chaperoned by parent or guardian or person 21 years or over, appointed by parent or guardian.

All trailers must be parked with the tongue out. This is required in case there is a fire.

**ONLY 2 vehicles per campsite with proper camping stickers. No visitors parking in campgrounds.**

Breaking of any camping rules will result in being asked to remove your camper from the grounds. No refund.

These rules may be changed without notice to conform with the State regulations.

Generators may be used during 6:00 am to 11:00 pm only. Fumes and noise **must not** bother your neighbors.

PETS: PETS on campground must be confined to trailer or a 6 ft. leash; they are not allowed on the rest of the fairgrounds, except for guide dogs.

Camper may be removed on the last Saturday of Fair if removed between 1:00p.m. - 5:00 p.m., otherwise you must wait until Sunday after 10:00a.m.; the dump station will **not** be available for campers until after 10:00am on the Sunday after Fair.

#### **4-H FAIR KING AND QUEEN CONTEST**

Superintendents: Lisa Franks & Karice Cronkhite

(Workshop for the King and Queen forms will be held May 14, 2018 at 6:30 p.m. at the Fair Office.)

To be eligible, one must be between the ages of 16 and 19 (4-H age) and must have exhibited at the Branch County Fair for a minimum of 1 year prior to entering the contest. The contest is held prior to the opening day of Fair, with the crowning of the King and Queen as part of the program on opening day.

This is an honor to the young lady and young man who are selected to represent all the boys and girls in Branch County. During the week of the Fair they will be in the Branch County Fair Parade, the crowning ceremony and many other events held during the Fair and the year you are King and Queen.

Applications can be picked up, or requested via email, from the Fair Office on the Fairgrounds, and be submitted to the Fair Office by July 5, 2018. The top six boys and top six girls, based on application scores, will be notified and continue on to the interview portion of the contest. The interviews will be held July 19<sup>th</sup> at 6 p.m. at the Fair Office. Contestants must be present the night of the interviews. Equal emphasis will be placed on the application form and interview. Once scores are tabulated the evening of the interviews, the top three boys and girls will be announced.

The King and Queen will be announced during the crowning ceremony the opening day of Fair. They will each be awarded a \$500 scholarship. The remaining four court members will each receive a \$250 scholarship. A plaque with the names of the King and Queen and their sponsoring organizations will be on display in the Fair Office. One can serve as the King and Queen one time.

### **SENIOR CITIZEN PROGRAM**

Superintendents: Senior Citizen Committee

The Senior Citizen program will be held on Thursday, August 9, 2018 at the Dearth Community Center. Senior Citizens (60 Years and over) will receive free admission and will pay parking. Only senior citizens will be eligible for prizes.

### **HONEYWELL MUSEUM BARN OF EARLY FARM & HOMEMAKING TOOLS**

Superintendents: Gene & Shirley Easterday, Milton & Carol Smith, & Raymond Finley

1. Items will be limited to Antique Agriculture and Homemaking objects.
2. Acceptance of Historic objects will be at the discretion of the Fair Management/Superintendents and duplication is to be avoided.
3. Hours to be open to the public will be determined by their Fair Management/Superintendents with the intent it will be open the same hours as other exhibit buildings during the Fair. Other openings as needed (school children, educational groups, etc.) to be scheduled through Fair Management/Superintendents.
4. During all open hours, the Superintendents or their appointed assistants will be present at all times. This person should have some ability to answer questions and have available to them information about the building and items on display.
5. Superintendents will maintain a complete record of items donated or items that are on loan to the Museum. Identification cards will be placed on all items to best identify them.
6. **Donated** items become the property of the Branch County Fair for the Honeywell Museum Barn and may not be removed from the building for any reason.
7. **On Loan** items may be released to the owner/designated specified person with the assistance of a superintendent at any time, according to written agreement, and may not be removed from the building for any other reason.
8. Fair Management/Superintendents will be responsible for neat appearance. New ways to place displays will be explored to create an attractive and interesting display.

### **MICHIGAN DEPARTMENT OF AGRICULTURE ANIMAL INDUSTRY DIVISION**

#### **HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN IN STATE AND OUT OF STATE**

Requirements are available at the Fair Office or on the Michigan Department of Agriculture website:

[www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)

#### **YOUTH RULES & REGULATIONS**

Exhibitors should examine the following in order to thoroughly understand the manner in which the Fair is conducted and to prevent mistakes which otherwise occur.

**\*Starting in 2018, All exhibitors planning to show market, breeding stock and equine (Beef, Equine, Swine, Dairy, Goats, Sheep, and Starter Calves). Must attend one mandatory animal welfare course. With the exception of youth showing rabbits, poultry and/or dogs who must complete all fair book requirements already in place for that department.**

The animal welfare course will be offered 3 times throughout the year in Branch County free for attendants; the 3 course dates are listed below. However, if some exhibitors are still unable to attend any of the course dates offered by the Branch County Fair, the class is available to take online by an independent site at cost to the exhibitor. **Please note if course is taken online the exhibitor must print off course confirmation. The course confirmation must then be attached to the exhibitors entry form, which is due to the fair office by July 5<sup>th</sup>, 2018.**

Course offerings are as follows:

-Monday, February 19<sup>th</sup>, 2018 10-11:30 am at Farmers Day at BACC

-Saturday, March 24<sup>th</sup>, 2018 10:00 am at the 4-H Cabin

-Wednesday, May 23<sup>rd</sup>, 2018 7:00 pm at the 4-H Cabin

**\*Please note PQA will not be honored, all exhibitors must still complete the animal welfare course.**

**\*Please note if an exhibitor is showing rabbits, poultry and/or dogs along with one of the required species listed above the exhibitor must still take the animal welfare course.**

Take no heed of rumors in regard to the business of the Fair. Read the rules and if in doubt as to what to do, inquire of those whose business it is to tell you, your 4-H leader or section Superintendent.

The Branch County Fair will be August 4-11, 2018 with full Fair August 5-11, 2018. There will be activities on the 4<sup>th</sup> & 5<sup>th</sup> with rides and concessions in operation on the 6<sup>th</sup>.

Suitable police will be kept on duty at night to protect the animals and property which may remain on the grounds, but the Fair will not be responsible for any loss or damage which occurs to persons or property.

By 9:00am, ALL livestock shall be fed, watered and pens cleaned. Check periodically throughout the day to insure animal welfare and public perception will be positive. Failure to attend to animal needs MAY result in removal of said animal from the fairgrounds.

### **YOUTH ENTRIES & PREMIUMS**

All youth entries **MUST** be submitted to the Fair Office 30 days prior to opening day of Fair. No late entries will be accepted. Entry forms are available at the Fair Office. **No changing classes after July 20, 2018 except for extenuating circumstances.**

**LIVESTOCK EXHIBITORS:** Use Primary Livestock Club Number on Premium Statement when signing up for Fair, not craft or horse club number.

**A family sharing the same facilities may weigh-in together on the same weigh-in sheet; declaring individual ownership at the fair week weigh-in.**

Entry tags must be completed for non-livestock classes. All green market or white breeding stock pen cards, supplied by the Fair Office, must be up by Sunday at noon and remain up until Sunday after Fair. No entry tag is required for Horses and Ponies, Dairy, Dairy Goats, Beef, Sheep, Swine, Poultry, Rabbits, Cavies and Dogs.

**Non-livestock projects may show in two classes. Two entries per class will be allowed in Non-Livestock and Home Economics classes unless otherwise stated in the respective divisions and classes.**

Premiums will be governed strictly by the records on the judges' sheets.

Premium checks will be made payable to exhibitor, and will be given to club leader after Fair. **(Note: Checks have to be cashed within 90 days of the date on the check.)**

Special privileges such as Parking stickers and Amphitheater passes are issued to ONLY those youth who have exhibits at the Fair and receiving premiums.

#### **ALL PREMIUM BEARING EXHIBITS MUST BE IN THEIR RESPECTIVE PLACES BY:**

Livestock must be brought in between 8:00 a.m. to 2:00 p.m. and from 5:00 p.m. to 6:00 p.m. on Saturday, August 4<sup>th</sup>. All non-livestock youth exhibits are to be brought in between 8:30 a.m. to 2:30 p.m. by appointed times only. Open class exhibits check entry schedule online at [www.branchcountyfair.org](http://www.branchcountyfair.org) or in the Fair Book.

Exhibits must remain in the places assigned by the department superintendents until released. **(Check Schedule of Events for release times.)** All exhibits must be out by 9:30a.m. on Sunday, August 12<sup>th</sup> or forfeit their right to premiums at the discretion of the Fair Board. Each section of the Fair will have a superintendent in charge who, with such assistants or clerks as may be needed, will have the exclusive management of the same. Such superintendents will be in charge of the entries in their sections, the overseeing of the judges and will make a full report on all entries and awards to the Secretary of the Fair before the close of the Fair.

Youth exhibitors who exhibit in a given project in youth classes at another county Fair during the current project year will not be eligible in the same project area at the Branch County Fair.

Competition is open to all Branch County residents unless otherwise specified. Certain departments are reserved for youth.

The judging of youth exhibits will be in accordance with the grouping system, A.B.C. Cash premium awards and ribbons will be based on the group placement made by the judge. "Participant" ribbons will be awarded to those exhibiting, but not meeting the requirements and no cash award will be given. Placing ribbons will be awarded for 1st through 10th placing in all livestock classes, except where otherwise noted. Ribbons will be awarded in ALL classes throughout the premium book, unless otherwise stated. Grand Champion and Reserve Grand Champion, Best of Show and Honorable Mention will receive rosettes.

#### **THE BOARD OF DIRECTORS RESERVES THE RIGHT TO PRO-RATE PREMIUM PAYMENT IF THE FINANCIAL SITUATION SO WARRANTS.**

Any exhibit can be disqualified by the judge if exhibit is unworthy.

Best of Show and Honorable Mention ribbons will be awarded in each section in the non-livestock departments at the discretion of the judge. If none of the exhibits in a section warrants a Best of Show or Honorable Mention ribbon(s), based on the judges' recommendations, none will be awarded.

All trophies will be awarded at the time of showing. These trophies are presented by the Branch County Fair.

Fair age is determined as of January 1 of the current year. Example: An exhibitor who is 12 years old as of January 1 of the current year is considered to be 12 years of age the entire year (even after he/she passes a 13th birthday). A boy or girl shall be eligible to participate in fair the January 1 after they turn 5 years old.

Participation in county events, awards programs, and contests shall terminate December 31 of the calendar year in which a member attains the age of 20. Calendar year is January 1st to December 31.

### **SPECIAL RULES FOR 4-H AND FFA**

**As parents we must let our children grow and experience the ability and joy of working and completing their projects on their own. We have to remember that it is their project. It is our job to guide our children to do their best, but not to do the project for them. Let's make it fair for all exhibitors and let our children have pride in their work.**

1. 4-H and FFA Members must be enrolled in a 4-H Club or an FFA Chapter in Branch County.
2. Keep your portion of your entry tag until you receive your premium check.
3. Premium checks will be made payable to exhibitors. The checks will be given to club leaders to distribute to exhibitors. All corrections must be made by October 1, of current year. Checks have to be cashed within 90 days of date of check.
4. An individual must be enrolled in a 4-H Club by April 15<sup>th</sup> in order to exhibit, as a 4-H youth at the Fair.
5. **Effective 1980, non-livestock projects receiving school credit will not be accepted as a youth project (s).**

### **LIVESTOCK**

In order to be eligible to show at the Fair, MARKET animals must be purchased by the following dates:

**\*Market Beef, Lambs, Goats, Swine, Feeder Calves**-Ownership of all market livestock will be by last weigh-in date and time.

**\*Horses, Dairy, Sheep-Breeding, Goats & Beef-Breeding**-Must be purchased or be in the care of the person showing the exhibit by May 1st.

**All Market Exhibitors must complete a Livestock Owners Certificate to be eligible to show and sell the Market animal. The certificate must be turned into the fair office with their premium entry forms. Non-Market (not for sale) Lease Certificate must also be turned in by any exhibitor showing an animal that is not bona fide property of the exhibitor.**

**All Market animals (except for Swine) must participate in the mandatory weighing and tagging and must meet minimum average daily gain requirement of Goat: .20, Sheep: .35, Beef: 1.75, Starter Calves: 1.50 pounds per day. If participating, it is recommended that Swine meet a minimum average daily weight gain of 1.40 pounds per day. Exhibitors may weigh-in twice the number of market animals in that species that they can show, except for Swine. Example: Beef can show two market steers at Fair; therefore, they can weigh in four. Maximum animals allowed to be tagged per exhibitor – 4 Sheep, 4 Beef, 4 Starter Calves, 4 Goats. Swine may tag up to 6 swine. A family sharing the same facilities may weigh-in together on the same weigh-in sheet; declaring individual ownership at the fair week weigh-in.**

**No re-weighs allowed in market livestock if ADG and minimum weight is made. See each species for guidelines. Any market animal not making daily average gain and or minimum weight requirements must go home by 9:00p.m. entry day.**

**Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.**

**Electronic US ID Tags and scrapie tags are required to weigh-in.**

To Figure out your days for rate of gain the following schedule has been printed:

#### **Beef Weigh-In Days**

March 3.....	154
March 10.....	147

**Dairy Starter, Goats & Sheep Weigh-In Days**

April 28..... 98  
May 5..... 91

**Swine Weigh-In Days**

April 28..... 98  
April 29..... 97  
April 30..... 96  
May 1..... 95  
May 2..... 94  
May 3..... 93  
May 4..... 92  
May 5..... 91

Number of livestock trailer parking will be controlled. All trailers (stock, horse, tack, utility, gravity wagons, etc.) may be parked only in areas designated by the Fair board. Any trailer parked elsewhere will be removed at owner’s expense.

Livestock club display and project area set-up cannot begin until after 4 pm the Thursday prior to the Fair.

Youth exhibitors entering in the Market Livestock Division, must own the market animal and may enter any two in the following combinations. (1) Two large animal projects. Example: one beef and two hogs or two beef. (2) Two small animal projects. Example: one pen of rabbits and two goats. (3) One large animal project and one small animal project. Example: one beef and a pen of turkeys. Exhibitor can take 2 market steers, which count as their 2 market projects. Starter calves are a small animal project and two pens of rabbits equal two small animal projects. Exhibitors may only sell 2 Market Livestock projects.

Exhibitors must show and sell their own animals except in the case of illness or extenuating circumstances when a designated member may show the animal with permission from the Livestock Superintendent. Any individual that is not directly involved with the Branch County youth program is prohibited from helping to groom or otherwise prepare the youth livestock project during Fair week. Any violation or infraction of this rule, and you may be subject to disqualification.

**ETHICS POLICY**

1. Exhibitors are responsible for complete care of their animals.
2. Livestock must be fed and cared for until they are released and be present prior to sale time for their respective project. **It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animal(s) are sold. If the exhibitor is not present the exhibitor will be skipped and their animal will not go through the sale. Support price (if applicable) will be paid.**
3. Keeping the exhibit space assignments clean is the responsibility of the exhibitor, if there is a problem, the exhibitor will be contacted.
4. Unethical and inappropriate, otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibit will be disqualified if a violation is determined.
5. **ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.**
  - A) The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals entered in the Youth Department are subject to blood, urine, and tissue tests by the Livestock committee or designee, FDA and USDA for illegal substances and substances that exceed the acceptable levels established by the United States Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medications to include withdrawal times and the condemnation of carcasses due to drug rules/regulations violation. This includes forfeiture of all premiums, trophies and sale value of the animal. All premiums will be withheld until tests have been completed.
  - B) Any attempt to change natural color of an animal, above the knee/hock area, by changing the color of hair, fleece or skin at any point, spot or areas of the animal’s body. False switches are permitted.
  - C) Misinterpreting the age of the animal for the class in which it is shown.
  - D) Minimizing the effect of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
  - E) Striking the animal to cause swelling in a depressed area.
  - F) Insertion of foreign material under the skin.
  - G) The use of alcoholic beverages in the feed or administered as a drench.
  - H) Criticizing or interfering with the judge, exhibitors, sale committees, superintendents, and other show officials or other conduct detrimental to the exhibition or show.
6. Acceptable bedding material is straw, sawdust, wood chips and wood shavings.

7. Ownership and possession of animal exhibits: It is the responsibility of the youth exhibitor (family) to follow all prescribed and accepted livestock exhibiting practices as it pertains to when ownership of animals is to occur. Possession means the animal (s) are in the youth exhibitor's name through written proof of ownership by either one of the following: 1) Bill of sales 2) lease agreement or 3) purchase agreement 4) family owned/raised statement, or 5) animal registration papers with exhibitor name and appropriate date acquired and the youth is providing the majority care of the animal project (s).

### **LIVESTOCK RULE VIOLATION PROCEDURES**

1. All complaint forms must be received at the Fair Office within 4 hours of completion of respective specie show that complaint is being filed against.
2. Obtain official rule violation complaint form from the Fair Office.
3. Complete form with proper signatures and return to Fair Office with \$50.00 deposit.
4. Within 12 hours from time of complaint being filed, a meeting of the Rules and Violation Committee and parties involved will meet. A 15-minute explanation by the plaintiff will be given, followed by a 15-minute explanation by the defendant. Then each party will be given 5 minutes rebuttal starting with the plaintiff. While each party has the floor, the other will remain silent.
5. Upon completion of testimony, each party will be subject to questioning by the Rules Violation Committee.
6. Both parties will be dismissed for deliberation on potential rule violation by committee.
7. A decision will be rendered by 24 hours of meeting time.
8. A written decision will be given to both plaintiff and defendant signed by committee members.
9. Rules Violation Committee will consist of the General Livestock Committee plus 4 past or currently involved adults from the agricultural field with one alternate for conflicting interest. Five committee members must be present to achieve a quorum.

**Complaint Policy:** All complaints regarding conflict of interest of the judge; disqualification of an exhibit or exhibitor; exhibitor, group leader, department chair or superintendent's behavior; and/or eligibility of any exhibit; which are not resolved by the Department Chairperson or Fair Board member in charge, may submit a written complaint within ten (10) days from the end of the Fair. The Fair Board of Directors Complaint and Appeals Committee will review complaints and offer a written response within ten (10) days of receiving the complaint. Complaint/Appeals Forms are available in the Fair Office. An exhibitor may appeal the local decision to the Department of Agriculture within 45 days of filing the initial complaint. The Department shall have 60 days to respond.

### **DRUG TESTING POLICY**

**Fair board reserves the right to Drug Test any Champion at any time**

### **DRUG TEST PROCEDURE**

If a Drug test is to be performed the procedure will be as follows:

1. The exhibitor and the animal in question will be escorted from the show ring with a minimum of 2 Fair board directors to its pen. Both parties involved will stay with animal until a qualified person contracted by the fair arrives with the MDA drug test kit.
2. A urine sample will be taken.
3. Proper verification of the animal will be done.
4. Container for examination to the animal representative/exhibitor, making sure to verify that the security seal has not been broken.
5. Record the seal # in the top right box of the Sample Transmittal Packing List.
6. Open container and place in the catching stick.
7. If a urine sample cannot be obtained, a Michigan Licensed Veterinarian/Veterinarian Technician may collect five tubes of blood from the animal.
8. After collecting the sample, close the lid and snap it completely shut. Apply a short piece of evidence tape across the protruding end of the plastic barbed strip and also across the lid and down sides of container.
9. Complete the information on a "Sample Tag". After the animal representative has watched the sample collection and sealing, they MUST sign under the "Sampled By" on the "Sample Tag".
10. Place one completed large sticker tag from the top of the "Sample Tag" on the top of the sample container over the evidence tape and the other completed large sticker tag on the side of the container. The remaining portion of the completed "Sample Tag" must be kept and NOT returned to the lab.
11. Lock the sealed and labeled sample container in a metal can. NOTE: Once the can is locked it cannot be opened until it reaches the lab.
12. Sample must be held secure and cold until it reaches the lab.
13. Any discarded needles should be placed in an approved "Sharps" container by the veterinarian/veterinarian technician.
14. When all sample collection has been completed, fill out the "Sample Transmittal Packing List".
15. Transport samples to the lab either in person or by overnight express.
16. Collect and retain signed Animal Certification Forms and the remaining portion of the completed "Sample tag".

### **EXHIBITOR RULES**

You must be an exhibitor and show your own animal in any showmanship contest.

No printed clothing may be worn in the show ring. Proper footwear should be worn while in the showing.

Grade and registered animals will show together, except some horses will show separately. Animals not registered must conform to breed characteristics.

Youth exhibiting breeding stock will be limited to two breeds in any one division, a total of six animals, and can show a maximum of two animals per class.

State Department of Agriculture, Division of Animal Industry rules pertaining to disease among livestock found elsewhere in the book or on website apply to all classes.

In livestock classes, all feed must be provided by the exhibitor. All Bovine pens must have a manure kick board minimum 2" by 6". **Beef and Dairy exhibitors must provide their own dividers and gates. All beef and starter calves must have a halter and necktie when being tied in its stall.**

**When using the practice ring, the exhibitor or parent must be in the ring with the animal at all times and a halter or necktie must be used while in the ring.**

All lactating dairy cattle and market sale livestock must be withdrawn from medicated feed in accordance with feed manufacturer's specifications. All youth members exhibiting livestock who fail to keep animals and stalls in a neat condition at all times to the satisfaction of the superintendent or who show evidence of cruelty to their animals will be asked to remove the animal or animals from the Fair and premium will be forfeited.

All stalls and pens to be cleaned by 9:30 A.M. last Sunday of the Fair. Failure to do so will result in loss of premium.

The Branch County Fair Board or Livestock Superintendent can reject any livestock that cannot be handled or tied when feasible, or that are considered to be unduly infected with external parasites and contagious diseases. (active ringworm, erysipelas, warts, etc.)

All animals must be dehorned, except certain classes of sheep breeding, Angora Goats, and dairy breeding stock under 1 year old. No re-grown horns or scurs over 1" for sheep/goats/starter calves and over 3" long for beef/dairy beef/dairy and **NO POINTS ALLOWED.**

**The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.** A senior Showmanship Sweepstakes contest (large and small animals) will be held Friday evening at 6:00 in the Show Shelter. To be eligible to enter the Senior Sweepstakes, the contestant must be a winner in one of the following large animal senior showmanship contests: Horse and Pony, Dairy, Beef, Sheep and Swine. Small animal Senior Showmanship winners in Miniature Horse, Rabbits, Poultry, Cavies, Dairy Starter Calves & Goats. Horses and Miniatures Horses will be shown at 5:30 in the Horse Arena. Small animal sweepstakes will continue at 6:00 at the Show shelter and Large animal sweepstakes will start at 7:00 pm at the Show shelter. Once you have won showmanship sweepstakes you are not eligible to compete in that category (either large or small animal). You are eligible to compete in any species showmanship but you must drop out of the sweepstakes show off at that time, the next eligible person in that class advances to the show off. An appropriate award will be given to the winner of each contest as well as their showmanship team. For specific rules see Dept. 27-Sect. 142

Upon completion of all livestock shows the Grand Champions & Reserve Grand Champions need to be relocated to their specified Champion pens within 2 hours. Pen cards also need to be in place at that time.

All Grand Champion, Reserve Grand Champion, Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall signs will be furnished by the Fair Association. FFA pen and stall cards are acceptable. No additional signs will be allowed except for sale of breeding stock.

Animals occupying stalls or pens must be shown in competition in respective classes when called for by the Superintendent. Any stall space not used appropriately will be addressed by the General Superintendent.

The dates for determining the age of livestock may be found under their respective divisions.

All breeding cattle 4 months of age and older shall have been officially calf hood vaccinated. (refer to MDA rules on page 11)

Volume of amplifying systems and music played must be controlled to prevent disturbance to exhibits, exhibitors and spectators.

**BRANCH COUNTY JUNIOR LIVESTOCK ASSOCIATION**

- President ..... Earl Souva
- Junior President ..... Cameron Victor
- Vice President..... Matthew Howe
- Junior Vice President.....Sam Wortz
- Executive Secretary/Treasurer.....Shelly AcMoody
- Junior Secretary ..... Renee Souva
- Junior Treasurer.....Kaylee Kriser
- Exofficio Member..... Connie Lange

The Branch County Junior Livestock Association, through the assistance of many interested individuals and concerns, conducts two auctions each year of the market livestock.

The Large animals (Goats, Dairy, Swine, Beef, & Sheep) will be sold Friday morning, August 10th at 9:30 am. Auction Day-Sale Order by species: Grand Champion, Reserve Grand Champion, Third, Fourth, Fifth Overall & **Rate of Gain Champion, Showmanship winners**, and then by clubs. Showmanship winners will sell as a pen, in the species that pens apply. The Small animals (Stewer Rabbits, Roster Rabbits, Fryer Rabbits, Turkeys, Roaster Chickens, Broiler Chickens, Cornish Chickens, Geese, Ducks & Starter Calves) will be sold Thursday evening August 9th at 5:00 pm. Only the animals shown in the market classes are eligible for sale. All animals for both auctions are sold as pens or pairs. Exceptions are market beef and champions.

Proper attire and footwear must be worn at auction by exhibitors.

Any questions regarding the ownership, identification or any other irregularity concerning a market livestock animal, must be brought to the attention of the specie superintendent.

Only those animals designated as finished by the Judge will be eligible for sale. An exhibitor with market animals may withdraw their animals from the sale no later than 1 hour after show. Request for withdraw to be made with the superintendent of the respective specie. Grand Champions and Reserve Grand Champions in market livestock classes must be sold at this sale.

All animals that go through the sale ring **MUST** be accompanied by the exhibitor (except in extenuating circumstances and with the species superintendent approval prior to the auction) or livestock will not be sold in the auction.

Youth members selling market livestock at the auction shall have the buyer’s name posted two hours after the sale. **All pen cards must be in place entry day at 9:00 pm and remain in place until 6:30am the Sunday after Fair, when animals are being released.** Failure to do so may result in loss of premiums.

Youth having consigned animals to the sale are responsible for the care of said animals and are financially responsible for those animals until they are loaded on trucks Sunday morning at the conclusion of the fair.

A \$10.00 per head fee for no sale animals that are requested to be sent to an area processor with sale animals will be charged to help defray Junior Livestock’s cost.

**ALL LIVESTOCK SOLD AT AUCTION TO BE RELEASED SUNDAY MORNING. SEE RELEASE SCHEDULE.**

Purchaser upon payment for livestock, must also give the name of the processor. Trucking will be arranged by the Junior Livestock Association. All Market Livestock must be removed by 8:00 am. Sunday, August 12th, unless other arrangements have been made with the Sale Committee.

**YOUTH LIVESTOCK**  
**DEPARTMENT 2 –YOUTH DAIRY**  
 Superintendents: Suzi Pish, Bill & Lisa Bowerman

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**  
**For exhibitors leasing breeding animal(s) to exhibit at the fair, a Non-Market Lease Contract must be completed and turned in to the fair office with their premium entry. These apply to animals that are NOT the bona fide property of the exhibitor.**

**All dairy must have RFID tag to exhibit.**

Cattle to be brought in on Saturday from 8:00a.m. to 2 p.m. and from 5:00 p.m. to 6 p.m.

Judging to be on Thursday at 8:30 a.m.

Release Time to be on the Sunday after Fair from 6:00a.m. to 7:00a.m.

Refer to page 12 for Cattle Health Regulations

By 9:00am, ALL animals should be clean, fed, watered.

Bedding, tack and exhibit areas should be cleaned and ready for display.

1. Jr. 4H Dairy Program Only – Animal must be gated separate from all other animals of their club. 7 & 8-year-old exhibitors will show following the dairy show of 9-year-old through 17 & above exhibitors.
2. Jr. 4H Dairy Program only - This is to be their **only** animal at the fair. No Branch Bud, Barnyard Children, or Jr. 4-H Rabbit and cannot show in the Mentor & Me show on the last Saturday of Fair.
3. Jr. 4H Dairy Program Only – All rules for exhibitors apply as outlined in the fair book. Example white clothes, hard shoes or boots, feeding/cleaning and care of exhibit all week and must have a signed lease agreement if animal is borrowed.
4. 9 and 10-year-old members are limited to exhibit two animals (both can be in the same class). Must be Heifers under 2 years old.
5. No bulls of any age shall be exhibited.
6. 11-year-old members and over may show six animals with no more than 2 animals per class. An exhibitor may make one entry in Dam-Daughter OR Pair of Females of one breed by one member, BUT not both.
7. Club Exhibit –See Department 27.
8. Exhibitors may exhibit animals in two breeds and a total of six breeding animals and can show a maximum of 2 animals per class.
9. When the breed of the animal is in question, exhibit in the breed which the animal comes closest to representing according to the discretion of the Superintendent of the section. Milk cooler available on grounds for milk handling, Income from milk is prorated to individual producer after expenses are taken out.
10. Milking to be done at 7:00 a.m. AND 6:00 p.m.
11. On Show Day, cows must be milked at the milking parlor during the hours of 12:00am – 1:00am or 5:00am – 6:00am.
12. All Grand Champion Dairy females are eligible to show for Supreme Champion Dairy Female. Selections to take place immediately after completion of all breed shows.
13. Proper Dress Code for showing Dairy is required. All white clothes and hard boots.

#### Section 20

**Showmanship –Ribbons Only. 1-10 placings (Classes may be added or combined at the discretion of the Superintendents).**

**CLASS:**

200. Showmanship –Exhibitor 17 and up.
201. Showmanship –Exhibitor 15 and 16.
202. Showmanship –Exhibitor 13 and 14.
203. “Senior Showmanship Sweepstakes Show-Off”.
204. Showmanship – Exhibitor 11 and 12.
205. Showmanship – Exhibitor 10.
206. Showmanship –Exhibitor 9.
207. Showmanship – Exhibitor 7&8 years old. Participation Ribbons Only

The contestant representing the Dairy Division in the Senior Showmanship Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

#### Dairy Breeding

**A award \$9.00 B award \$8.00 C award \$6.00**

**For exhibitors leasing an animal(s) to exhibit at the fair, a Non-Market Lease Contract must be completed and turned in to the fair office with their premium entry. These apply to animals that are NOT the bona fide property of the exhibitor.**

**CLASS:**

<b>Section 21 Holstein</b>	<b>Section 22 Ayrshire</b>	<b>Section 27 All Breeds (Champion Class Only)</b>
<b>Section 23 Jersey</b>	<b>Section 24 Brown Swiss</b>	
<b>Section 25 Guernsey</b>	<b>Section 26 Any Other Breed</b>	

**CLASS:**

208. Jr. 4H with Jr. Heifer Calf -Holstein
209. Jr. 4H with Jr. Heifer Calf-All other breeds
210. Junior Calf 3-1-18 to 4-30-18
- 212 Winter Calf 12-1-17 to 2-28-18
- 213 Senior Calf 9-1-17 to 11-30-17
214. Junior Yearling 3-1-17 to 8-31-17
216. Senior Yearling 9-1-16 to 2-28-17

- 217. Junior Champion and Reserve Champion– Ribbon Only
- 218. 2-year-old 9-1-15 to 8-31-16
- 219. Cow 3 years old 9-1-14 to 8-31-15
- 220. Cow 4 years old prior to 8-31-14
- 221. Senior Champion and Reserve Champion– Ribbon Only
- 222. Grand Champion and Reserve Champion– Trophy
- 223. Dam and Daughter
- 224. Pair of Females (by one member)
- 225. Supreme Champion Female
- 226. Jr. Supreme Champion Female

**DEPARTMENT 4  
YOUTH BEEF BREEDING AND MARKET**

Superintendents: Doug Wilkins, Eastman McFadden & Mike Avra

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**

**For exhibitors leasing breeding animal(s) to exhibit at the fair, a Non-Market Lease Contract must be completed and turned in to the fair office with their premium entry. These apply to animals that are NOT the bona fide property of the exhibitor.**

Exhibitors may show 2 market beef animals

**All beef animals must have the RFID tag to exhibit.**

**Animals to be brought in on Saturday from 8:00 a.m. to 2 p.m. and from 5:00 p.m. to 6:00 p.m.**

**Weigh in time is 8:00 a.m. to 11:00 a.m. and 5:00 p.m. to 6:15 p.m.**

**Judging: Tuesday at 8:30 a.m.**

**Release time will be on the Sunday after Fair at 7:00a.m.**

(Refer to pages 10-15 for cattle health regulations)

**Section 40— Showmanship—Ribbons Only**

Showmanship classes may be added or combined at the discretion of the Superintendents. 1-10 Placings.

Showmanship will be conducted on Tuesday. Market or Breeding animals are eligible.

Chutes need to be taken home after show day to reduce clutter.

**CLASS:**

- 400. Showmanship- Exhibitor 18 and up.
- 401. Showmanship- Exhibitor 17.
- 402. Showmanship- Exhibitor 16.
- 403. Showmanship- Exhibitor 15.
- 404. Showmanship- Exhibitor 14.
- 405. \*Senior Showmanship Sweepstakes “Show-Off”
- 406. Showmanship- Exhibitor 13.
- 407. Showmanship- Exhibitor 12.
- 408. Showmanship- Exhibitor 11.
- 409. Showmanship- Exhibitor 10.
- 410. Showmanship- Exhibitor 9.

The contestant representing the Beef Division in the Senior Showmanship Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

**BEEF BREEDING**

1. First and second year exhibitors are limited to exhibit one animal unless the animal has calved in which case the calf may be exhibited. Third year exhibitors and those 12 years old and over may show all animals of their own breeding and two purchased animals and can show a maximum of two animals per class.
2. Club Exhibit - See Department 27.
3. Exhibitors may exhibit in 2 breeds and total of 6 breeding animals and can show a maximum of 2 animals per class. When the breed of the animal is in question, exhibit in the breed which the animal comes closest to representing according to the discretion of the Superintendent of that department.
4. All Grand Champion Beef females are eligible to show for Supreme Champion Beef Female. Selection to take place immediately after completion of all breed shows.
5. No bulls of any age shall be exhibited.
6. Also refer to the General Livestock rules.

7. By 9:00am, ALL livestock should be fed, watered and pens cleaned.

**Section 41 - Hereford    Section 42 - Angus  
Section 43 - Simmental    Section 44 - All Other Breeds**

**Calves, Yearling and Pairs**

**A award \$9.00    B award \$8.00    C award \$6.00**

**Two-Year-Old and Over**

**A award \$10.00    B award \$9.00    C award \$7.00**

**CLASS:**

- 410. Junior Heifer Calf - 1-1-18 to Fair Date
- 411. Senior Heifer Calf - 9-1-17 to 12-31-17
- 412. Summer Yearling Heifer - 5-1-16 to 8-31-16
- 413. Junior Yearling Heifer - 1-1-17 to 4-30-17
- 414. Junior Champion and Reserve Champion - Ribbons Only
- 415. Senior Yearling Heifer - 9-1-16 to 12-31-16
- 416. 2-Year-Old Cow - 9-1-15 to 8-31-15
- 417. Cow 3 years and over - Born before 9-1-15
- 418. Senior Champion and Reserve Champion - Ribbons Only
- 419. Pair of Females by One Member
- 420. Grand Champion and Reserve Grand Champion

**Section 48 - Beef Breeding Special**

480. Supreme Champion Female - Trophy Only

**YOUTH BEEF MARKET ANIMALS**

**Champions will be selected at the end of the market show.**

**Fair board reserves the right to Drug Test any Champions at this time.**

**Any market beef not making average daily gain must go home by 9 p.m. entry day.**

**Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.**

1. A 3% pencil shrink will be placed on all market beef on entry day of fair for sale purpose. Average daily gain will be figured before pencil shrink. Market beef shown by actual weight.
2. Each member is limited to a total of two (2) market animals (2 steers, 2 heifers or 1 steer and 1 heifer) in 4-H or 2 market animals in FFA or one in each 4-H and FFA. No market animals shall be shown in more than one class. **All market animals must participate in the mandatory weighing and tagging and must meet minimum average daily gain requirements of 1.75 lbs. per day. Animal must weigh at least 700 pounds at the spring weigh in to be eligible to show at Fair. No reweigh will be allowed if average daily gain is made. One reweigh will be allowed at the final weigh time if ADG is not achieved.**
3. No Market Heifers can be shown in breeding classes and no Breeding Heifers can be shown in Market Classes.
4. **All animal(s) must have a halter and neck tie when tied in its stall.**
5. **It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn at 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped and their animals will not go through the sale. Support price (if applicable) will be paid.**
6. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals "on deck". An exhibitor may own more than one animal in this final drive. However, if an exhibitor's animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals **MUST** go through the auction.
7. Dairy Beef will show in their own division by weight.
8. Only those animals with an "A" rating and declared finished by the Judge will be eligible for sale. An exhibitor with market animals may withdraw their animals from the sale no later than 1 hour after show.
9. Refer to page 12 on how many species you can enter in the Market Livestock Division
10. Also, refer to livestock rules on page 13-16.
11. By 9:00am, ALL livestock should be fed, watered and pens cleaned.
12. Dairy Beef breeds would consist of: Holstein, Brown Swiss, Jersey, Guernsey, Dutch Belt and Ayrshire or crosses of these breeds only.
13. Horns need to be 3" or shorter **AND NO POINTS.**

14. Optional Market Project Books – See Department 27

**Section 50 - Dairy Beef (Steers)**  
**A award \$8.00 B award \$7.00 C award \$5.00**

**CLASS**

- 500. Dairy Beef Steer #1
- 500. Dairy Beef Steer #2
- 501. Grand and Reserve Grand Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall - Ribbon & Trophy

**Section 52 - Market Beef**  
**A award \$8.00 B award \$7.00 C award \$5.00**

**CLASS**

- 520. Market Steers and Heifers #1
- 520. Market Steers and Heifers #2
- 521. Grand & Reserve Grand Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall - Ribbon & Trophy

**Section 55 - Livestock Owners Certificate**

**All Market exhibitors must complete a livestock owner's certificate and turn it in to the Fair Office with their premium entry form in order to show and sell.**

Fastest Rate of Gain automatically entered from weigh in information. Top four "Beef" winners – 1<sup>st</sup> - \$40.00 plus trophy, 2<sup>nd</sup> place - \$30.00, 3<sup>rd</sup> place - \$20.00, & 4<sup>th</sup> place - \$15.00. Top four "Dairy" winners – 1<sup>st</sup> - \$40.00 plus trophy, 2<sup>nd</sup> place - \$30.00, 3<sup>rd</sup> place - \$20.00, & 4<sup>th</sup> place - \$15.00. Winners from Beef & Dairy Beef will be recognized separately at time of sale. In case of a tie, each member will receive full premium.

**DAIRY STARTER CALF**

Superintendents: Gene Sickels, Lisa Franks, Judy Wendorf, Kendra Murry

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**

**Entry times for Starter Calves are 8am – 2pm and 5pm – 6pm.**

**Weigh-In times the 1<sup>st</sup> Saturday of Fair are 11:00am – 2:00pm and 6:15 – 7:00pm.**

**Judging - Monday 3:00pm**

**Release – Sunday after Fair at 6:00am**

**Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.**

**\*\*All starter calf must have RFID tag to exhibit.**

**Champions will be selected at the end of the market show. Fair board reserves the right to Drug Test any Champions at this time.**

1. A dairy starter calf is an immature bovine animal of a dairy breed. Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires & Guernsey's or crosses of these breeds only. They are usually not over five months of age, and have been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
2. Calves must weigh between 100-250 lbs. at the spring weigh-in. **All starter Calves must be weighed and tagged and vaccinated at one of the pre-fair weigh-ins held at the Fairgrounds. NO HOME WEIGH-INS.**
3. **All market exhibitors must complete a livestock owner's certificate and turn it in to the Fair office with their premium entry form in order to show and sell.**
4. All Starter Calves must be completely dehorned and castrated to be exhibited. No re-grown horns or scurs over 1" long with no point.
5. Starter calves are to be steers, no heifers or bulls allowed.
6. Growth Implants are allowed.
7. **All Calves must have a halter and neck tie when tied in its stall.**
8. **It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn at 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the Exhibitor is not present, he/she will be skipped and their animals will not go through the sale. Support price (if applicable) will be paid.**
9. **Exhibitors may show two starter calves but only sell one. An Exhibitor has one hour after of the conclusion of the show to designate any take home animals. This must be done in writing to the Superintendent or the Superintendent will choose the animal to be pulled. Note: Grand Champion and Reserve Grand Champion must sell.**

10. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals “on deck”. An exhibitor may own more than one animal in this final drive. However, if an exhibitor’s animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals **MUST** go through the auction.
11. Weigh-in for starter calves will be the first Saturday of the fair from 11:00 p.m. to 2:00 p.m. and 6:15 to 7:00 p.m. Calves are shown by weight with classes divided at the discretion of the Superintendent.
12. Starter calves are to be exhibited like a beef animal, with a show stick.
13. All market animals must participate in the mandatory weighing and tagging. Only calves with “A” rating and declared finished by the judge are eligible for sale. Any Starter calf not making daily average gain (1.50 pounds per day) must go home by 9 p.m. entry day.
14. Calves will sell with small animal auction. This project qualifies as one of the two exhibits allowed for auction.
15. **Starter calf exhibitors final Sunday clean-up cannot begin until 7:00 a.m.**
16. Also, refer to livestock rules on page 11.
17. By 9:00am, ALL livestock should be fed, watered and pens cleaned daily.
18. Club Exhibit & Optional Market Project Books – See Department 27

### **DAIRY STARTER SHOWMANSHIP**

**Section 57 - Showmanship - Ribbons only. 1– 10 placings. (Classes may be added or combined at the discretion of the Superintendent.)**

**CLASS:**

- 569. Showmanship – Exhibitor 18 and up.
- 570. Showmanship - Exhibitor 17.
- 571. Showmanship - Exhibitor 16.
- 572. Showmanship - Exhibitor 15.
- 573. Showmanship – Exhibitor 14.
- 574. \*Senior Showmanship Sweepstakes “Show-Off”
- 575. Showmanship - Exhibitor 13.
- 576. Showmanship - Exhibitor 12.
- 577. Showmanship - Exhibitor 11.
- 578. Showmanship - Exhibitor 10.
- 579. Showmanship - Exhibitor 9.

The contestant representing the Starter Calf Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

### **Section 58 - Dairy Starter**

**A award \$8.00 B award \$7.00 C award \$5.00**

All calves will show in class 580. Those calves to return home for dairy steer for the following year may be withdrawn from the sale, no later than 1 hour after show.

**NOTE:** Grand Champion and Reserve Grand Champion Starter Calf **MUST** be sold in the sale.

**CLASS**

- 580. Dairy Starter Calf #1
- 580. Dairy Starter Calf #2
- 584. Grand & Reserve Grand Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall - Trophy & Ribbon

### **Section 60 - Livestock Owners Certificate**

**All Market exhibitors must complete a livestock owner’s certificate and turn it into the Fair Office with their premium entry form in order to show and sell.**

Fastest Rate of Gain entered automatically from Weigh in information. Exhibitor may qualify one animal in the top four. 1<sup>st</sup> \$20.00 plus trophy, 2<sup>nd</sup>. \$15.00, 3<sup>rd</sup> \$10.00, 4<sup>th</sup> \$5.00. Animals will be recognized at the time of the sale. In case of a tie, each exhibitor will receive full premium.

**DEPARTMENT 6**  
**YOUTH SHEEP BREEDING AND MARKET**  
Superintendents: Janice AcMoody, Matthew Howe & Amber Olmsted

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**

**For exhibitors leasing an animal(s) to exhibit at the fair, a Non-Market Lease Contract must be completed and turned in to the fair office with their premium entry. These apply to animals that are NOT the bona fide property of the exhibitor.**

**All sheep must have scrapie tag to exhibit.**

Sheep to be brought in on Saturday from 8:00 a.m. to 2:00 p.m. and from 5:00 to 6:00 p.m.  
Weigh-in for Market Lambs will be on Saturday from 11:00 a.m. to 12:30 p.m. and from 5:00 p.m. to 6:00 p.m.  
Judging: Monday at 8:30 a.m.

Release time will be on the Sunday after Fair at 6:30a.m.

**Section 60 - Sheep Showmanship - Ribbon only.**

Conducted on Monday prior to Breeding Classes. Market and breed animals are eligible. Showmanship classes may be added or combined at the discretion of the Superintendents. 1 - 10 placing.

**CLASS**

- 600. Showmanship - Exhibitor 18 and up.
- 601. Showmanship - Exhibitor 17.
- 602. Showmanship - Exhibitor 16.
- 603. Showmanship - Exhibitor 15.
- 604. Showmanship - Exhibitor 14.
- 605. Senior Showmanship Sweepstakes "Show-Off".
- 606. Showmanship - Exhibitor 13.
- 607. Showmanship - Exhibitor 12.
- 608. Showmanship - Exhibitor 11.
- 609. Showmanship - Exhibitor 10.
- 610. Showmanship - Exhibitor 9.

The contestant representing the Sheep Division in the Senior Showmanship Sweepstakes will be selected by a "Show Off" of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

**SHEEP BREEDING**

Judging: Monday after Showmanship (See Schedule of Events in Fair book).

Refer to pages 12-15 for Sheep Health Regulations.

1. A first-year exhibitor may exhibit one purchased animal and her lambs. Second Year exhibitor and those 10 years of age and over may show all animals of their own breeding and two purchased animals and can show a maximum of 2 animals per class.
2. Exhibitor may exhibit in 2 breeds and a total of 4 breeding animals and can show a maximum of 2 animals per class. When the breed of the animal is in question, exhibit in the breed which the animal comes closest to representing according to the discretion of the Superintendent of the department.
3. Aged ewes must have lambed.
4. DECLARE BREED & CLASS AT FAIR WEIGH-IN.
5. Club Exhibit - See Department 27.
6. Date for determining the age of sheep shall be September 1.
7. Also refer to Livestock rules on page 11.
8. By 9:00am, ALL livestock should be fed, watered and pens cleaned.
9. Stands need to be taken home the day after show day.

**Section 61-Meat Breeds (Cheviot, Dorpers, Dorset, Hampshire, Montadale, Natural, North Country, Oxford, Shropshire, Southdown, Suffolk, Texel, Tunis and crossbreeds of meat breeds)**

**Section 62-Wool/Hair Breeds (Columbia, Corriedale, Finnsheep, Icelandic, Jacob, Katadin, Polypay, Rambouillet, Scottish Blackface, Shetland and crossbreeds of wool/hair breeds)**

**A award \$7.00 B award \$6.00 C award \$4.00**

## CLASS

- 611. Aged Ram
- 612. Yearling Ram
- 613. Ram Lamb
- 614. Champion & Reserve Champion Ram - Ribbon only
- 615. Aged Ewe
- 616. Yearling Ewe

## CLASS (cont.)

- 617. Ewe Lamb
- 618. Champion & Reserve Champion Ewe - Ribbon only
- 621. Overall Grand Champion Ram – Ribbon only
- 622. Overall Grand Champion Ewe – Ribbon only

### Section 69 Wool

**A award \$7.00 B award \$6.00 C award \$4.00**

The exhibitor must have a sheep exhibit at the Fair in order to exhibit wool at the Fair. Please bring wool into sheep barn to be judged and placed for exhibit on entry day. Exhibitor limited to 1 fleece per class.

## CLASS

- 690. Fine Wool ewe fleece.
- 691. Medium Wool ewe fleece.
- 692. Long Wool ewe fleece.
- 693. Fine Wool ram fleece.
- 694. Medium Wool ram fleece.
- 695. Long Wool ram fleece.
- 696. Champion Ewe fleece - Ribbons only.
- 697. Champion Ram fleece - Ribbons only.

### YOUTH MARKET LAMBS

**Champions will be selected at the end of the Market Show.  
Fair board reserves the right to Drug Test any Champions at this time.**

**Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.**

### Section 71 - Market Lambs

Weigh-in for Market Lambs will be on Saturday from 11:00 a.m. to 12:30 p.m. and from 5:00 to 6:00 p.m.  
Judging-Monday after Breeding Class (See Schedule of Events in Fair book).  
Release - Sunday after Fair at 6:30a.m.

Stands need to be taken home after show day to reduce clutter.

1. Each exhibitor is limited to show a total of two (2) individual market lambs. (No pairs will be shown) 1-10 placings in weight classes.
2. The classes will be decided upon completion of weigh-in. **All market animals must participate in the mandatory weigh-in and tagging and meet minimum average daily gain requirement of .35 lbs. per day.** No reweigh will be allowed if average daily gain and minimum weight is made. One reweigh will be allowed if animal has made .35 average daily gain. Reweigh will take place at last weigh-in of the day. **Any market lamb not making daily average gain and or minimum weight must go home by 9:00 p.m. entry day.**
4. Horns can be no longer than 1”.
3. Club Exhibit & Optional Market Project Books - See Department 27.
4. If an ewe lamb is shown for market, it cannot be shown as an ewe lamb in breeding.
5. All market lambs must be slick shorn when weighed in at fair.
6. Market lambs weighing under 85 pounds are not eligible for the championship showoff or auction except for Southdown and Cheviots which must be designated as finished by the judge. Those lambs not eligible may be sold for the base price.
7. **It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn at 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped and their animals will not go through the sale. Support price (if applicable) will be paid.**
8. Only those animals with an “A” rating and declared finished by the Judge will be eligible for sale. An exhibitor with market animals may withdraw his animals from the sale no later than 1 hour after show.

9. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals "on deck". An exhibitor may own more than one animal in this final drive. However, if an exhibitor's animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals MUST go through the auction.
10. Refer to page 12 on how many species you can enter in the Market Livestock Division.
11. Also refer to Livestock rules on page 13-16.
12. By 9:00am, ALL livestock should be fed, watered and pens cleaned.

**A award \$7.00 B award \$6.00 C award \$4.00**

**CLASS**

- 707. Individual Market Lamb #1
- 707. Individual Market Lamb #2
- 708. Grand Champion & Reserve Grand Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall - Ribbon and Trophy.

**Section 72 - Livestock Owners Certificate**

**All Market exhibitors must complete a livestock owners certificate and turn it into the Fair Office with their premium entry form in order to show and sell.**

Fastest Rate of Gain - Automatically entered from weigh in information. Exhibitors may only qualify one animal in the top four. 1<sup>st</sup> \$20.00 plus trophy, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00, 4<sup>th</sup> \$5.00. Animals will be recognized at the time of the sale. In case of a tie, each exhibitor will receive full premium.

**DEPARTMENT 8- YOUTH GOATS**

Superintendents: Bill & DeAnne Hawley, Logan Bracy

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**

**All goats must have scrapie tag to exhibit.**

Goats to be brought in on Saturday from 8:00 a.m. to 2:00 p.m. and from 5:00 p.m. to 6:00 p.m.

**Weigh-in** will be from 8 a.m. to 12 p.m. and 5:00 p.m. to 6:15 p.m. Saturday.

**Judging** to be Wednesday at 3:00 p.m.

**Release** time will be on the Sunday after Fair at 7:00a.m.

1. Older members may exhibit a total of 4 breeding animals and can show a maximum of 2 animals per class. When the breed of the animal is in question exhibit in breed which the animal comes closest to representing according to the discretion of the Superintendent of the Department.
2. No nursing kids in the goat barn.
3. Exhibitor must declare actual date of birth for all breeding stock on premium statement.
4. No bucks shall be exhibited.
5. Club Exhibit- See Department 27.
6. All animals must be dehorned, except for Angoras and Boer goat Breeding Stock only. No regrown horn's or scur's over 1" long or with a point.
7. A doe would be recommended to have 12 to 15 hours of milk in her udder at show time.
8. Trimming will be allowed at the fair. Touch up only - no full body clipping.
9. Also refer to Livestock Rules on page 11.
10. By 9:00am, ALL livestock should be fed, watered and pens cleaned.

**Section 30**

**Showmanship- Ribbons Only, 1-10 placing (Showmanship classes may be added or combined at the discretion of the Superintendent).**

**CLASS:**

- 300. Showmanship- Exhibitor 17 and up.
- 301. Showmanship- Exhibitor 16.
- 302. Showmanship- Exhibitor 15.
- 303. Showmanship- Exhibitor 14.
- 304. \*Senior Showmanship Sweepstakes "Show-Off"
- 305. Showmanship- Exhibitor 13.
- 306. Showmanship- Exhibitor 12.
- 307. Showmanship- Exhibitor 11.
- 308. Showmanship- Exhibitor 10.
- 309. Showmanship- Exhibitor 9.

The contestant representing the Goats Division in the Senior Showmanship Sweepstakes will be selected by a "Show Off" of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from

the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

### **Breeding Goats**

**For exhibitors leasing an animal(s) to exhibit at the fair, a Non-Market Lease Contract must be completed and turned in to the fair office with their premium entry. These apply to animals that are NOT the bona fide property of the exhibitor.**

**Section 31 - Dairy Breeds(Nubian, Lamancha, Alpine, Etc.)**

**Section 34 - Pygmy**

**Section 37– Meat Breeds (Boer, Kiko, Spanish, Etc)**

**A award \$7.00 B award \$6.00 C award \$5.00**

#### **CLASS:**

- 360. Junior Doe Kid (after April 1 of the current year)
- 361. Senior Doe Kid (under 1 year of age & born prior to April 1 of current year)
- 362. Yearling Does – over 1 year old but not 2 years old as of the week of fair
- 363. Aged Does - Over 2 Years
- 364. Grand Champion and Reserve Grand Champion– Trophies for Sec, 31,34,37
- 365. Best Goat of breed Show- Grand champion from each section eligible - Trophy

### **YOUTH MARKET GOAT CLASSES**

**Champions will be selected at the end of the market show.**

**Fair board reserves the right to Drug Test any Champions at this time.**

**Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.**

1. Market goats must be under 1 year old. If age of goat is in question, the goat superintendent will check for intact milk teeth to solve the discrepancy.
2. Each exhibitor is allowed to show a maximum of 2 market goats. Superintendent will split class into weight groups when warranted. **All market animals must** have a scrapie tag and participate in the spring weigh-in. At spring weigh in, all market goats must meet a minimum initial weight of 20 pounds, excluding Nigerian dwarfs and pigmies. They also must meet the minimum average daily gain requirement of .20 lbs. per day and weigh at least 60 lbs. at beginning of fair again with the exception of Nigerian Dwarf & pigmy that must meet the minimum average daily gain and weigh at least 30 lbs. at beginning of fair. **Any Goat not making daily average gain and or minimum weight must go home by 9:00 p.m. entry day.**
3. Club Exhibit & Optional Market Project Books - See Department 27.
4. Goats to be sold with the Large animals on Friday morning. Same type and kind will be sold as a pen, except Champions.
5. Refer to page 12 on how many species you can enter in the Market Livestock Division.
6. Touch up trimming will be allowed at the fair. Full body trimming is to be done prior to Fair.
7. Only those animals with an “A” rating and declared finished by the Judge will be eligible for sale. An exhibitor with market animals may withdraw his animals from the sale no later than 1 hour after show.
8. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals “on deck”. An exhibitor may own more than one animal in this final drive. However, if an exhibitor’s animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals **MUST** go through the auction.
9. All goats must be de-horned. No regrown horn’s or scur’s over 1” long or with a point.
10. By 9:00am, ALL livestock should be fed, watered and pens cleaned.
11. It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to Goat Sale and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped and their animals will not go through the sale. **Exhibitor is allowed to sell Wether or Doe, if selling Doe, it is not allowed to also show in Breeding Class.**

### **Section 50 – Dairy Wether/Doe**

**A award \$7.00 B award \$6.00 C award \$5.00**

#### **CLASS:**

- 310. Dairy Wether/Doe #1
- 310. Dairy Wether/Doe #2
- 311. Grand Champion Wither/Doe and Reserve Grand Champion Wether/Doe & 3<sup>rd</sup> Overall Wether/Doe. - Trophy Only

**Section 52 – Market Wether/Doe**  
**A award \$7.00 B Award \$6.00 C award \$5.00**

**CLASS:**

320. Market Wether/Doe #1

321. Market Wether/Doe #2

322. Grand Champion Wether/Doe and Reserve Grand Champion Wether/Doe & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall Wether/Doe. - Trophy Only (to be selected from Champions & Reserve Champions).

**Section 55 - Livestock Owners Certificate**

All Market exhibitors must complete a livestock owner's certificate and turn it in **to the Fair Office with their premium entry form.** Fastest Rate of Gain - Automatically entered from weigh-in information. Exhibitor may only qualify one animal in the top four.

1<sup>st</sup> \$20.00 plus trophy; 2<sup>nd</sup> \$15.00; 3<sup>rd</sup> \$10.00; 4<sup>th</sup> \$5.00. In case of a tie, each member will receive full premium. Animals to be recognized at time of sale.

**DEPARTMENT 10**  
**YOUTH SWINE**

Superintendents: Denise Bowerman, Deb Balowski & Ben Vainner

**\*This species requires Exhibitors to take Animal Welfare Course. Please see the bottom of pg. 12 for more information.**

Swine to be brought in on Saturday from 8:00 a.m. to 2:00 p.m. and from 5:00 to 6:00 p.m.

**Weigh in** will be 8:00 a.m. to 12:00 p.m. and from 5:00 to 6:15 p.m. You may only reweigh at the 5 p.m. weigh-in once and only if they don't make minimum weight or average daily gain. Second time through scales is official weight.

**Judging:** Showmanship on Tuesday at 6:00 p.m.; Market Classes Wednesday at 8:30 a.m.

**Release** will be on the Sunday after Fair at 7:00a.m.

All pen cards must be in place entry day by 9:00 p.m. and remain up until 7:00a.m. the Sunday after Fair.

**Section 80 - Swine Showmanship - Ribbons only**

Showmanship Classes may be added or combined at the discretion of the Superintendent. 1 - 10 placing.

**CLASS**

800. Showmanship - Exhibitor 18 and up.

801. Showmanship - Exhibitor 17.

802. Showmanship - Exhibitor 16.

803. Showmanship - Exhibitor 15.

804. Showmanship - Exhibitor 9.

805. Showmanship - Exhibitor 10.

806. Showmanship - Exhibitor 11.

807. Showmanship - Exhibitor 12.

808. Showmanship - Exhibitor 13.

809. Showmanship - Exhibitor 14.

810. \*Senior Showmanship Sweepstakes "Show-Off"

The contestant representing the Swine Division in the Senior Showmanship Sweepstakes will be selected by a "Show Off" of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

**Section 83 - Market Hogs**

Only water or water-based products are allowed for use on Market Hogs. Hair clipping is permitted, **shaving** is NOT. Oil or powder may **NOT** be used if they are it is grounds for disqualification. Once livestock are weighed and have reached the ADG/weight for that species, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.

1. Each exhibitor is limited to show a total of two (2) individual market hogs. (No pairs shown). A market hog is a barrow or gilt only.
2. **All swine must have an "A" rating and declared finished by the Judge to be eligible to sell.**
3. **Any swine not weighing a minimum of 230 pounds must go home by 9:00p.m. entry day.**

4. All swine must be tagged during the prefair check in with 1 B.C.F. tag and EITHER a NUES tag (Official State Tag-BCF will provide) or 840 tag (Official Federal Premise ID).
5. For 2018, rate of gain is optional and will be revisited annually.
6. All swine will be bedded with shavings provided by the exhibitor.
7. Refer to page 12 on how many species can be entered in the Market Livestock Division.
8. Club Exhibit & Optional Market Project Books - See Department 27.
9. Refer to Livestock Rules on page 12.
10. By 9:00am, ALL livestock should be fed, watered and pens cleaned daily.
11. It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped and their animals will not go through the sale. Support price (if applicable) will be paid.
12. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals "on deck". An exhibitor may own more than one animal in this final drive. However, if an exhibitor's animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals MUST go through the auction.
13. Exhibitor signs must not be taken down until the releasing of the market animals, after 7:00a.m. on the Sunday after Fair.
14. Grand Champion & Reserve Grand Champion are to be in the swine champion display area within two hours of show completion.

A award...\$7.00 B award...\$6.00 C award...\$4.00

**CLASS**

- 831 Market Hog #1
- 831 Market Hog #2
- 832 Grand Champion & Reserve Grand Champion & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Overall -Ribbons & Trophy

**Section 86 Livestock Owners Certificate**

All Market exhibitors must complete a livestock owners certificate and turn it into the fair office with their premium entry form in order to show and sell.

**CLASS**

- 860 Fastest Rate of Gain – Must be entered on the exhibitor's premium statement. Exhibitor may only qualify one animal in the top four. 1<sup>st</sup> \$20.00 plus trophy; 2<sup>nd</sup> \$15.00; 3<sup>rd</sup> \$10.00; 4<sup>th</sup> \$5.00. Trophy awarded during market hog show. Animals in auction will be recognized at time of sale. In case of a tie, each member will receive full premium.

**DEPARTMENT 12 & 14  
YOUTH SMALL ANIMALS**

Superintendents: Kenyan Jones, Rabbits – Chris Plank & Ed Mercer, Poultry – PJ Lieby & Emily Langridge,  
Clerks – Tiffany Billings & Holly Mercer

Animals to be brought in and weighed on Saturday from 8:00 am to 3:30pm.

Release time will be on the Sunday after Fair at 7:00a.m.

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

**\*MANDATORY RULING\* - Every exhibitor showing Rabbits & Poultry Must attend 1 workshop for each species to be eligible to exhibit at Fair.**

1. Each exhibitor must furnish their feed. Pen must be cleaned each day by 9:00 am unless the small animal superintendent has been notified and okayed daily.
2. Animals will be inspected. Animals found by Superintendent (s) to be unclean, unsound or in unhealthy condition will be sent home.
3. Exhibitor must present animals to the judge. If exhibitor is unable to present animal to the judge due to illness or any other legitimate excuse, he/she should contact the superintendent prior to show's start and then authorize another exhibitor to show it for him/her.
4. Exhibitors must be on time for the class in which they are showing in. Failure to do so will result in a No Show for the class. If an exhibitor misses his/her market class, they will not be permitted to sell in the auction.
5. Market Rabbit and Poultry Sale-5:00 pm Thursday. Only those market pens that attain an "A" or "B" rating will be eligible for sale. Grand Champion and Reserve Grand Champions must be sold.
6. It is the Exhibitors responsibility to be available and ready to sell at the auction. Exhibitors must be in show attire to sell in the auction, if not you will be skipped. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped and your animal(s) will not go through the sale. Skipped animals will be donated to Meet the Need.

7. Also, refer to Livestock rules on pages 13-16.
8. Information about creating a club exhibit can be found in Department 27.
9. Class changes will not be allowed after July 25, and then only for extenuating circumstances.
10. Please see more specific information listed under various livestock categories-rabbits, cavies, poultry, etc.

#### **DEPARTMENT 12**

#### **POULTRY, WATER FOWL & PIGEONS**

Animals are to be brought in on Saturday from 8:00 am to 3:30pm

**Weigh-in** 8:00 am to 3:30

**Judging:** Sunday at **8:30 a.m.**— Show Shelter North End.

(Refer to General Poultry Health Regulations)

**Release:** Sunday after Fair at 7:00a.m.

#### **PULLORUM TESTING**

**Pullorum testing will take place on entry day of Fair – Turkeys and Breeding/Fancy Stock Chickens are required to be tested.**

**(Look for more details on pullorum testing in Family Newsletter)**

**Pullorum Testing is not required for Water Fowl and Pigeons –**

**Exhibitor will be allowed to pullorum test and tag 10 birds, if more than that, exhibitor will be charged \$1.00 per bird.**

1. Exhibitor should know number of birds in the flock, how old the birds are, amount of feed used and the average weight of the flock.
2. Superintendents may ask for Proof of Ownership (i.e. Pullorum Papers, Purchase Receipts, etc.) of bird on Entry Day if the need arises.
3. Market Poultry must be owned by exhibitor before it is one week of age. The weight range is Broiler - 3.7 to 7 lbs. per bird. Roasters 7.1 lbs. and up, per bird and Cornish Hens no less than 2 lbs. per bird to 3.6. (All pen of 2 birds). If one of the two birds in a market chicken pen exceeds the top weight range for that class, the pen will move up to the next class. See Section 113 for entering market chickens.
4. Breeding flock must be judged by current Poultry or Pigeon Standards. Meat birds will be judged on conformation, finish, uniformity and absence of pen feathers.
5. **Livestock Owners Certificate must be completed and turned in to the fair office with their premium entry forms.**
6. Only market animals receiving an “A” rating will be eligible for Grand/Reserve Champion. Only those animals with an “A” or “B” rating and declared finished by the Judge will be eligible for sale.
7. An exhibitor with market animals may withdraw his animals from the sale no later than 1 hour after show. Grand & Reserve must be sold.
8. Exhibitors are allowed to show a total of 6 pens (2 can be market).
9. **Exhibitors will be limited to only one pen of market ducks or one pen of market geese in order to alleviate the pressure on the pond area.**
10. Exhibitors may only show 2 pens of Market Animals. Refer to page 14 on how many species you can enter in the Market Livestock Division.
11. Classes may be combined at Superintendent discretion.
12. Club Exhibit-See Department 27.
13. **All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at the Superintendents’ discretion.**
14. **Payment for shavings on entry day will be due on Entry Day. Exhibitors with waterfowl are required to donate feed for waterfowl on entry day. Failure to do so will result in forfeiting premiums. No extra shavings will be left in the barns.**
15. **When weighing in at Fair, exhibitors will have only one chance to re-weigh birds if they do not make minimum weight and will only be allowed to weigh in one extra bird. Market pens should be determined before weigh-in at the fair.**
16. The correct market class will be determined by weight at check-in.
17. Exhibitor name tag must remain on cage of market pens until released to buyer.
18. By 9:00am, ALL livestock should be fed, watered and pens cleaned.
19. For exhibitors leasing the animal to exhibit at fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This applies to animals that are not the bona fide property of the exhibitor.

#### **Section 110 - Poultry Showmanship**

Conducted on Sunday at the beginning of the show. Showmanship classes may be combined at the discretion of the Superintendent.

No animal shall be brought in for Showmanship only. It must be from a pen on exhibit.

#### **CLASS**

1101. Showmanship - Exhibitors 17 years old and up.
1102. Showmanship - Exhibitors 16
1103. Showmanship - Exhibitors 15
1104. Showmanship - Exhibitors 14
1105. Senior Showmanship Sweepstakes “Show-Off”
1106. Showmanship - Exhibitors 13

- 1107. Showmanship - Exhibitors 12
- 1108. Showmanship - Exhibitors 11
- 1109. Showmanship - Exhibitors 10
- 1110. Showmanship - Exhibitors 9

The contestant representing the Poultry Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

### **Section 111 – Poultry Project Books**

**Final Project Books are due Entry Day by 4:30 pm. Project books may be done for either Breeding/Fancy or Market Poultry exhibit. Poultry Project Books will be a ribbon only class.**

#### **CLASS**

- 1110. Beginner – 9-11 years old
- 1111. Intermediate – 12-14 years old
- 1112. Advanced – 15 years and older
- Best of Show & Honorable Mention – Beginner
- Best of Show & Honorable Mention – Intermediate
- Best of Show & Honorable Mention - Advanced

### **Section 112 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor.

An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader’s part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to poultry.

PLEASE INCLUDE THE FOLLOWING ITEMS ON THE BACK OF YOUR POSTER: Exhibitors name, Exhibitor’s entry number, Exhibitor’s age and Class Number.

IDEAS AND HELPFUL HINTS FOR YOUR POSTER: Check your spelling and have a title for your project. Have a 1-2 inch border.

Be able to read text from 5 feet away (example ½’ size letters).

These Educational Posters can be an addition to club posters & displays.

Any displays left after pick up will be turned in to the fair office.

Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating. A Grand Champion and Reserve Grand Champion will be awarded in each age class.

**A award. \$4.00 B award...\$3.00 C award...\$2.00**

#### **CLASS**

Ages: 9-11 years old.

1200. Posters (22” x 28”), Table Displays – Tri-Fold (24” x 36” or larger), Large Displays – Please contact Superintendent prior to Entry Day.

1201. Grand Champion

1202. Reserve Grand Champion

Ages: 12-14 years old.

1205. Posters (22” x 28”), Table Displays – Tri-Fold (24” x 36” or larger), Large Displays – Please contact Superintendent prior to Entry Day.

1206. Grand Champion

1207. Reserve Grand Champion

Ages 15 & up years old.

1210. Posters (22” x 28”), Table Displays – Tri-Fold (24” x 36” or larger), Large Displays – Please contact Superintendent prior to Entry Day.

1211. Grand Champion – Ribbon Only

1212. Reserve Grand Champion – Ribbon Only

### **Section 113 – Skill – A – Thon**

#### **Skills Test, Equipment Identification Breed Identification**

The Skill-A-Thon is a competition that will take place in the 4H Cabin, August 9, 2017 at 10:00am. This competition is based solely on the knowledge of the exhibitor. This competition will be broken into three parts. Exhibitors must compete in all three competitions with placings being based on a combined score of all three portions. For each answer exhibitors will be given two points. One point for correct variety, one point for correct breed.

#### **Skills Test**

A skills test is a written test using a mixture of multiple choice, fill in the blank, labeling and true or false questions created to evaluate an exhibitor's knowledge in the poultry industry. Test questions will cover an array of poultry questions about each species exhibited at the Branch County Fair (chicken, turkey, pigeon, duck, and/or geese). It is up to the exhibitor to learn the parts of each species and be able to show a basic understanding of poultry knowledge.

#### **Equipment Identification**

An equipment test is based on knowledge of equipment used in the poultry industry and exhibition side of poultry. Various kinds of poultry equipment will be laid out for viewing by the exhibitor. The exhibitor will then write down the name of the equipment. Seniors will also need to describe the use of the equipment for the competition.

#### **Breed Identification**

Breed Identification is designed for exhibitors to show their understanding of various breeds of poultry. Included in this contest will be pictures of individual birds that are considered to be of good representation of their breed standard. Each exhibitor will need to identify the breed that is presented. This contest will be presented in a flip style booklet with an individual answer key for each exhibitor to write their answers.

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

#### **CLASS:**

- 1300. Skill-A-Thon – 9-11 years old.
- 1301. Skill-A-Thon – 12-14 years old.
- 1303. Skill-A-Thon – 15 & up years old.
- 1304. Grand Champion (9-11 years old) – Ribbon Only
- 1305. Grand Champion (12-14 years old) – Ribbon Only
- 1306. Grand Champion (15 & up years old) – Ribbon Only
- 1307. Reserve Grand Champion (9-11 years old) – Ribbon Only
- 1308. Reserve Grand Champion (12-14 years old) – Ribbon Only
- 1309. Reserve Grand Champion (15 & up years old) – Ribbon Only

#### **Section 115 – Chicken Breeding/Fancy Stock Shown as a Single (Not as a Pair)**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

#### **CLASS**

- 1150 Bantam – Old Cock (Over 1 year)
- 1151 Bantam – Young Cockerel (Under 1 year)
- 1152 Bantam – Old Hen (Over 1 year)
- 1153 Bantam – Young Pullet (Under 1 year)
- 1154 Standard – Old Cock (Over 1 year)
- 1155 Standard – Young Cockerel (Under 1 year)
- 1156 Standard – Old Hen (Over 1 year)
- 1157 Standard – Young Pullet (Under 1 year)
- 1158 Grand & Reserve Grand Champion Bantam – Ribbons Only
- 1159 Grand & Reserve Grand Champion Standard – Ribbons Only
- Best Overall Breeding/Fancy Bird – Trophy (Grand and Reserve Grand Champion from classes 1158-1159 are eligible for Best Overall Breeding/Fancy Bird.

#### **Section 116 - Meat Birds - Chickens**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**Market pens will consist of TWO chickens.**

**Livestock owners certificate requirement applies.**

#### **CLASS**

- 1160 Market Chickens #1
- 1161 Market Chickens #2
- Pen of 2 not over 12 weeks of age.
- The weight range Broiler Class 3.7 lbs. to 7 lbs. Roasters Class 7.1 & up.
- Cornish Hens are to be no less than 2 lbs. - 3.6 lbs.
- 1162 Grand & Reserve Grand Champion Cornish Hens-Ribbons & Trophy.
- 1163 Grand & Reserve Grand Champion Broiler-Ribbons & Trophy.
- 1164 Grand & Reserve Grand Champion Roaster-Ribbons & Trophy.

#### **Section 117 - Market Ducks**

**Livestock owners certificate requirement applies.**

**Exhibitors can bring one duck or a pen of two. Ducks will be shown individually but will sell as a pair if two are entered.**

**A award.\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

1170 Duck # 1- Ducks, may enter up to two, hatched current year, minimum weight - 5 pounds.

1170 Duck #2

1171 Grand & Reserve Grand Champion Market Ducks-Ribbons & Trophy

**Section 118 - Market Geese**

**Livestock owners certificate requirement applies.**

**Exhibitors can bring one goose or a pen of two. Geese will be shown individually but will sell as a pair if two are entered.**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

1180 Geese #1 – Geese,may enter up to two, current year hatched, minimum weight - 9 pounds.

1180 Geese #2

1181 Grand & Reserve Grand Champion Market Geese-Ribbon & Trophy.

**Section 119 - Market Turkeys**

**Exhibitors can bring one turkey or a pen of two. Turkey will be shown individually but will sell as a pair if two are entered.**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

1190 Turkey #1 - Turkeys, may enter up to two, current year hatched. Minimum weights: Hens - 12 pounds & Toms - 18 pounds.

1190 Turkey #2

1191 Grand & Reserve Grand Champion Market Turkeys-Ribbons & Trophy

**Section 120 - Breeder Ducks, Geese & Turkeys**

**Shown as a Single (Not as a Pair)**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

**CLASS**

1200 Breeder Duck – Drake (male).

1201 Breeder Duck – Hen (female).

1202 Breeder Goose – Gander (male).

1203 Breeder Goose – Goose (female).

1204 Breeder Turkey – Tom (male)

1205 Breeder Turkey – Hen (female).

1206 Grand & Reserve Grand Champion Breeder Duck, Breeder Goose, and Breeder Turkey – Ribbons Only.

**Section 121 - Pigeon**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**Exhibitors are allowed to show three pens of pigeons.**

**Shown as a Single (Not as a Pair)**

Pigeons may be of any age. They will be separated into the Performing.

Utility and Fancy.

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

**CLASS**

1210 Pair #1

1211 Pair #2

1212 Pair #3

1213 Grand Champion & Reserve Grand Champion-Ribbons only for each pigeon class - Performing, Utility & Fancy.

Grand Champions eligible for Best Overall Pigeon Ribbon.

**Section 122 – Eggs**

1. Exhibitors must present one (1) dozen eggs in an egg carton for presentation.
2. Eggs must be produced by the exhibitor's flock of any species. All eggs will show together.
3. No store purchased eggs will be accepted. The superintendents reserve the right to verify the producing flock.
4. Eggs will be judged on shell structure, color, uniformity, cleanliness, and size.
5. Eggs must be brought into the fair during Saturday check-in.

6. Eggs have the option to be on display during the entire week of the fair. Grand and Reserve eggs are required to stay on display.

## CLASS

1221 – Eggs – One dozen

### DEPARTMENT 14-RABBITS

#### GENERAL INFORMATION:

Animals to be brought in and weighed on Saturday from 8:00 am to 3:30pm.

**Judging:** Sunday **1:00 pm**—South End of Show Shelter

**Release:** Sunday after Fair at 7:00a.m.

1. Jr. 4-H Rabbit Program Only-7 & 8 year old exhibitors will show following the rabbit show of 9 year old through 17 & above exhibitors.
2. Jr. 4-H Rabbit Program Only- This is to be their **only** animal at fair. No Branch Bud, Barnyard or Jr. 4-H Dairy and cannot show in the Mentor & Me show on the last Saturday of Fair.
3. Jr. 4-H Rabbit Program Only- All the rules for exhibitor's apply as outlined in the fair book; must attend 1 mandatory Rabbit meeting. Example hard shoes or boots, feeding/cleaning and care of exhibit all week and must have a signed lease agreement if animal is borrowed.
4. Only **purebred** rabbits may compete in breeding and market classes.
5. The latest ARBA Standard of Perfection and/or 4-H Guidelines will be the guide for judging. An exhibitor must know their breed and animal age for proper entry. Rabbit class entry will be verified and assigned when checked in by the superintendent.
6. All animals must be tattooed. The tattoo date for all rabbits, including market, will be the second Saturday in July from 8-12. Tattooing must be done on this date at the fairgrounds. **NO HOME VISITS. No tattooing of rabbits on the fairgrounds on Entry Day or during fair week.** See the breeding and/or market rabbit section for additional information.
7. Exhibitors are allowed to show a total of 6 pens, for example: 2 market and 4 breeding, or 6 breeding. Any combination of 6 pens.
8. **All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at superintendent's discretion.**
9. **Payment for shavings on entry day will be due on entry day. Failure to do so will result in forfeiting premiums. No extra shavings will be left in the barn.**
10. **When weighing in at Fair, exhibitors will have only one chance to re-weigh rabbits if they do not make minimum and will only be allowed to weigh-in one extra rabbit. Market pens should be determined before weigh-in at the fair.**
11. By 9:00am, ALL livestock should be fed, watered and pens cleaned daily.

#### Section 90-Rabbit Showmanship

Showmanship classes may be added or combined at the discretion of the superintendent. Rabbit showmanship will be a ribbon and trophy class only. (See page 11 for how age is determined) **No animal shall be brought in for showmanship only.**

## CLASS

900. Showmanship - Exhibitors 17 years old and up.
901. Showmanship - Exhibitors 16.
902. Showmanship - Exhibitors 15
903. Showmanship - Exhibitors 14
904. Senior Showmanship Sweepstakes "Show-Off".
905. Showmanship - Exhibitors 13
906. Showmanship - Exhibitors 12
907. Showmanship - Exhibitors 11
908. Showmanship - Exhibitors 10
909. Showmanship - Exhibitors 9
910. Showmanship – Jr. 4-H Exhibitors 7 & 8 years old. Participation Ribbons Only

The contestant representing the Rabbits Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a "Show Off" of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

#### Section 91 – Rabbit Project Books

**Final Project Books are due on Entry Day by 4:30 pm. Project books may be done for either a Breeding or Market Rabbit exhibit. Rabbit Project Books will be a ribbon only class.**

**CLASS**

- 911. Beginner – 9-11 years old
- 912. Intermediate – 12-14 years old
- 913. Advanced – 15 years & older
- Best of Show & Honorable Mention – Beginner
- Best of Show & Honorable Mention – Intermediate
- Best of Show & Honorable Mention – Advanced

**Section 92 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor.

An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader's part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to rabbits.

PLEASE INCLUDE THE FOLLOWING ITEMS ON THE BACK OF YOUR POSTER: Exhibitors name, Exhibitor's entry number, Exhibitor's age and Class Number.

IDEAS AND HELPFUL HINTS FOR YOUR POSTER: Check your spelling and have a title for your project. Have a 1-2 inch border. Be able to read text from 5 feet away (example ½' size letters).

These Educational Posters can be an addition to club posters & displays.

Exhibitors must pick up Educational Display Projects by Sunday, August 14, 2016 by 9:00am. Any displays left will be turned in to the fair office.

Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating. A Grand Champion and Reserve Grand Champion will be awarded in each age class.

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

Ages: 9-11 years old.

920. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

- 921. Grand Champion
- 922. Reserve Grand Champion

Ages: 12-14 years old.

925. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

- 926. Grand Champion
- 927. Reserve Grand Champion

Ages 15 & up years old.

920. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

- 921. Grand Champion – Ribbon Only
- 922. Reserve Grand Champion – Ribbon Only

**Section 93 – Skill – A – Thon**

**Skills Test, Equipment Identification Breed Identification**

The Skill-A-Thon is a competition that will take place in the 4H Cabin on August 9, 2017 at 10:00am. This competition is based solely on the knowledge of the exhibitor. This competition will be broken into three parts. Exhibitors must compete in all three competitions with placings being based on a combined score of all three portions. For each answer exhibitors will be given two points. One point for correct variety, one point for correct breed.

**Skills Test**

A skills test is a written test using a mixture of multiple choice, fill in the blank, labeling and true or false questions created to evaluate an exhibitor's knowledge in the rabbits. Test questions will cover an array of rabbit questions about each breed exhibited at the Branch County Fair. It is up to the exhibitor to learn the parts of each species and be able to show a basic understanding of rabbit knowledge.

**Equipment Identification**

An equipment test is based on knowledge of equipment used in the rabbit industry and exhibition side of rabbit. Various kinds of rabbit equipment will be laid out for viewing by the exhibitor. The exhibitor will then write down the name of the equipment. Seniors will also need to describe the use of the equipment for the competition.

**Breed Identification**

Breed Identification is designed for exhibitors to show their understanding of various breeds of rabbit. Included in this contest will be pictures of individual birds that are considered to be of good representation of their breed standard. Each exhibitor will need to identify

the breed that is presented. This contest will be presented in a flip style booklet with an individual answer key for each exhibitor to write their answers.

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS:**

- 930. Skill-A-Thon – 9-11 years old.
- 931. Skill-A-Thon – 12-14 years old.
- 933. Skill-A-Thon – 15 & up years old.

**CLASS: (cont.)**

- 934. Grand Champion (9-11 years old) – Ribbon Only
- 935. Grand Champion (12-14 years old) – Ribbon Only
- 936. Grand Champion (15 & up years old) – Ribbon Only
- 937. Reserve Grand Champion (9-11 years old) – Ribbon Only
- 938. Reserve Grand Champion (12-14 years old) – Ribbon Only
- 939. Reserve Grand Champion (15 & up years old) – Ribbon Only

**BREEDING RABBIT INFORMATION**

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

1. The class order in which breeding animals will be shown is as follows: For 4 Class the top three breeds will be determined after check-in, with all remaining 4-Class Breed to be classified as “Any Other 4-Class Breed. Within each of the top three breeds and the “Any Other 4-Class Breed” classes, judging order will be – Sr. Buck, Sr. Doe, Jr. Buck and Jr. Doe. For 6-Class Breeds the top three breeds will be determined after check-in, with all remaining 6-Class Breed to be classified as “Any Other 6-Class Breed. Within each of the top three breeds and the “Any Other 6-Class Breed” classes, judging order will be – Sr. Buck, Sr. Doe, Int. Buck, Int. Doe, Jr. Buck and Jr. Doe.
2. The Best in Show and Reserve in Show will be chosen from all Best of Breeds. Each will receive a trophy.
3. All rabbits must be tattooed in the left ear. Breeding rabbits of all ages may be tattooed on the second Saturday of July. The superintendent will tattoo only on this date. Rabbit tattoo numbers do not have to be turned in. If an exhibitor has breeding rabbits that are already tattooed, they do not have to call, or bring their rabbits for tattooing. If an exhibitor misses the tattoo date, it will be their responsibility to find someone to tattoo them. The only requirement for breeding rabbits is that they have a tattoo when they are checked in. Rabbits without tattoo numbers will not be allowed to be entered.
4. Any combination of bucks or does may be shown.
5. Breeding rabbit show classes will be determined at check-in. **After check-in, no changes will be allowed. Know your rabbit’s breed, sex and age** so that it is entered in the correct class at check-in.
6. If rabbit is a working breed, but not accepted by ARBA it cannot be shown.
7. Club Exhibit – See Department 27

**Section 94-Purebred Breeding Rabbits**

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

- 940 Breeding Rabbit #1
- 941 Breeding Rabbit #2
- 942 Breeding Rabbit #3
- 943 Breeding Rabbit #4
- 944 Breeding Rabbit #5
- 945 Breeding Rabbit #6
- 946 Champion & Reserve Champion 4-Class Breed #1 - Ribbons
- 947 Champion & Reserve Champion 4-Class Breed #2 - Ribbons
- 948 Champion & Reserve Champion 4-Class Breed #3 - Ribbons
- 949 Champion & Reserve Champion 4-Class Any Other Breed - Ribbons
- 940 Champion & Reserve Champion 6-Class Breed #1 - Ribbons
- 941 Champion & Reserve Champion 6-Class Breed #2 - Ribbons
- 942 Champion & Reserve Champion 6-Class Breed #3 - Ribbons
- 943 Champion & Reserve Champion 6-Class Any Other Breed - Ribbons
- 944 Best in Show - Trophy
- 945 Reserve in Show - Trophy

**MARKET RABBIT INFORMATION**

1. Only market animals receiving an “A” rating will be eligible for Grand/Reserve Champion. Only market entries receiving an “A” or “B” rating and declared finished by the Judge may sell. 1-10 placings in market classes.

2. Any exhibitor with market animals must sign a consent form in order to withdraw his/her animals from the sale no later than 1 hour after show. Grand and Reserve must be sold.
3. Fryer Market Rabbits – Not over 10 weeks of age. Minimum weight of 3.5 lbs. Maximum weight of 5.5 lbs. Roaster Market Rabbits – Rabbits must be under 6 months of age. Minimum weight over 5.6 lbs. Maximum weight of 8 lbs. Stewer Market Rabbits – Rabbits must be 6 months of age and over. Minimum weight over 8.1lbs.
4. **Livestock Owners Certificate must be completed and turned in to the fair office with their premium entry forms.**
5. Market rabbits must be brought to the Fairgrounds on the tattoo date to be tattooed. You are not allowed to call in market rabbit tattoo numbers; they must be issued by the superintendent. Tattoo date is the second Saturday in July from 8am to 12 Noon. Anyone who does not make tattoo date, will not be allowed to enter!
6. The correct class will be determined by weight at check-in.
7. Exhibitor name tag must remain on cage of market pens until released to buyer.

**Section 95-Market Rabbit**  
**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

- 950 Market Rabbit #1 - Single or pen of three.  
 951 Market Rabbit #2 - Single or pen of three.  
 952 Grand & Reserve Champion Fryer Pen - Ribbon & Trophy  
 953 Grand & Reserve Champion Single Fryer - Ribbon & Trophy  
 954 Grand & Reserve Champion Single Roaster - Ribbon & Trophy  
 955 Grand & Reserve Grand Champion Single Stewer – Ribbon & Trophy

**CAVIES**  
**GENERAL INFORMATION**

Animals to be brought in on Saturday from 8:00 am to 3:30pm

**For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned in to the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.**

1. Judging: Sunday at **1:00 PM**
2. Only purebred cavies may be entered in the breeding cavy classes. Classes will be judged by A.C.B.A rules. Classes will be assigned at the time of check-in. Know your cavy’s breed, sex and age at check-in.
3. An exhibitor may show a total of 6 pens.
4. There will be enough housing available for 36 cavies. Cavy cages will be assigned on a first come first serve basis. After the 36 cages are filled it will be the responsibility of the exhibitor to provide housing.
5. All cavies must be ear tagged or tattooed to enter. The tattoo date will be the second Saturday of July, 8 a.m. to 12 Noon at the Fairgrounds. Cavies will be ear tagged at that time, if your animal is already tagged you do not need to bring it to get tattooed.
6. Exhibitors must provide spill-proof dishes for food and water. Water bottles for cavy are acceptable if they can be sturdily attached to the cage.
7. **All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at superintendents’ discretion.**
8. **Payment for shavings on entry day will be due on Entry Day. Failure to do so will result in forfeiting premiums. No extra shaving will be left in the barn.**

**Section 96-Cavy Showmanship**

Showmanship classes may be added or combined at the discretion of the superintendent. Cavy showmanship will be a ribbon and trophy class only. **No animal shall be brought in for showmanship only.**

**CLASS**

- 960 Showmanship - Exhibitors 15 & Up  
 961 Showmanship - Exhibitors 12 to 14  
 962 Showmanship - Exhibitors 9 to 11  
 (See page 12 for how age is determined.)  
 963 Senior Showmanship Sweepstakes “Show-Off”

The contestant representing the Cavy Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). **The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**

**Section 97 – Cavy Project Books**

**Final Project Books are due on Entry Day by 4:30 pm. Cavy Project Books will be a ribbon only class.**

**CLASS**

970 Beginner – 9-11 years old

971 Intermediate – 12-14 years old

972 Advanced – 15 years & older

Best of Show & Honorable Mention – Beginner

Best of Show & Honorable Mention – Intermediate

Best of Show & Honorable Mention – Advanced

**Section 98 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor.

An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader's part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to cavies.

PLEASE INCLUDE THE FOLLOWING ITEMS ON THE BACK OF YOUR POSTER: Exhibitors name, Exhibitor's entry number, Exhibitor's age and Class Number.

IDEAS AND HELPFUL HINTS FOR YOUR POSTER: Check your spelling and have a title for your project. Have a 1-2 inch border.

Be able to read text from 5 feet away (example ½' size letters).

These Educational Posters can be an addition to club posters & displays.

Any displays left after pick up will be turned in to the fair office.

Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating. A Grand Champion and Reserve Grand Champion will be awarded in each age class.

**A award..\$4.00 B award..\$3.00 C award..\$2.00**

**CLASS**

Ages: 9-11 years old.

980. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

981. Grand Champion

982. Reserve Grand Champion

Ages: 12-14 years old.

985. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

986. Grand Champion

987. Reserve Grand Champion

Ages 15 & up years old.

980. Posters (22" x 28"), Table Displays – Tri-Fold (24" x 36" or larger), Large Displays – Please contact Superintendent prior to Entry Day.

981. Grand Champion – Ribbon Only

982. Reserve Grand Champion – Ribbon Only

**Section 99 – Skill – A – Thon**

**Skills Test, Equipment Identification Breed Identification**

The Skill-A-Thon is a competition that will take place in the 4H Cabin on August 9, 2017 at 10:00am. This competition is based solely on the knowledge of the exhibitor. This competition will be broken into three parts. Exhibitors must compete in all three competitions with placings being based on a combined score of all three portions. For each answer exhibitors will be given two points. One point for correct variety, one point for correct breed.

**Skills Test**

A skills test is a written test using a mixture of multiple choice, fill in the blank, labeling and true or false questions created to evaluate an exhibitor's knowledge in the cavy. Test questions will cover an array of cavy questions about each species exhibited at the Branch County Fair. It is up to the exhibitor to learn the parts of each species and be able to show a basic understanding of cavy knowledge.

**Equipment Identification**

An equipment test is based on knowledge of equipment used in the cavy industry and exhibition side of cavies. Various kinds of cavy equipment will be laid out for viewing by the exhibitor. The exhibitor will then write down the name of the equipment. Seniors will also need to describe the use of the equipment for the competition.

**Breed Identification**

Breed Identification is designed for exhibitors to show their understanding of various breeds of cavy. Included in this contest will be pictures of individual cavies that are considered to be of good representation of their breed standard. Each exhibitor will need to identify the breed that is presented. This contest will be presented in a flip style booklet with an individual answer key for each exhibitor to write their answers.

A award..\$4.00 B award..\$3.00 C award..\$2.00

**CLASS:**

- 990. Skill-A-Thon – 9-11 years old.
- 991. Skill-A-Thon – 12-14 years old.
- 993. Skill-A-Thon – 15 & up years old.
- 994. Grand Champion (9-11 years old) – Ribbon Only
- 995. Grand Champion (12-14 years old) – Ribbon Only
- 996. Grand Champion (15 & up years old) – Ribbon Only
- 997. Reserve Grand Champion (9-11 years old) – Ribbon Only
- 998. Reserve Grand Champion (12-14 years old) – Ribbon Only
- 999. Reserve Grand Champion (15 & up years old) – Ribbon Only

**Section 100-Purebred Cavies**

A award..\$3.00 B award..\$2.50 C award..\$2.00

**CLASS**

- 1000 Purebred Cavy #1
- 1001 Purebred Cavy #2
- 1002 Purebred Cavy #3
- 1003 Purebred Cavy #4
- 1004 Purebred Cavy #5
- 1005 Purebred Cavy #6
- 1006 Champion & Reserve Champion Sr. Boar-Ribbons
- 1007 Champion & Reserve Champion Sr. Sow-Ribbons
- 1008 Champion & Reserve Champion Int. Boar-Ribbons
- 1009 Champion & Reserve Champion Int. Sow-Ribbons
- 1010 Champion & Reserve Champion Jr. Boar-Ribbons
- 1011 Champion & Reserve Champion Jr. Sow-Ribbons
- 1012 Best in Show -Trophy
- 1013 Reserve in Show -Trophy

**DEPARTMENT 16**

**YOUTH HORSES & PONIES**

Superintendents: **Jodi Kellogg, Rick & Pat Furney**

Horses, Ponies & Miniature Horses to be brought in on Saturday from 8:00 am to 2:00 pm and from **5:00pm to 6:00pm.**

**Judging: Sunday, Section 2 (8:30a.m.); Monday, Section 3 (8:30 a.m.); Tuesday, Sections 4 & 5 (8:30 a.m.); Wednesday (5:00 p.m.) and Fun Events (6:00p.m.); Thursday, Section 6 (10:00a.m.)**

1. **The Animal Welfare Course is REQUIRED to show any equine by exhibitors of all ages. You can refer to the Youth Rules & Regulation section in the fair book at the bottom of pg. 12.**
2. Some Stock horses will be divided into grade and registered classes. Ponies under 55 inches go in designated classes. Those 55 to 56 inches may either go in Pony or Horse classes. Only ponies under age 6 and over 54” must be measured every year at either the May or June horse leaders’ meetings at the fairgrounds between 6:30 & 7:00 pm (except as specified below). No additional measure dates will be permitted. A fair board livestock general superintendent will measure ponies with a horse superintendent assisting. Each new pony to Branch County will be measured and added to the Branch County pony list. If a pony is 6 years old or older AND has been previously measured in Branch County at 56” or under, then they do not need to be measured again. **Miniature Horses 38” & under do not need to be measured and will go in designated classes.**
3. A mare & foal is considered one project. Foals may be shown as a project at the fair even if the mare is not shown. Exhibitors may show up to three (3) projects, at the leader’s discretion.
4. An animal may be entered in any number of eligible classes but may receive money from only 2 classes as designated on the entry form (Premium statement).
5. Hackamore bits and tie downs can be used in all gymkhana classes.
6. **At least one horse per exhibitor will be housed in box stalls. In the event that ALL stalls are taken, the superintendents will prorate stall space.** Multiple projects for the first and second year exhibitors is discouraged.
7. Stallions are not eligible as a 4-H project animal except in the year foaled.
8. Horse and pony ages will be determined as of January 1.
9. Ownership is encouraged, but not required. Lease horses must have a lease agreement on file.
10. Club Exhibit—See Department 27.
11. Individuals (one exhibitor per animal) must have purchased their equine by May 1, or be responsible for as much of their care, feed, etc., as possible, from May 1 on, to be eligible for exhibiting at the Fair. Exhibitors can register up to six (6) horses as possible fair projects. A registration form must be turned into the Association by May 1. The Association will consider no substitutions for ill, injured, lame or death of projects.

12. Vaccinations required to exhibit equine at the fair will be Rhinopneumonitis and Influenza. It is highly recommended that you also vaccinate for Encephalomyelitis, Potomac Fever, Tetanus, West Nile Virus and Strangles. Influenza and Strangles are also available in an intranasal application as well as a vaccination. Proof of having the required vaccinations must be turned into your leader by July 1<sup>st</sup>. Proof will be a vet slip, attendance at a +vaccination clinic or a witness form filled out by the club leader. A legible copy of proof of negative Coggins test with a picture of the equine\_which is valid through the conclusion of the current year's fair and/or state horse show must be turned into your leader no later than July 1<sup>st</sup>.
13. Suitable covering is recommended in the stall to prevent digging of holes.
14. The senior exhibitor contestant representing the Horse and Pony division in the Showmanship Sweepstakes will be the winner of the "Individual Showmanship Sweepstakes Show Off" class on **Monday** morning. Exhibitors 15 years old and over are "Senior Exhibitors."
15. Classes to be judged according to Michigan 4-H standards (Bulletin 1145).
16. Classes may be combined or split at the Judge's and Superintendents' discretion.
17. Also refer to livestock rules on page 10. Any animal not in good health & body score of less than 4, including any posse horses that are being used, will not be allowed to exhibit at Fair.
18. All Horses & Ponies should be in their stalls at 7:00 pm the opening Saturday of Fair for veterinarian health checks, including any posse horses that are being used. **Those with a body score of less than 4, will be sent home.** All animals are to remain in the barn until they are released and ready to leave the grounds. The project will be off the fairgrounds by 9:00 a.m. Sunday, the following morning. If the project is not out by 9:00 a.m. it will be removed.
19. (\*) denotes money classes.
20. Any horse or pony that is shown in a showmanship and/or halter class must enter **two** performance classes in that section, except in hand performance, and except junior horses/ponies entering halter classes only. In **Section 5, Gymkhana** any horse or pony in a Showmanship, **Halter** or Horsemanship class must be ridden in **three (3)** of the Gymkhana Classes. (Flags, Poles, Speed & Action, Cloverleaf or Keyhole).
21. May ride only one (1) Equitation/Horsemanship class per seat style per section under saddle.
22. HORSES ON THE RAIL MUST BE CALLED TO THE CENTER OF THE RING ONLY AT A WALK.
23. **Only the 4-H exhibitor may ride their project during show hours. No professional trainers or groomers (leaders and family members are excluded) may assist in the preparation of the project animal.**
24. If the exhibitor shows in a walk/trot only class, they cannot show in any canter classes on that same project animal. It is highly recommended that the same horse and rider combination not enter a walk-trot class for more than two years except at leader's discretion for safety or health reasons. If the exhibitor shows in a walk only class, they cannot show in any walk-trot or canter classes on that same project animal. It is highly recommended that the same horse and rider combination not enter a walk only class for more than one year except at leader's discretion for safety or health reasons.
25. A 4-H exhibitor may use a posse horse at the Fair if the animal comes under the 4-H rules (care, feeding, etc.) **and is on the exhibitor's project registration sheet by May 1.** Posse horses may not be hauled in specifically for fun day events.
26. Specific information regarding arena exercise time and wash rack duty is available at the Entry Booth posted by Superintendents. Wash horses, ponies and miniature horses in wash rack area only.
27. NO SMOKING IN THE BARNS, BLEACHERS OR ENTRY BOOTH.
28. No riding with halters. A bridle must be used at all times on all equine at all times by EVERYONE.
29. 4-H exhibitors should always wear proper riding footwear when riding or handling equine at 4-H events. Sandals and flip-flops are not acceptable. This applies to ANY person riding an equine.
30. No loose equine **in or out** of ANY of the arenas, except foals who may be turned loose in the arenas at designated times. Yearlings are to be ponied or longed inside the arenas only.
31. Riding double is allowed, but no more than two.
32. NO DOGS in the barn and NO BIKES in any horse areas.
33. Ride in designated areas ONLY. Lunge in arenas only.
34. **No horses are to be out of their stalls after 11:00 pm** except in cases of emergency.
35. Curfew rules of the campgrounds will apply in the barn areas (see rule in the fair book under camping & trailer parking). Chores should be done by 10:30 pm for lights out at 11:00 pm.
36. Any equine showing in the In Hand Performance or Lunge Line Class MAY NOT be shown in a riding class **during fair week, or be ridden during the fair.**
37. No classes will be held for late exhibitors. Class/Exhibitors will be given 2 calls then gate will close.
38. English/Western riding exhibitors must enter either the Novice or Advanced class. The Novice class will allow simple lead changes. Simple lead changes are defined by two trotting strides between lead changes. The advanced class will require exhibitor to perform a minimum of four flying lead changes.
39. Hunter Hack class will have jumps 18" tall and 48' apart. Miniature Horse In-Hand Jumping class will have 5 jumps from 12" to 24" high.
40. The Horse Project Notebooks must be turned in before the adjournment of the Horse Leaders meeting generally held two weeks before Fair. Each leader is to turn in their members' notebooks as a group, with a complete list of the project members that are enrolled in their club. The notebooks may be found online at: [www.branchco-4hhorseleaders.com](http://www.branchco-4hhorseleaders.com), copies of the notebooks are also available at the MSU Extension Office and from each horse leader.
41. DO NOT leave any equine unattended when tied to hitching posts.

42. Equine clubs will furnish their own back tags for their members. These back tags can be laminated or covered with clear contact paper.
43. ASTM approved helmets with the SEI label are required whenever you are on a horse in Gymkhana or English styles with full tack. This is to include Gymkhana horsemanship classes. The harness must be fastened when a helmet is worn. **All helmets will be checked for SEI or ASTM label the first Saturday of the fair at 7:00pm at the entry booth. Arrangements may be made to check helmets on Sunday if necessary. A sign-up sheet for checking helmets will be available at the entry booth on Saturday.**
44. Fair Premiums may be pulled by the Horse Leader's Association, Superintendents & fair board for good cause.
45. The use of cell phones while riding is prohibited.
46. By 9:00 am every day, ALL livestock should be fed, watered and pens cleaned.
47. Equine High Point Classes and what classes count toward the points:
  - a. Mini High Point – Classes that count toward High Point for Miniature Horses are: one Showmanship, the best Halter Class, Mini In-Hand Jumping, Single Driving Class, Reinsmanship, In-Hand Trail, and Grand and Reserve Grand Champion Classes for each of the classes listed in this High Point breakdown.

High Point divisions b-k include the following classes toward High Point: one Showmanship, the best Halter Class, Pleasure, Horsemanship/Ponymanship/Equitation, Bareback, and Grand and Reserve Grand Champion Classes for each of the classes listed in this High Point breakdown.

- b. Western Horse Senior - Exhibitor ages 15 & Up
- c. Western Horse Junior – Exhibitor ages 9-14
- d. Western Horse Walk/Trot, Exhibitor -all ages
- e. Western Pony Lope, Exhibitor -all ages
- f. Western Pony Walk/Trot, Exhibitor - all ages
- g. English Horse Senior, Exhibitor - ages 15 & Up
- h. English Horse Junior, Exhibitor - ages 9-14
- i. English Horse Walk/Trot, Exhibitor- all ages
- j. English Pony Lope, Exhibitor - all ages
- k. English Pony Walk/Trot, Exhibitor - all ages

High Point divisions l-n include the following classes toward High Point: one Showmanship, the best Halter Class, Gymkhana Horsemanship, Pole Bending, Flag Race, Cloverleaf, Speed and Action, Keyhole, and Grand and Reserve Grand Champion classes for each of the classes listed in this High Point breakdown.

- l. Gymkhana Horse Senior, Exhibitor - ages 15 & Up
- m. Gymkhana Horse Junior, Exhibitor - ages 9-14
- n. Gymkhana Pony, Exhibitor - all ages
- o. Performance High Point, Exhibitor - all ages: High Point classes include: Trail, Grand and Reserve Grand Champion Trail, Reserve Grand English/Western Riding, Reining, and Hunter Hack

**Horse Project Notebooks must be turned in before the adjournment of the 4-H Horse Leaders Meeting generally held two weeks before Fair. If not submitted by the specified date no horse project will be allowed. If notebook exceeds 3” in width it may be split into two or more volumes turning in the most current 5 years. All volumes will be judged but only the current volume will be displayed during fair.**

**SECTION 1 - HORSE PROJECT BOOKS**  
**A award \$6.00 B award \$4.00 C award \$2.00**

**\*\*The Signature page must be the first page in the project book and cannot be changed from its original state.**

- Class 1. Beginner (1 to 3 years in project)**  
**Class 2. Intermediate (4 to 7 years in project)**  
**Class 3. Advanced (8 & Up years in project)**

Honorable Mention & Best of Show for each class Beginner, Intermediate, and Advanced

**Learning Objective: Demonstrate with their project what they have learned on safety, health and care of their animal.**

**SUNDAY, 8:30 A.M.**  
**SECTION 2 – MINIATURE HORSES/JUNIOR EQUINE PROJECTS**  
**AND INDIVIDUAL PERFORMANCE CLASSES**  
**A award \$11.00 B award \$9.00 C award \$6.00**

- Miniature Horses cannot be shown in any Horse or Pony class unless specified.
- Do not add Grand/Reserve Classes to your premium statements; you will automatically be entered when earned.
- DO sign-up for High Point Award Classes if you are interested in being considered for High Point in any division.

**CLASS:**

4. Small Animal Showmanship Sweepstakes Show-Off (Exhibitors 15 years old and older are senior exhibitors). **YOU MUST SIGN\_UP FOR THIS CLASS ON YOUR PREMIUM STATEMENT to participate. The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**
5. (\*) Miniature Horse Showmanship-Exhibitors 15& Up
6. (\*) Miniature Horse Showmanship-Exhibitors 12-14 years
7. (\*) Miniature Horse Showmanship-Exhibitors 9-11 years
8. Grand Champion & Reserve Grand Champion Showmanship-Exhibitors 9 & up – Ribbons Only.
9. (\*) Foals at Halter: Miniature Horses & Horses & Ponies – Grade and Registered.
10. (\*) Yearlings at Halter: Miniature Horses & Horses & Ponies – Grade and Registered.
11. (\*) Two Year Olds at Halter: Miniature Horses & Horses & Ponies – Grade and Registered.
12. Grand Champion and Reserve Grand Champion Halter (preceding three classes) – Ribbons Only.
13. (\*) Miniature Horse Mares at Halter.
14. (\*) Miniature Horse Geldings at Halter.
15. Miniature Horse Color Class at Halter (Registered or Grade) – Ribbons Only.
16. Grand Champion & Reserve Grand Champion-Miniature Horses at Halter – Ribbons Only.
17. Yearling and Two Year Olds Longe Line Class for all breeds – Ribbons Only.
18. Miniature Horse Walk Only-Exhibitors 9-19 (50% pleasure/50% horsemanship)-Ribbons Only.
19. Miniature Horse Walk/Trot Only-Exhibitors 9-19 (50% pleasure/50% horsemanship)-Ribbons Only.
20. Miniature Horse Walk/Trot/Canter Only-Exhibitors 9-19 (50% pleasure/50% horsemanship)- Ribbons Only.
21. Miniature Horse In-Hand Jumping – Exhibitors 15& Up – (Minis must be 3 & up) – Ribbons Only.
22. Miniature Horse In-Hand Jumping – Exhibitors 12-14 years – (Minis must be 3 & up) – Ribbons Only.
23. Miniature Horse In-Hand Jumping – Exhibitors 9-11– (Minis must be 3 & up) – Ribbons Only.  
**(Exhibitors may not go over jumps with Minis)**
24. Grand Champion & Reserve Grand Champion – Miniature Horse In-Hand Jumping – Ribbons Only.  
Will consist of a jump off between the top two finishers from the preceding two classes with raised jumps. In the event of a tie, an additional timed jump off will be held.
25. Horse & Pony Single Driving Class – Exhibitors 9-19 – Ribbons Only.
26. Miniature Horse Single Driving Class – Exhibitors 13 & up (Minis must 3 & up) – Ribbons Only.
27. Miniature Horse Single Driving Class – Exhibitors 9-12 (Minis must 3 & up) – Ribbons Only.
28. Grand Champion & Reserve Grand Champion (Miniature Horse Single Driving) – Ribbons only.
29. (\*) Horse & Pony Single Reinsmanship Class – Exhibitors 9-19.
30. (\*) Miniature Horse Single Reinsmanship Class – Exhibitors 13 & up (Minis must be 3 & up).
31. (\*) Miniature Horse Single Reinsmanship Class – Exhibitors 9-12 (Minis must be 3 & up).
32. Grand Champion & Reserve Grand Champion (Horse & Pony Driving/Reinsmanship) – Ribbons Only.
33. Grand Champion & Reserve Grand Champion (Miniature Horse Driving/Reinsmanship) – Ribbons Only.
34. Miniature Driving Cones – Ribbons Only
35. Ponies/Horse Driving Cones – Ribbons only
36. (\*) Miniature Horse In-Hand Trail – Exhibitors 13 & up
37. (\*) Miniature Horse In-Hand Trail – Exhibitors 9-12
38. (\*) In Hand Performance – Ponies shown at halter (no minis)
39. (\*) In Hand Performance – Horses shown at halter (no minis)
40. Grand Champion & Reserve Grand Champion In-Hand-Miniatures/Horses/Ponies – Ribbons Only.  
(two highest overall scores from preceding four classes; **must use same pattern**)
41. Miniature Horse High Point

**Trail NOT to begin before 4:00 pm.**

**Trail classes will follow state rule book pertaining to tack, in that it must be consistent with the seat chosen (such as western pleasure, saddle seat, hunter seat or dressage) and must match. No bareback or gymkhana tack, including tie downs, are permitted.**

42. Trail Class – Beginner Rider/Horse/Pony – will walk trot – Exhibitors 15 & up – Ribbons Only.
43. Trail Class – Beginner Rider/Horse/Pony – will walk trot – Exhibitors 12-14 – Ribbons Only.

44. Trail Class – Beginner Rider/Horse/Pony – will walk trot – Exhibitors 9-11 – Ribbons Only.
45. Grand Champion & Reserve Grand Champion Trail Beginner Rider/Horse/Pony – Ribbons Only. (2 highest overall scores from all Beginner Trail Classes). Winner will move to Intermediate next year (same horse/rider combination).
46. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 15 & up – Ribbons Only.
47. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 12-14 – Ribbons Only.
48. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 9-11 – Ribbons Only.
49. Grand Champion & Reserve Grand Champion Trail Intermediate Rider/Horse/Pony – Ribbons Only. (2 highest overall scores from all Intermediate Trail Classes). Winner will move to Advanced next year (same horse/rider combination.)
50. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 15 & up – Ribbons Only.
51. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 12-14 – Ribbons Only.
52. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 9-11 – Ribbons Only.
53. Grand Champion & Reserve Grand Champion Trail Advanced Rider/Horse/Pony – Ribbons Only. (2 highest overall scores from all Advanced Trail Classes). Winner may enter again the following year.

**MONDAY, 8:30 A.M.**

**SECTION 3 – STOCK HORSES**

A award \$11.00    B award \$9.00    C award \$6.00

- **No miniature horses permitted to show.**
- **If Exhibitor enters a Showmanship and/or Halter class, two performance classes must also be entered in this section, or awards may be revoked, except that junior horses may enter halter classes only.**
- **Do not add Grand/Reserve Classes to your premium statements; you will automatically be entered when earned.**
- **DO sign-up for High Point Award Classes if you are interested in being considered for High Point in any division.**

**CLASS:**

54. Senior Showmanship Sweepstakes Show Off (exhibitors 15 years old and older are senior exhibitors). **YOU MUST SIGN UP FOR THIS CLASS ON YOUR PREMIUM STATEMENT to participate. The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.**
55. (\*) Showmanship-Exhibitors 17 & up.
56. (\*) Showmanship-Exhibitors 16.
57. (\*) Showmanship-Exhibitors 15.
58. (\*) Showmanship-Exhibitors 14.
59. (\*) Showmanship-Exhibitors 13.
60. (\*) Showmanship-Exhibitors 12.
61. (\*) Showmanship-Exhibitors 11.
62. (\*) Showmanship-Exhibitors 10.
63. (\*) Showmanship-Exhibitors 9.
64. (\*) Showmanship – Jr. Equine (2 & Under) – Exhibitors 9-19 (You may not enter any other Showmanship classes with this equine except Jr. Equine classes) – Ribbons only
65. Grand Champion & Reserve Grand Champion Showmanship -Exhibitors-15 & up – Ribbons Only.
66. Grand Champion & Reserve Grand Champion Showmanship -Exhibitors 9 thru 14 - Ribbons Only.
67. Grade Mares at halter – Ribbons Only.
68. Grade Geldings at halter – Ribbons Only.
69. Registered AQHA Mares at Halter – Ribbons Only.
70. Registered AQHA Geldings at halter-Ribbons Only.
71. All other registered breeds Mares at Halter-(NO AQHA)-Ribbons Only.
72. All other registered breeds Geldings at Halter-(NO AQHA) – Ribbons Only.
73. All fine/gaited breeds (mares & geldings-NO AQHA) – Ribbons Only.
74. Aged Mares at halter – Horses 15 years & older – Ribbons Only.
75. Aged Geldings at halter – Horses 15 years & older – Ribbons Only.
76. Grand Champion & Reserve Grand Champion Halter -Grade Horses-Ribbons Only
77. Grand Champion & Reserve Grand Champion Halter -Registered Horses-Ribbons Only.
78. All Color Breeds Mares at halter (Registered or Grade) - Ribbons Only (Not eligible for Grand/Reserve).
79. All Color Breeds Geldings at halter (Registered or Grade) - Ribbons Only (Not eligible for Grand/Reserve).
- 10 MINUTE BREAK (OR LUNCH BREAK) BEFORE PLEASURE**
80. Pleasure Class – Exhibitors 9-19 – **Walk** only – Ribbons Only.
81. Pleasure Class-Exhibitors 15 & Up-Walk/Trot only-Ribbons Only.

82. Pleasure Class-Exhibitors 12-14 - Walk/Trot Only-Ribbons Only.
83. Pleasure Class-Exhibitors 9-11-Walk/Trot Only-Ribbons Only.
84. Grand Champion & Reserve Grand Champion Pleasure- Exhibitors 9-19 – Walk/Trot – Ribbons Only.
85. Gaited Horse Pleasure Class – Exhibitors 9-19 – Ribbons Only
86. Pleasure Class-Exhibitors 17 & Up-Ribbons Only.
87. Pleasure Class-Exhibitors 15-16-Ribbons Only.
88. Pleasure Class-Exhibitors 13-14-Ribbons Only.
89. Pleasure Class-Exhibitors 11-12-Ribbons Only.
90. Pleasure Class-Exhibitors 9-10-Ribbons Only.
91. Pleasure Class-Horses 5 years & under-Ribbons Only.
92. Grand Champion & Reserve Grand Champion Pleasure -Exhibitors 15 & Up - Ribbons Only.
93. Grand Champion & Reserve Grand Champion Pleasure -Exhibitors 9 thru 14 - Ribbons Only.
94. (\*) Horsemanship – Exhibitors 9-19 – Walk Only.
95. (\*) Horsemanship – Exhibitors 15 & Up -Walk/Trot Only.
96. (\*) Horsemanship - Exhibitors 12-14 - Walk/Trot Only.
97. (\*) Horsemanship – Exhibitors 9-11 - Walk/Trot Only.
98. Grand Champion & Reserve Grand Champion Horsemanship– Exhibitors 9-19 – Walk/Trot – Ribbons Only.
99. (\*) Gaited Horsemanship – Exhibitors 9-19 – Ribbons Only
100. (\*) Horsemanship-Exhibitors-17 & Up.
101. (\*) Horsemanship-Exhibitors-15-16.
102. (\*) Horsemanship-Exhibitors-13-14.
103. (\*) Horsemanship-Exhibitors-11-12.
104. (\*) Horsemanship-Exhibitors-9-10.
105. Grand Champion & Reserve Grand Champion Horsemanship -Exhibitors 15 & Up - Ribbons Only.
106. Grand Champion & Reserve Grand Champion Horsemanship -Exhibitors 9 thru 14 - Ribbons Only.
107. Bareback Horsemanship - Exhibitors-9-19 – Walk/Trot only - Ribbons Only. (for Walk/Trot exhibitors only.)
108. Bareback Horsemanship - Exhibitors-16 & Up - Ribbons Only.
109. Bareback Horsemanship-Exhibitors - 13 thru 15 - Ribbons Only.
110. Bareback Horsemanship – Exhibitors – 9 thru 12 – Walk/Trot – Ribbons Only.
111. Horse Senior High Point – Exhibitors 15 & Up
112. Horse Junior High Point – Exhibitors 9-14
113. Horse Walk/Trot High Point – Exhibitors 9-19
114. Novice English/Western Riding – Horses & Ponies – Ribbons Only (simple lead changes, see rule #38)
115. Advanced English/Western Riding – Horse & Ponies – Ribbons Only (at least four flying lead changes, see rule #38)
116. Reining – Horses & Ponies – Ribbons Only.

**TUESDAY, 8:30 A.M.**

**SECTION 4 – WESTERN PONIES & SECTION 5 – GYMKHANA HORSES & PONIES**

A award \$11.00    B award \$9.00    C award \$6.00

- No miniature horses permitted to show in western pony classes.
- Minis will run with ponies in gaming classes.
- If Exhibitor enters a Pony Showmanship and/or Pony Halter class, two performance classes must also be entered in this section, or awards may be revoked, except that junior horses may enter halter classes only.
- If Exhibitor enters a Gymkhana showmanship and/or Halter class, must also be entered in three gaming classes from this section, or awards may be revoked.
- Do not add Grand/Reserve Classes to your premium statements; you will automatically be entered when earned.
- DO sign-up for High Point Award Classes if you are interested in being considered for High Point in any division.

**CLASS:**

- 117.(\*) Western Showmanship Pony – Exhibitors 13 & up.
118. (\*) Western Showmanship Pony – Exhibitors 9 thru 12.
119. (\*) Gymkhana Showmanship – Horses & Ponies – Exhibitors 17 & up.
120. (\*) Gymkhana Showmanship – Horses & Ponies – Exhibitors 15 thru 16.
121. (\*) Gymkhana Showmanship – Horses & Ponies – Exhibitors 13 thru 14.
122. (\*) Gymkhana Showmanship – Horses & Ponies – Exhibitors 11 thru 12.
123. (\*) Gymkhana Showmanship – Horses & Ponies – Exhibitors 9 thru 10.
124. Grand Champion & Reserve Grand Champion Western Showmanship Pony – Ribbons Only.
125. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies – Exhibitor 15 & up - Ribbons Only.

126. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies – Exhibitors 9 thru 14 – Ribbons.
127. Pony Mares under 56 inches at halter - Ribbons only.
128. Pony Geldings under 56 inches at halter – Ribbons Only.
129. Pony Color Class, registered and grade at halter – Ribbons Only.
130. Aged Ponies at halter – Ponies 15 years & older – Ribbons Only.
131. Grand Champion & Reserve Grand Champion Ponies at halter – Ribbons Only.
132. Gymkhana Mares at halter – registered or grade – Horses – Ribbons Only.
133. Gymkhana Geldings at halter – registered or grade – Horses – Ribbons Only.
134. Gymkhana Ponies at halter – registered or grade – Ribbons Only.
135. Aged Gymkhana Mares at halter – Horses & Ponies – Ribbons Only.
136. Aged Gymkhana Geldings at halter – Horses & Ponies – Ribbons Only.
137. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies at halter – Ribbons Only.
138. Western Pleasure Ponies – Exhibitors 9-19 – Walk only – Ribbons Only.
139. Western Pleasure Ponies – Exhibitors 13 & up – Walk/Trot only – Ribbons Only.
140. Western Pleasure Ponies – Exhibitors 9 thru 12 – Walk/Trot only – Ribbons Only.
141. Grand Champion & Reserve Grand Champion Pleasure Ponies – Exhibitors 9-19 – Walk/Trot only – Ribbons Only.
142. Western Pleasure Ponies 5 years and under – Ribbons Only.
143. Western Pleasure Ponies – Exhibitors 13 & up – Ribbons Only.
144. Western Pleasure Ponies – Exhibitors 9 thru 12 – Ribbons Only.
145. Grand Champion & Reserve Grand Champion Pleasure Ponies – Ribbons Only (preceding three classes only).
146. (\*) Ponymanship – Exhibitors 9-19 – Walk only.
147. (\*) Ponymanship – Exhibitors 13 & up – Walk/Trot only.
148. (\*) Ponymanship – Exhibitors 9 thru 12 – Walk/Trot only.
149. Grand Champion & Reserve Grand Champion Ponymanship – Exhibitors 9-19 - Walk/Trot only - Ribbons Only
150. (\*) Ponymanship – Exhibitors 13 & up.
151. (\*) Ponymanship - Exhibitors 9 thru 12.
152. Grand Champion & Reserve Grand Champion Ponymanship – Ribbons only (preceding three classes only).
153. Bareback Ponymanship – Exhibitors 13 & up – Walk/Trot only - Ribbons Only (for Walk/Trot exhibitors only).
154. Bareback Ponymanship – Exhibitors 13 & up – Ribbons Only.
155. Bareback Ponymanship – Exhibitors 9 thru 12; class will be Walk/Trot only (even for lope members)– Ribbons only.
156. Pony High Point – Exhibitors 9-19
157. Pony Walk/Trot High Point – Exhibitors 9-19

**GYMKHANA HORSEMANSHIP WON'T START BEFORE 2:00 PM**

158. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 17 & up – Ribbons Only. (no pattern)
159. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 15 thru 16 – Ribbons Only. (no pattern)
160. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 13 thru 14 – Ribbons Only. (no pattern)
161. Gymkhana Horsemanship - Horses & Ponies – Exhibitors 11 thru 12 – Ribbons Only. (no pattern)
162. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 9 thru 10 – Ribbons Only. (no pattern)
163. Grand Champion & Reserve Grand Champion – Exhibitors 15 & up - Ribbons Only.
164. Grand Champion & Reserve Grand Champion – Exhibitors 9 thru 14 - Ribbons Only.
165. Pole Bending – Horses – Exhibitors 15 & up – Ribbons Only.
166. Pole Bending – Horses – Exhibitors 9 thru 14 – Ribbons Only.
167. Pole Bending – Ponies, all sizes – Ribbons Only.
168. Flag Race – Horses – Exhibitors 15 & up - Ribbons Only.
169. Flag Race – Horses – Exhibitors 9 thru 14 – Ribbons Only.
170. Flag Race – Ponies, all sizes – Ribbons Only
171. (\*) Cloverleaf – Horses – Exhibitors 15 & up.
172. (\*) Cloverleaf – Horses – Exhibitors 9 thru 14.
173. (\*) Cloverleaf – Ponies, all sizes.
174. Speed & Action – Horses – Exhibitors 15 & up – Ribbons Only.
175. Speed & Action – Horses – Exhibitors 9 thru 14 – Ribbons Only.
176. Speed & Action – Ponies, all sizes – Ribbons Only.
177. Keyhole – Horses – Exhibitors 15 & up – Ribbons Only.
178. Keyhole – Horses – Exhibitors 9 thru 14 – Ribbons Only.
179. Keyhole – Ponies, all sizes – Ribbons Only.
180. Grand Champion & Reserve Grand Champion Gymkhana Horse – Exhibitors 15 & up – Ribbons Only.
181. Grand Champion & Reserve Grand Champion Gymkhana Horse – Exhibitors 9 thru 14 – Ribbons Only.
182. Grand Champion & Reserve Grand Champion Gymkhana Ponies – Exhibitors 9-19 – Ribbons Only.  
**(Scoring for Grand and Reserve: For each age division, the best 4 out of the 5 speed events will count towards Grand & Reserve.)**
183. Horse Senior High Point – Exhibitor 15 & Up

184. Gymkhana Horse Junior High Point – Exhibitor 9-14 years  
 185. Gymkhana Pony High Point – Exhibitor 9-19

**WEDNESDAY**  
**Section 5 – Horse/Pony/Mini**  
**5:00 P.M.**

186. Costume Class – Horses, Ponies, Miniature Horses – Ribbons Only.

**SPECIAL EVENTS – 6:00 P.M.**

(Entry on day of show at entry booth only. Animal exhibited must already be on fairgrounds and only be shown by **current equine 4-H member or exhibitor**).

Branch Bud Stick Horse Class; Adult Stick Horse Class; Adult Showmanship Classes; Liberty; Generation Gap Classes; Adult Walk/Trot Classes; Horse/Pony Versatility Class; Mini Versatility, Freestyle Horsemanship. (See rules at entry booth).

The following classes will be included on the Saturday Fun Day:

Branch Bud Showmanship; Branch Bud Lead Line; Branch Bud Walk/Trot; Branch Bud Walk/Trot Cloverleaf; Miniature Horse In-Hand/Driving Cloverleaf; Miniature Obstacle Course; and Adult Cloverleaf; 4-H Youth Cloverleaf. (Branch Bud Cloverleaf Walk/Trot for 5 & 6 year olds must be on a lead line; the 7-8 year olds can do Walk/Trot Cloverleaf without a lead line).

**THURSDAY – 10:00 A.M.**  
**SECTION 6 – ENGLISH HORSES & PONIES**  
**Shown under hunt seat or saddle seat tack**  
 A award \$11.00    B award \$9.00    C award \$6.00

- **No miniature horses permitted to show.**
- **If Exhibitor enters a Showmanship and/or Halter class, two performance classes must also be entered in this section, or awards may be revoked.**
- **Do not add Grand/Reserve Classes to your premium statements; you will automatically be entered when earned.**
- **DO sign-up for High Point Award Classes if you are interested in being considered for High Point in any division.**

**CLASS:**

187. (\*) Showmanship Ponies – Exhibitors 13 & up.  
 188. (\*) Showmanship Ponies – Exhibitors 9 thru 12.  
 189. (\*) Showmanship Horses – Exhibitors 17 & up.  
 190. (\*) Showmanship Horses – Exhibitors 15 thru 16.  
 191. (\*) Showmanship Horses – Exhibitors 12 thru 14.  
 192. (\*) Showmanship Horses – Exhibitors 9 thru 11.  
 193. (\*) Showmanship – Jr. Equine (2 & Under) – Exhibitors 9-19 (You may not enter any other Showmanship classes with this equine except Jr. Equine classes) – Ribbons only  
 194. Grand Champion & Reserve Grand Champion – Ponies – Exhibitors 9 & up – Ribbons Only.  
 195. Grand Champion & Reserve Grand Champion – Horses – Exhibitors 15 & up – Ribbons Only.  
 196. Grand Champion & Reserve Grand Champion – Horses – Exhibitors 9 thru 14 – Ribbons Only.  
 197. Pony Stock Mares & Geldings at Halter – Ribbons Only.  
 198. Horse Stock Mares at Halter – Ribbons Only.  
 199. Horse Stock Geldings at Halter – Ribbons Only.  
 200. All Fine/Gaited Horses at Halter – Ribbons Only.  
 201. Aged Horses/Ponies at Halter – Ribbons Only  
 202. Grand Champion & Reserve Grand Champion Halter– Horses & Ponies – Ribbons Only.  
**30 MINUTE BREAK BEFORE PLEASURE**  
 203. Pleasure Class – Horses & Ponies – Exhibitors 9-19 – **Walk** only – Ribbons Only.  
 204. Pleasure Class Horses – Exhibitors 15 & up; Walk/Trot only – Ribbons Only.  
 205. Pleasure Class Horses – Exhibitors 9 thru 14; Walk/Trot only – Ribbons Only.  
 206. Pleasure Class – Ponies – Exhibitors 9-19 – Walk/Trot only – Ribbons Only.  
 207. Grand Champion & Reserve Grand Champion – Horses/Ponies – Exhibitors 9-19 – Walk/Trot only – Ribbons only.  
 208. Pleasure Class Ponies - Exhibitors 13 & up – Ribbons Only.  
 209. Pleasure Class Ponies – Exhibitors 9 thru 12 – Ribbons Only.  
 210. Pleasure Gaited Class Horse – Exhibitors 9-19 – Ribbons Only  
 211. Pleasure Class Horses – Exhibitors 17 & up – Ribbons Only.

212. Pleasure Class Horses – Exhibitors 15 thru 16 – Ribbons Only.
213. Pleasure Class Horses – Exhibitors 12 thru 14 – Ribbons Only.
214. Pleasure Class Horses – Exhibitors 9 thru 11 – Ribbons Only.
215. Pleasure Class – Horses & Ponies 5 years and under – Ribbons Only.
216. Grand Champion & Reserve Grand Champion Pleasure – Ponies – Ribbons Only.
217. Grand Champion & Reserve Grand Champion Pleasure – Horses – Exhibitors 15 & up – Ribbons Only.
218. Grand Champion & Reserve Grand Champion Pleasure– Horses – Exhibitors 9 thru 14 – Ribbons only.
219. (\*) Equitation – Horses & Ponies – Exhibitors 9-19 – **Walk** only.
220. (\*) Equitation – Horses – Exhibitors 15 & up – Walk/Trot only.
221. (\*) Equitation – Horses – Exhibitors 9 thru 14 – Walk/Trot only.
222. (\*) Equitation – Ponies – Exhibitors 9-19 – Walk/Trot only
223. Grand Champion & Reserve Grand Champion Equitation – Horses & Ponies – Walk/Trot only – Ribbons Only.
224. (\*) Equitation Gaited Class Horse – Exhibitors 9-19
225. (\*) Equitation – Ponies – 13 & up.
226. (\*) Equitation – Ponies – 9 thru 12.
227. (\*) Equitation – Horses – Exhibitors 17 & up.
228. (\*) Equitation – Horses – Exhibitors 15 thru 16.
229. (\*) Equitation – Horses – Exhibitors 12 thru 14.
230. (\*) Equitation – Horses – Exhibitors 9 thru 11
231. Grand Champion & Reserve Grand Champion Equitation –Ponies - Exhibitors 9 & up – Ribbons Only.
232. Grand Champion& Reserve Grand Champion Equitation – Horses – Exhibitors 15 & up – Ribbons Only.
233. Grand Champion & Reserve Grand Champion Equitation– Horses – Exhibitors 9 thru 14 – Ribbons Only.
234. Hunter Hack – Horses – Ribbons Only (fences 18” tall and 48’ apart) – Ribbons Only.
235. Hunter Hack – Ponies – Ribbons Only (fences 18” tall and 48’ apart) – Ribbons Only.
236. Bareback Equitation – Horses & Ponies – Exhibitors 13 & over – Walk/Trot only - Ribbons Only.
237. Bareback Equitation – Horses & Ponies – Exhibitors 13 & over – Ribbons Only.
238. Bareback Equitation – Horses & Ponies – Exhibitors 9 thru 12 – to be shown at Walk/Trot only – Ribbons Only.
239. English Horse Senior High Point – Exhibitors 15 & Up
240. English Horse Junior High Point – Exhibitors 9-14
241. English Horse Walk/Trot High Point – Exhibitors 9-19
242. English Pony High Point – Exhibitors 9-19
243. English Pony Walk/Trot – Exhibitors 9-19
244. Performance High Point – Ex. 9-19 (Including Trail, Beginner/Advanced Western Riding, Reining, and Hunter Hack)

**DEPARTMENT 22  
YOUTH DOG CARE & TRAINING**

Superintendents: Laura Johns, Les & Kathy Everett  
Dog Agility & Rally- Tuesday - 5 pm – 4-H Cabin Pavilion  
Dog Show to be held Wednesday – 8:30 am – 4-H Cabin Pavilion  
**Exhibitors are responsible for complete care of their animals.**

1. All dogs to be exhibited at the Fair must be kept on a leash and under complete control, while on the Fairgrounds. During exhibition, leash and/or collar may be removed.
2. Dogs being shown must have 1) Current state license tag and receipt. 2) Proof of veterinary issued papers for current rabies vaccination and current CORE VACCINATIONS. See a Superintendent for proper forms to be completed when shots/tests are given by someone other than a veterinarian or vaccine clinic. 3) A Titer test by a veterinarian showing acceptable levels of immunity may also be accepted. A photo copy of all licenses, vaccinations, lab results, etc. **MUST** accompany your fair entry premium statement and turned into the fair office one month prior to the fair (with all other entries). **NO PAPER WORK** will be accepted after the entry deadline.
3. Dogs being shown must have been in possession of the exhibitor since May 1. Dogs must be trained and/or groomed by the exhibitor prior to completion, regardless of class entered.
4. Dogs exhibiting at the fair will be brought in, exhibited, and taken home on that same day.
5. Exhibitors must be enrolled in a Dog Care and Training Program to show at and/or receive premiums from showing at the Fair. All dogs must receive training in the area they are showing at the Fair. **A MINIMUM OF 8 TRAINING SESSIONS ATTENDED** by both handler and dog working together is required to show at the Fair. Training Sessions must be attended in current year (September – August) of Fair classes being entered. If showing more than one dog, all dogs must meet minimum requirements with handler. If classes are taken other than with the Branch County 4-H program, a written statement from the instructor must accompany your entry form. Statement must contain dates of classes attended, kind of class attended, instructors name, address & telephone number for verification.
6. No two exhibitors shall show the same dog.

7. Any Exhibitor and/or dog who has paid a fee for Professional Training OR has an agility or obedience degrees or titles in A.K.C., U.K.C. or any other organization other than 4-H in the class being entered or has shown in the entered agility or obedience class from previous years, shall enter in the experienced class. See the Superintendents.
8. Exhibitor may show the same dog in only one Obedience class, one Rally class and one Agility class. This does not include Brace or Team classes. Exhibitor may exhibit more than one dog as long as the dogs are competing in different Obedience classes. Only exception to this rule is Beginner Novice and Pre-Novice because there are no group exercises. Exhibitor may show 2 different dogs in Beginner Novice and Pre-Novice. Exhibitor cannot show 2 dogs in the Sub-Novice classes. Example: First dog shows in Novice B and second dog shows in Graduate Novice A class. Exhibitor may show more than one dog in the same Agility class and the same Rally class. First year member can show one dog. Second year and above member may show up to three dogs.
9. Dogs exhibiting must be pre-entered 30 days prior to opening day of the fair. Exhibitors will be called only twice to the show ring. If you have other 4-H activities that day that conflict with the Dog Show, the superintendents must be made aware of the conflict. You are responsible for making your class.
10. All Best of Show and Honorable Mentions must have a qualifying score in that class to receive honor of trophy and ribbon. Awards will be determined by score sheets with the exception of showmanship which is determined by the judge. In the case of a tie score or tie score and time, the judge will determine award by a run off.
11. Dog Grooming competition to involve Dog Care and Training project exhibitor only. Competition to be held simultaneous with Showmanship and Obedience classes.
12. "Best of Show" for grooming to involve the top two groomed dogs from each class and will be determined by the grooming judge.
13. No females in season will be allowed on fairgrounds (during fair week) or allowed to participate in any dog show events at the fair. If dog is coming out of season and is causing a big distraction to other dogs they will be dismissed from dog show and sent home. Superintendents will make final decision.
14. All dogs must be entered and show in a grooming class.
15. Proper dress attire is to be worn in show ring. No advertising on clothes or leashes. Dress requirements available at extension office.
16. A qualifying score must be obtained by dog in its obedience, Rally & Agility class before dog can move up to next class in that event (exception is Pre-Agility). If qualifying score is obtained other than at the fair, a photo copy of score, judge and place of show must accompany premium statement in order to move up at fair.
17. Once a dog has received a qualifying score in obedience, it must show experienced in that obedience class or move up to next class.
18. A dog receives only 1 qualifying score in beginner novice then move to Sub-Novice. A dog may receive 2 qualifying scores in any other level of obedience (Pre-Novice, Novice, etc.). The dog must move up after receiving second qualifying score at our Fair or receiving Best of Show in that class.

#### **Section 124 – Rally Obedience – Ribbon Only**

**AKC Rally Regulations will be used at the discretion of Superintendents. Please see superintendent for modifications of rules. When qualifying score is received in Rally Novice, dog must move to Rally Intermediate. Dog can only receive 2 qualifying scores in any other Rally level, after 2<sup>nd</sup> qualifying score the dog must move to next level. Dog may continue to show in Rally Excellent after receiving 2 qualifying scores.**

**The Rally Intermediate class consists of Rally signs number 1 to 45 performed on a leash.**

#### **CLASS**

##### **Rally Novice A**

- 1240A Age 9-11
- 1240B Age 12-14
- 1240C Age 15 & over

##### **Rally Novice B**

- 1240D Age 9-11
- 1240E Age 12-14
- 1240F Age 15 & over

##### **Rally Intermediate A**

- 1241A Age 9-12
- 1241B Age 13-19

##### **Rally Intermediate B**

- 1241C Age 9-12
- 1241D Age 13-19

##### **Rally Advanced A**

1242A Age 9-12  
1242B Age 13-19

**Rally Advanced B**

1242C Age 9-12  
1242D Age 13-19

**Rally Excellent A**

1243A Age 9-19

**Rally Excellent B**

1243B Age 9-19

**Must have qualifying score to win.**

On Leash Classes - Best of Show and Honorable Mention – Trophy & Ribbons only.

Off Leash Classes – Best of Show and Honorable Mention – Trophy & Ribbons only.

**Section 125 - Dog Agility - Ribbons only**

A dog must have completed or is completing one year of Obedience and/or Rally Obedience training. They must show in Obedience or Rally Obedience at the Fair for at least one year in order to participate in any agility class. Any dog not participating for at least one year in Rally or Obedience could forfeit all awards in Agility.

Pre-Agility is for first year agility dog only. A dog can participate in this class for only one year then must move up to Beginner Agility, with or without qualifying score from Pre-Agility.

All dogs participating in Agility must participate in an Agility Training program with a minimum of 6 training sessions (dog & handler) on Agility equipment. A total of 8 training sessions minimum must be attended.

Once a qualifying score is obtained in a class, the dog must move to the next level of Agility the next year. When a dog reaches the Super Agility level, it may remain in that level even after qualifying.

No treats or toys in Agility ring.

A plain buckle collar, or quick-release collar, without any tags and a short lead (4 foot or less) with NO LOOPS at ends is a requirement for the Agility ring.

Additional agility requirements available at extension office.

Agility Show to be held Tuesday, 5:00 p.m. at the 4-H Cabin Pavilion.

**Placing 1 - 10  
CLASS**

**Pre-Agility**

1250A. First year Agility Dogs. 9-11 years old.

1250B. First year Agility Dogs. 12-14 years old.

1250C. First year Agility Dogs. 15 and up.

**Beginner Agility**

1251A. Unexperienced trainer and unexperienced dog. 9-12 years old.

1251B. Unexperienced trainer and unexperienced dog. 13 - 19 years old.

1251C. Experienced trainer or dog

**Basic Agility**

1252A. Unexperienced trainer and unexperienced dog. 9 - 12 years old.

1252B. Unexperienced trainer and unexperienced dog. 12 - 19 years old.

1252C. Experienced trainer or dog.

**Intermediate Agility**

1253A. Unexperienced trainer and unexperienced dog. 9 - 12 years old.

1253B. Unexperienced trainer and unexperienced dog. 13 - 19 years old.

1253C. Experienced trainer or dog.

**Advanced Agility**

1254A. Unexperienced trainer and Unexperienced dog.

1254B. Experienced trainer or dog.

**Super Agility**

1255A. Unexperienced trainer and unexperienced dog.

1255B. Experienced trainer or dog.

**Must have qualifying score to win**

On Leash Agility Classes - Best of Show and Honorable Mention - Trophy & Ribbon only.

Off Leash Agility Classes – Best of Show and Honorable Mention – Trophy & Ribbon only.

**Section 126 - Dog Showmanship**

**A award \$6.00 B award \$5.00 C award \$3.00**

Showmanship classes may be added or combined at the discretion of the Superintendent.

**Learning Objective: Preparing and showing the breed of their animal properly. Placing (1-10)**

**CLASS:** (See page 11 for how age is determined)

1270 Showmanship - Exhibitors 17 and up

1271 Showmanship - Exhibitors 15 and 16

1272 Showmanship - Exhibitors 13 and 14

1273 Showmanship - Exhibitors 11 and 12

1274 Showmanship - Exhibitors 9 and 10

Best Showman and Honorable Mention - Trophy and ribbons only.

**Section 127 - Dog Grooming**

**A award \$6.00 B award \$5.00 C award \$3.00**

**CLASS:**

1276 Dog Grooming - Exhibitors 15.

1277 Dog Grooming - Exhibitors 12 thru 14.

1278 Dog Grooming - Exhibitors 9 thru 11.

Best of Show and Honorable Mention - Ribbons only.

**Section 128 - Dog Obedience - Ribbons only**

**CLASS:**

**Beginner Novice**

1279A. New trainer working first dog – Exhibitors 13 & up.

1279B. New trainer working first dog – Exhibitors 9-12.

1279C. Experienced trainer working unexperienced new dog.

1279D. Trainer working experienced dog.

1279E. First year trainer (9-10 years old) who has participated in 4-H Dog Care and Training as a Branch Bud.

**Sub Novice**

1280A. New trainer working first dog – Exhibitor 13 & up.

1280B. New trainer working first dog – Exhibitor 9-12.

1280C. Experienced trainer working inexperienced new dog.

1280D. Trainer working experienced dog.

**Pre-Novice** - Has received qualifying score in class 1279.

1281A. New trainer working first dog - Exhibitors 13 & up.

1281B. New trainer working first dog - Exhibitors 9 thru 12.

1281C. Experienced trainer working. Unexperienced new dog.

1281D. Trainer working experienced dog.

**Novice** - Has received qualifying score in class 1280.

1282A. Inexperienced trainer with inexperienced dog.

1282B. Experienced trainer with inexperienced dog.

1282C. Trainer with experienced dog.

**Graduate Novice** - Has received qualifying score in class 1281.

1283A. Inexperienced trainer with inexperienced dog.

1283B. Experienced trainer with inexperienced dog.

1283C. Trainer with experienced dog.

**Advance Graduate Novice** - Has received qualifying score in class 1282.

1284A. Inexperienced trainer with inexperienced dog.

1284B. Experienced trainer with inexperienced dog.

1284C. Trainer with experienced dog.

**Open** - Has received qualifying score in class 1283.

1285A. Inexperienced trainer with inexperienced dog.

1285B. Experienced trainer with inexperienced dog.

1285C. Trainer with experienced dog.

**Pre-Utility** - Has received qualifying score in class 1284.

1286A. Inexperienced trainer with inexperienced dog.

1286B. Experienced trainer or experienced dog.

**Utility** - Has received qualifying score in class 1285.

1287A Inexperienced trainer with inexperienced dog.

1287B Experienced trainer with experienced dog.  
 Best of Show - Honorable Mention - Trophy & Ribbons only.  
 1288A On Leash Obedience.  
 1288B Off Leash Obedience.  
 1289 Costume Class - Exhibitors 9 - 19 years old - Ribbons only.  
 1290 Brace Class - Exhibitors 9 - 19 years old - Ribbons only.

**Section 129 - Teams**

**A award \$6.00 B award \$5.00 C award \$3.00**

**CLASS:**

1291A Club Team - Pre-Novice Club Team  
 1291B Club Team - Novice Club Team

**DEPARTMENT 27 - SPECIALS**

**Section 141 - Club Exhibit**

**Learning Objective: To create a display about the specie exhibited and explaining the history and value of the animal. Livestock Club display and project area set-up cannot begin until after 4:00 p.m. the Thursday prior to the Fair. Club Exhibit needs to be clearly marked with club name and must be in place before 12:00p.m. Sunday.**

1. Each club may enter in each species they exhibit at the Fair. Exhibit will be judged Sunday beginning at noon.
2. Judging will be based on 2/3 Educational Value & 1/3 General Appearance.
3. Print should be readable from 12 feet using bold colors.
4. Size of display should not block air flow through the barn.
5. Avoid covering club member's pen cards.

**A award \$25.00 B award \$15.00 C award \$5.00**

**CLASS**

1400. Horse & Pony	1402. Goats	1404. Sheep	1406. Rabbits & Cavies	1408. Dairy Starter Calf
1401. Dairy	1403. Beef	1405. Swine	1407. Poultry	

**Section 142 - Senior Showmanship Sweepstakes**

**Friday Evening**

Horses & miniature horses (in horse arena) 5:30 p.m. Small animal 6:00 p.m. Large animal 7:00 p.m.  
 Superintendents: General Livestock Committee

**The representative selected from the "Show Off" must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.** The contestant from each Species who are eligible to compete in the Senior Showmanship Sweepstakes shall make arrangements with an exhibitor from each species, other than his/her own to use their respective animals in the Sweepstakes, and these club members are to assist the contestant by having their animals ready for the show and be responsible for bringing them to the show ring and taking them back to the barn after they are shown.

Sweepstakes contestants will show only the animals they have selected. All contestants will be showing the same specie at one time.

If a showman wins in two species within the same sweepstakes contest, the second-place showman in both species will show with the winner. Note: Small & Large animals are 2 separate contests.

A gold/silver watch will be presented to the winner, and \$5.00 to each member of the winning team.

Exhibitor may compete in Large and Small Sweepstakes contests.

**Section 143 - Livestock Judging**

Superintendent: Alison Bassage

Last Saturday of Fair, 3:00 p.m. Show Shelter - Ribbons only.  
 No Grand and Reserve Champions will be used.

1. Registration begins 30 Minutes prior to start time.
2. No teams, just individuals.
3. Contest will have 4 classes with 12 minutes to judge and notes for questions/reasons classes.
4. Placings will be turned in at the time limit of each class then move to the next class.
5. The questions will be asked at the end of the class judging. A five-minute study time will be given prior to the questions being asked.

6. Sr. Division will be given 15 minutes to work on oral reasons and give them in show shelter upon completion of questions and judging of classes.
7. Classes will be placed by a designated committee for official placing and cuts. One or two of them then will take the oral reasons from the seniors.
8. Results will be announced shortly after completion of contest.

**CLASS:**

1430. Jr. Division - 14 years old and younger.
1. Judge 4 classes, 1 cattle, 1 sheep, 2 pigs - 200 points
  2. 2 sets of 10 questions - 100 points
  3. Individual placing (ribbons) 1-10 High individual (plaque)
1431. Sr. Division - 15 years old and older.
1. Judge 4 classes - 200 points
  2. 1 set of 10 questions - 50 points
  3. 1 set of oral reasons - 50 points
  4. Individual placing (ribbons) 1-10 High individual (plaque)

**Section 144 – Market Project Books**

**Award A Award - \$6.00 B Award - \$4.00 C Award - \$2.00**

**CLASS:**

1440. Beginner 9-11 years old  
 1441. Intermediate 12-14 years old  
 1442. Advanced 15 years & older  
 1443. Best of Show & Honorable Mention – Beginner  
 1444. Best of Show & Honorable Mention – Intermediate  
 1445. Best of Show & Honorable Mention - Advanced

**SANFORD HALL AND HOME EC. EXHIBITS**

**The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview before the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall and the Home Economics Building while projects are being judged. Volunteers will be on hand at all of the entrances to help exhibitors find the correct judging station if help is needed.**

**DEPARTMENT 60 - YOUTH SEWING & NEEDLEWORK**

Superintendents: Sybil Nearpass, Bonnie Sherman & Paulette Farrell

1. Entries and judging will be done **ONLY** by appointed times. The list of times will be sent out later.
2. Exhibit is expected to have been worn, but it should be clean, well laundered (not starched), dry and well mended.
3. Wearable sewing garments must be entered on a hanger and pins for display along with entry tag secured on project by safety pins, etc.
4. Do not exhibit accessories, just articles made. Wet garments will not be accepted.
5. Exhibitor may exhibit in two classes per section unless otherwise state.
6. Exhibits **MUST** be checked out on the Sunday after Fair at 8:00 a.m.
7. Definition of a kit: A kit is any packaged or boxed article that contains all needed pieces to complete the project.
8. Exhibitor is encouraged to continually develop their skills in all crafts. It is suggested that each year a more difficult project in any certain area be undertaken.
9. Definition: A comforter is “tied”. A quilt is hand or machine stitched through all layers of fabric.
10. See guidelines for more information.
11. Generally, projects should not be less than 5” by 5”. See guidelines for more information.

**Section 370 - Sewing -Wearable Garment**

**A award \$4.00 B award \$3.00 C award \$2.00**

**CLASS:**

3700. Sewn Garments - 9-11 years old.  
 3701. Sewn Garments - 12-14 years old.  
 3702. Sewn Garments - 15 years and older.

**CLASS:**

3703. Sewn Garments Serger - 12-14 years old.  
 3704. Sewn Garments Serger - 15-18 years old.  
 Best of Show and Honorable Mention - Ribbons only.

## YOUTH NEEDLEWORK

### Wearable & Non-Wearable Items

Hanger should be attached to the back of the projects which are intended to be hung.

Exhibit 1 article or set made in the following classes: **O** for Original, **K** for Kit.

**A award \$3.00 B award \$2.50 C award \$2.00**

		<b>9-11 yrs.</b>	<b>12-14 yrs.</b>	<b>15-18 yrs.</b>
<b>Section:</b> 375 Crocheting (o)	<b>Class:</b> 3750	3751	3752	
<b>Section:</b> 375 Crocheting (k)	<b>Class:</b> 3754	3755	3756	
<b>Section:</b> 376 Counted Cross Stitch (o)	<b>Class:</b> 3760	3761	3762	
<b>Section:</b> 376 Counted Cross Stitch (k)	<b>Class:</b> 3764	3765	3766	
<b>Section:</b> 377 Cross Stitch & Embroidery (o)	<b>Class:</b> 3770	3771	3772	
<b>Section:</b> 377 Cross Stitch & Embroidery (k)	<b>Class:</b> 3774	3775	3776	
<b>Section:</b> 378 Dolls/Animals (o)	<b>Class:</b> 3780	3781	3782	
<b>Section:</b> 378 Dolls/Animals (k)	<b>Class:</b> 3784	3785	3786	
<b>Section:</b> 379 Knitting (o) with needles	<b>Class:</b> 3790	3791	3792	
<b>Section:</b> 379 Knitting (k) with needles	<b>Class:</b> 3794	3795	3796	
<b>Section:</b> 380 Latch Hook (o)	<b>Class:</b> 3800	3801	3802	
<b>Section:</b> 380 Latch Hook (k)	<b>Class:</b> 3804	3805	3806	
<b>Section:</b> 381 Needlepoint (o)	<b>Class:</b> 3810	3811	3812	
<b>Section:</b> 381 Needlepoint (k)	<b>Class:</b> 3814	3815	3816	
<b>Section:</b> 382 Plastic Canvas (o)	<b>Class:</b> 3820	3821	3822	
<b>Section:</b> 382 Plastic Canvas (k)	<b>Class:</b> 3824	3825	3826	
<b>Section:</b> 383 Comforter (o)	<b>Class:</b> 3830	3831	3832	
<b>Section:</b> 383 Comforter (k)	<b>Class:</b> 3834	3835	3836	
<b>Section:</b> 384 Quillow (o)	<b>Class:</b> 3840	3841	3842	
<b>Section:</b> 384 Quillow (k)	<b>Class:</b> 3844	3845	3846	
<b>Section:</b> 386 Quilting (machine)	<b>Class:</b> 3860	3861	3862	
<b>Section:</b> 386 Quilting (hand)	<b>Class:</b> 3864	3865	3866	
<b>Section:</b> 387 Any other item not listed (o)	<b>Class:</b> 3870	3871	3872	
<b>Section:</b> 387 Any other item not listed (k)	<b>Class:</b> 3874	3875	3876	

## YOUTH GENERAL HOME ECONOMICS

The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview before the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall and the Home Economics Building while projects are being judged. Volunteers will be on hand at all of the entrances to help exhibitors find the correct judging station if help is needed.

Exhibits brought in and judged on Saturday from 8:30 am to 2:30 pm.

All educational exhibits listed in the following classes will consist of a poster (pictures not encouraged) or a display of articles made or collected regarding the project. Poster to be 22"x28". No notebooks will be accepted. **Sections 400-408.**

Exhibitor may exhibit in two classes per section unless otherwise stated.

### Section 400 - 4-H Buymanship and Management

**Learning Objective:** Exhibitors will demonstrate knowledge of economic principles by exhibiting cost per wear for each project.

4-H buymanship Guidelines are available at the Extension Office. You must follow the guidelines to complete this project.

**A award \$3.00 B award \$2.50 C award \$2.00**

#### CLASS:

4000. Buymanship Project - 9-11 years old.

4001. Buymanship Project - 12-14 years old.

4002. Buymanship Project - 15-18 years old.

4003. Buymanship Project - Best of Show and Honorable Mention-Ribbons only (can be awarded for each age category).

4004. One Educational Exhibit related to "Management and You" (Example: prepared budgets, etc.).

4005. One Educational Exhibit related to "Money in Your Life" (Example: Planning the year's budget and expenditures, etc.).

Best of Show and Honorable Mention - Ribbons only

### For Sections 401 thru 403

#### Section 401 - Home Design

**Learning Objective:** Exhibitor will learn how to design rooms and cost of designing.

**CLASS:**

4010. "Fun with Home Furnishings" - 9-11 years old. Explanatory exhibit showing room accessories, arrangements, and explaining, with illustrations or articles, the element of good organization and usage.
4011. "Your Home Activity Centers" - 12-14 years old. Explanatory exhibit showing color harmonies, furniture arrangement and accessories for activities used in the room(s) depicted. Could include item made specifically for this area (game board or table) with a poster for explaining room use of the article.
4012. "Home Design Background" - 15-18 years old. Explanatory exhibit - containing pictures of well designed furniture or style periods, OR well designed rooms with written evaluation (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8x10 1/2 paper, OR piece of refinished furniture, done by the exhibitor with a before color picture to accompany the article on a poster to explain process, OR a wooden accessory, made by the exhibitor with accompanying poster to explain its use in the home design. (articles not to have been entered previously in woodworking).

Best of Show and Honorable Mention - Ribbons only.

**Section 402 - Children - Family Living**

**Learning Objective:** Exhibitor will demonstrate knowledge of family living skills by exhibiting display.

**CLASS:**

4020. "Toddler - Pre-Schooler, etc." - 9-11 years old. Poster containing pictures collected of subject observed with explanatory writing above or below the picture.
4021. "When You Take Care of Children" - 12-14 years old. Explanatory poster containing pictures showing proper babysitting responsibilities and procedures OR materials used for safety, entertainment, and recreation with an illustrated poster of the material exhibited.
4022. "Living with Myself and Others" - 15-18 years old. Explanatory exhibit - containing pictures or materials collected and a written report (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8 x 10 1/2) on the activities researched or performed (such as self-behavior, preparation for college, career planning, job training, marriage responsibilities, etc.)

Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 61 - YOUTH FOODS AND NUTRITION**

**Home Economics**

- Trophy to be presented to the outstanding 4-H member 9 -10 years old.  
Trophy to be presented to the outstanding 4-H member 11-12 years old.  
Trophy to be presented to the outstanding 4-H member 13-14 years old.  
Trophy to be presented to the outstanding 4-H member 15-16 years old.  
Trophy to be presented to the outstanding 4-H member 17 and older.

For award form information contact the Extension Service.

Superintendents: Pamela Cappella, Elaine Warner & Robin Rose

- 1. Entries and judging will be done ONLY by appointed times.** The list of times will be sent out later. All Exhibitors to be presented for judging unless special arrangements are made with the superintendent.
- 2. 12 years old and over - Bring the whole item.** After the item is judged a portion will be put on display and remainder may be taken home.
- 3. All foods MUST be made from scratch.**
- 4. Foods that spoil should not be brought in.** Exhibitors who bring perishable foods to the Fair will required to replace them as needed in order to maintain a desirable exhibit, failure to do so will result in loss of premium.
- 5. Food project guidelines are available at the Extension Office.** Judging will be based on these guidelines.
- 6. Exhibitor may exhibit in two classes per section unless otherwise stated.**

**Section 360 - Foods**

**A award \$3.00 B award \$2.50 C award \$2.00**

**Ages 9-11 years old. Choice of two of the following-with recipe.**

**CLASS:**

3600. Four cookies - no bake, any kind
3601. Four cookies - baked, any kind (bar cookies included).
3602. Nutritional snack - a sample of 3-4 snacks for one person on 6-inch paper plate.
3603. Three cake squares 2" x 2" or cupcakes with paper, unfrosted yellow, white or chocolate.
3604. Three brownies 2" x 2" squares unfrosted.
3605. Low Fat & Allergy Foods-Consist of one of the items above.
- 3605A. Fast Food-may use one commercially pre-mixed food or filling recipe to make one of the items listed above.

Best of Show and Honorable Mention-Ribbon Only.

**12-14 years old-Exhibitors should choose more advanced projects each year to show their increased knowledge in the 4-H foods project. Choose of two of the following - with recipe.**

**CLASS:**

- 3606. Three muffins - baked without papers.
  - 3607. Three biscuits.
  - 3608. Quick bread.
  - 3609. Nutritional snack-a sample of 3-4 snacks for one person on a 6-inch paper plate - at least one item to be home made.
  - 3610. Coffee cake - made without yeast.
  - 3611. Low Fat & Allergy Foods - consist of one of the items above.
  - 3611A. Fast Food-may use one commercially pre-mixed food or filling.
- Recipe to make one of the items listed above.  
Best of Show and Honorable Mention –Ribbon Only.

**15-18 Years Old-Choice of two of the following - with recipe.**

**CLASS:**

- 3612. Yeast bread-loaf of bread, coffee cake, sweet rolls, or dinner rolls. (All products must contain yeast)
  - 3613. Pie - one or two crust, cream pies not recommended.
  - 3614. Foreign Foods - does not need to be a baked item.
  - 3615. Exploring foods and nutrition - an educational poster or original prepared food.
  - 3616. Gourmet Foods - does not need to be a baked item.
  - 3617. Three fried cakes or donuts - may be glazed.
  - 3618. Dairy Foods - must be a by-product of milk such as cheese, butter yogurt, ice cream, etc.
  - 3619. Low Fat & Allergy Foods - consist of one of the items above.
  - 3619A. Fast food-may use one commercially pre-mixed food or filling in recipe to make one of the items listed above.
- Best of Show and Honorable Mention-Ribbons Only.

**Section 362 - Food Preservation**

**Recommended containers required with labels.**

**Freezing** - Foods must be frozen when presented to the judge and **must be home made, no commercial fillings or mixes allowed.** The frozen project will be brought in to the Fair to be judged and then taken home. A poster must accompany the project and the poster will be left for display. The poster to consist of; Photos of exhibitor preparing and packaging the project. All information required on the label must be on the poster. (see guidelines at the Extension office for more information). **Poster to be 22"x14"**.

**A award..\$3.00 B award..\$2.50 C award..\$2.00**

**9-11 years of age - choice of two of the following**

**CLASS:**

- 3621. Four-pint boxes of four different fruits.
- 3622. One small package of baked goods.

**12-14 years of age - choice of two of the following**

- 3623. Four-pint boxes of four different vegetables.
- 3624. Four uniform containers of four different fruit preserves (jams, jellies, etc.)

**15-18 years of age- choice of two of the following**

Labels should include baking instructions.

- 3625. One complete meal.
- 3626. One casserole.
- 3627. Frozen pie - baked or unbaked, fruit or meat.
- 3628. Frozen salad.
- 3629. Unbaked frozen food.

Best of Show and Honorable Mention - Ribbons Only.

**Section 363 - Canning**

**A award..\$3.00 B award..\$2.50 C award..\$2.00**

**Rules:** Based on the NEW (1988) U.S.D.A. recommendations for canning. Available at the Extension Office.

**9-11 years old**

**CLASS:**

- 3631. Poster illustrating steps in canning safely.

**12-14 years old - choice of two of the following**

(Must be processed in a boiling water bath)

**CLASS:**

- 3632. Three uniform recommended canning jars of three different fruits and/or vegetables.
- 3633. Three uniform recommended canning jars of three different jams, jellies, and /or marmalade.

### 15-18 years old - choice of two of the following-with recipe

#### CLASS:

3634. Four uniform recommended canning jars of four different kinds of meat, poultry, fish, and game.  
3635. Four uniform recommended canning jars of four different relishes and/or pickles.  
3636. Four uniform recommended canning jars of four different stews and/or soups. (not broths)  
3637. Four uniform recommended canning jars forming a complete meal (meat, two vegetables, fruit, salad, pickles, juice, soup, etc.)  
3638. Four uniform recommended canning jars of four different foods of any other food not listed (apple sauce, chili sauce, puree, pickled fruits, etc.)  
3639. Any other food preservations (food in oils).  
Best of Show and Honorable Mention - Ribbons only.

#### Section 364 - Food Drying

See Guidelines at Extension Office.

**A award..\$3.00 B award..\$2.50 C award..\$2.00**

#### CLASS:

3641. Two uniform small size jars of two different herbs, fruits, fruit leather, or vegetables - 9-11 years of age.  
3642. Three uniform small size jars of three different herbs, fruits, fruit leather, or vegetables - 12-14 years of age.  
3643. Four uniform small size jars of four different fruits, fruit leather, vegetables, or meats – 15-18 years of age.  
Best of Show and Honorable Mention - Ribbons only.

#### Section 365 - Outdoor Meals

##### Outdoor meals - 9 years old & up - Choice of two of the following:

All educational exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made. No notebooks will be accepted. Posters to be 22"x14".

**A award \$3.00 B award \$2.50 C award \$2.00**

#### CLASS:

3650. Outdoor meals away from home I - one educational exhibit (Example: Construction of campfire, balanced meal, etc.)  
3651. Outdoor meals away from home II - one educational exhibit.  
(Example: Cooking, equipment, preparation of foods for outdoor cooking, etc.).  
3652. Outdoor meals away from home III - one educational exhibit.  
(Example: Hot to pack and transport foods safely, sharing responsibility, etc.).  
3653. Outdoor cooking for the family - one educational exhibit.  
(Example: Equipment for backyard cooking, safety rules in backyard cooking, etc.).  
Best of Show and Honorable Mention - Ribbons only.

#### Section 366 - Cake Decorating

**A award \$3.00 B award \$2.50 C award \$2.00**

**Cake Decorating should be displayed on foam forms to make a more lasting exhibit for fair. Decorated cakes (including the board and top) not to exceed 20 inches wide and 24 inches tall. Miniature wedding cakes will be accepted.**

3660. 1 cake for a special occasion. Simple shapes, designs and borders. Original designs encouraged - 9-11 years old.  
3661. 1 cake for a special occasion. Any shaped cake including designed pans (cartoon characters, etc.) with use of more advanced tips for flowers, leaves, etc. Original Designs encouraged - 12-14 years old.  
3662. 1 cake for a special occasion. Any shaped cake including tiered cakes, etc. with use of advanced techniques such as drape work, formed flowers and materials such as fondant and royal icing - 15-18 years old.  
Best of Show and Honorable Mention - Ribbons Only.

#### Section 367 - Sugar Molding

**A award \$3.00 B award \$2.50 C award \$2.00**

1. Each exhibitor will exhibit molds displayed on a board covered with plastic wrap, no larger than 8"x10".
2. Exhibit 6 small or 3 medium or 1 large.
3. If painted or tinted must be edible.
4. May enter only one class.

#### CLASS:

3670. White sugar molds - 9-11 years old.  
3671. Tinted sugar molds - 9-11 years old.  
3672. Painted sugar molds - 12-14 years old.  
3673. At least 2 colors used in sugar molds - 12-14 years old.  
3674. Advanced sugar mold - 15-18 years. 12"x14".  
Best of Show and Honorable Mention - Ribbons only.

### Section 368 - Candy

**A award \$3.00 B award \$2.50 C award \$2.00**

1. All candy exhibits must be displayed on a 9"x11" white cardboard, except 15-18 year olds.
2. All candies must be displayed in candy papers (no specified color) except when candy is too large.
3. All exhibits must be covered with plastic wrap.
4. Exhibitors may exhibit only once in each class in a given age level.

#### 9-11 years old.

##### CLASS:

3680. Candy mold, 6 uniform size pieces. Almond bark.  
3681. Candy mold, 6 uniform size pieces. Flat mints.  
3682. Candy mold, 6 uniform size pcs. Fudge  
3683. 1 Candy mold (1st year only).  
3684. Candy mold, 6 uniform size pieces. Cereal candy  
Best of Show and Honorable Mention - Ribbons only

#### 12-14 years old.

##### CLASS:

3686. 1 painted mold (using 5 colors) and 6 Reese cups.  
3687. 1 painted mold (using 5 colors) and 6 mint sandwiches.  
3688. 1 painted mold (using 5 colors) and 6 coconut bonbons.  
3689. 1 painted mold (using 5 colors) and 6 uniform size pcs. Peanut brittle.  
Best of Show and Honorable Mention - Ribbons only.

#### 15-18 years old.

**Size 12" X 14"**

##### CLASS:

3691. 4 chocolate-covered cherries, 4 center-filled chocolates and 4 pcs. Caramel or 4 turtles.  
3692. 1 painted double mold requiring at least 4 oz. to 8 oz. chocolate and 2 large filled candy bars or 4 small filled candy bars.  
3693. 1 hollow chocolate egg and 2 sugared marshmallow candies (molded in chick, rabbit and/or duck shapes).  
3694. 4 uniform size pieces of each of the following kinds of candy: rock candy, divinity, taffy.  
3695. 2 pecan rolls (3" to 4" in length), 4 gumdrops, and 4 uniform size pieces of fudge. (cooked)  
3696. 1 jewel box filled with at least 5 and no more than 7 different kinds of candy. Kinds of candy may include chocolate-covered cherries, Reese cups, caramels, bon-bons, center-filled chocolates, fudge, or sandwich mints.  
3697. 1 candy house (assembled), with 6 pieces painted in detail. 3 uniform size pieces each of 4 different kinds of foreign candy.  
3698. Exhibit must include recipes and country of origin.  
Best of Show and Honorable Mention - Ribbons only.

### Section 369 - Any Other Food

**A award \$3.00 B award \$2.50 C award \$2.00**

To accommodate entries like Gingerbread Houses.  
Exhibits no larger than 12"x12"

##### CLASS:

3700. 9-11  
3701. 12-14  
3702. 15-18

### DEPARTMENT 62 - YOUTH FINE ARTS

Superintendents: Gary Malcolm, Kenneth Pierucki, Joann Houtz, Nora Davis, Carri Duncan-McCollough, Kathryn McFadden, Audrey Taylor, Cindy Wilkins, Michelle Burkhardt, Dusti Donbrock, Tina Waller, Lyndsey Waller, Anne Mate, Heidi Gottleber, Lisa Crouch, Ginger Russell, Jill Dirschell, Amanda Barrows & Cheyenne McCollough.

**Exhibits brought in and judged on Saturday from 8:30 am to 2:30 pm. By appointed times only.**

1. Entries and judging will be done ONLY by appointed times. The list of times are in Family Letter.
2. Exhibits will be released on the Sunday after Fair at 8:00a.m.
3. **All articles should be finished and be ready for hanging, displaying or use.**
4. Definition of a kit: A kit is any packaged or boxed article that contains ALL needed pieces to complete the project.
5. **Exhibitor is encouraged to continually develop their skills in all crafts. It is suggested that each year a more difficult project in any certain area be undertaken.**
6. Exhibitors are encouraged to enter in their respective age groups, the age of the exhibitor and number of years in the project are taken into consideration. All judges will take into account exhibitor's age, and years of participation in each particular craft.

7. A set is 2 or more articles of similarity (salt & pepper, canister set, Mother & baby, book ends and nativity set).
8. Requirements for 9-11; Exhibit one simple article or a set of simple articles.
9. Requirements for 12-14; Exhibit one article or set of some difficulty showing improved techniques.
10. Requirements for 15 & Up; Exhibitor should exhibit one article or set requiring advance difficulty.
11. Exhibitor may exhibit in two classes per section unless otherwise stated.
12. A project can be entered in only one class. If project has more than one craft involved, exhibitor must choose which class to enter. (Example: a basket with stenciling can be entered in either (1) stenciling or (2) baskets, but not in both.
13. In sections 160 thru 182 there will be three classes except where otherwise stated.
14. **There will be no craft projects (including puzzles) covered with glass or anything else until after judging. (No glass framed picture). Glass, Plexiglas, or other material can be added after judging to protect if desired.**
15. Puzzles must be framed and coated with a professional grade coating and must have a way of hanging for display.
16. **Refer to Guidelines for all requirements.**
17. **The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview before the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall and the Home Economics Building while projects are being judged. Volunteers will be on hand at all of the entrances to help exhibitors find the correct judging station if help is needed.**

### CRAFT TROPHIES

Trophy to be presented to the outstanding 4-H member 9&10 years old.  
 Trophy to be presented to the outstanding 4-H member 11&12 years old.  
 Trophy to be presented to the outstanding 4-H member 13 & 14 years old.  
 Trophy to be presented to the outstanding 4-H member 15 & 16 years old.  
 Trophy to be presented to the outstanding 4-H member 17 years and over.  
 For award form information, contact the Cooperative Extension Service.  
 Exhibit 1 article or set made in the following classes: O-Original, K-Kit

The following awards apply in Sections 160 to 180  
**A award \$3.00 B award \$2.50 C award \$2.00**  
**Best of Show & Honorable Mention-Ribbons Only**

	<u>9-11 yrs.</u>	<u>12-14 yrs.</u>	<u>15 &amp; up</u>
<b>Section: 160 Tye Dye</b> (bring hanger)	<b>Class:</b> 1600	1601	1602
<b>Section: 161 Spray Dye</b> (bring hanger)	<b>Class:</b> 1616	1617	1618
<b>Learning Objective:</b> Exhibitors will demonstrate their knowledge of how to effectively use dye to create dyed clothing and other projects.			
<b>Note:</b> Tye Dye & Spray Dye garments need to be washed and dried before bringing to fair.			
<b>Section: 162 Decorated Item</b>	<b>Class:</b> 1624	1625	1626
<b>Section: 163 Reed Baskets (O)</b>	<b>Class:</b> 1630	1631	1632
<b>Section: 163 Reed Baskets (K)</b>	<b>Class:</b> 1634	1635	1636
<b>Learning Objective:</b> Exhibitors will demonstrate their knowledge of the art of basket making by displaying a handmade reed basket.			
<b>Section: 164 Baskets</b> (any other med.)	<b>Class:</b> 1640	1641	1642
<b>Learning Objective:</b> Exhibitors will demonstrate their knowledge of creating baskets from any other medium than reeds by displaying one.			
<b>Section: 165 Construction Toys (O)</b>	<b>Class:</b> 1650	1651	1652
<b>Section: 165 Construction Toys (K)</b>	<b>Class:</b> 1654	1655	1656
<b>Learning Objective:</b> Exhibitors will learn to follow directions to create a structure with construction toys.			
<b>Section: 166 Gift Wrapping</b> (using paper)	<b>Class:</b> 1660	1661	1662
<b>Section: 166 Gift Wrapping</b> (without using paper)	<b>Class:</b> 1664	1665	1666
<b>Note:</b> (1 Orig. Pkg. no lg. than 2'x2')			
<b>Learning Objective:</b> Exhibitors will learn how to create an attractive package.			
<b>Section: 167 Glass Etching (O)</b> (no lg. than 2'x 2')	<b>Class:</b> 1670	1671	1672
<b>Section: 167 Glass Etching (K)</b>	<b>Class:</b> 1674	1675	1676
<b>Section: 168 Leathercraft (O)</b>	<b>Class:</b> 1680	1681	1682
<b>Section: 168 Leathercraft (K)</b>	<b>Class:</b> 1684	1685	1686
<b>Section: 168 Leathercraft (Not Tooled)</b>	<b>Class:</b> 1688	1689	1690
<b>Section: 169 Models (O)</b>	<b>Class:</b> 1690	1691	1692
<b>Section: 169 Models (K)</b>	<b>Class:</b> 1694	1695	1696
<b>Learning Objective:</b> Exhibitors will learn how to follow instructions and demonstrate their knowledge creating a structure.			
<b>Section: 170 Pen &amp; Ink on Glass</b>	<b>Class:</b> 1700	1701	1702
<b>Section: 171 Tube Painting (O)</b>	<b>Class:</b> 1710	1711	1712
<b>Section: 172 Puzzlecraft (flat) (4 times only)</b>	<b>Class:</b> 1720	1721	1722
<b>Section: 172 Puzzlecraft (upright) (4 times only)</b>	<b>Class:</b> 1724	1725	1726
<b>Learning Objective:</b> Exhibitors will learn to complete a puzzle demonstrating commitment to completing a project			
<b>Section: 173 Stain on Glass (O)</b>	<b>Class:</b> 1730	1731	1732

	<u>9-11 yrs.</u>	<u>12-14 yrs.</u>	<u>15 &amp; up</u>
<b>Section: 174 Stenciling</b> (wearable)	<b>Class:</b> 1740	1741	1742
<b>Section: 174 Stenciling</b> (any other)	<b>Class:</b> 1744	1745	1746
<b>Section: 175 Sun Glo</b> (O)	<b>Class:</b> 1750	1751	1752
<b>Section: 175 Sun Glo</b> (K)	<b>Class:</b> 1754	1755	1756
<b>Learning Objective:</b> Exhibitors will demonstrate ability to follow project instructions to create a design.			
<b>Section: 176 Tin &amp; Copper Punch</b> (O)	<b>Class:</b> 1760	1761	1762
<b>Section: 176 Tin &amp; Copper Punch</b> (K)	<b>Class:</b> 1764	1765	1766
<b>Learning Objective:</b> Exhibitors will demonstrate ability to create a pattern using the principles of art and design			
<b>Section: 177 Fabric Painting/Puff Painting</b> (O)	<b>Class:</b> 1770	1771	1772
<b>Section: 177 Fabric Painting/Puff Painting</b> (K)	<b>Class:</b> 1774	1775	1776
<b>Section: 178 Boxes</b> (Victorian, Wallpaper, etc.)	<b>Class:</b> 1780	1781	1782
<b>Section: 179 Woodburning</b> (O)	<b>Class:</b> 1790	1791	1792
<b>Section: 179 Woodburning</b> (K)	<b>Class:</b> 1794	1795	1796
<b>Section: 180 Scrapbooks</b>	<b>Class:</b> 1800	1801	1802
<b>Learning Objective:</b> Exhibitors will demonstrate the ability to present an organized book using the principles of art and design			
<b>Note:</b> Project must be finished			
<b>Section: 181 Sandart</b>	<b>Class:</b> 1810	1811	1812
<b>Section: 182 Stepping Stones</b>	<b>Class:</b> 1820	1821	1822
<b>Section: 183 Tie Blanket</b> (O)	<b>Class:</b> 1830	1831	1832
<b>Section: 183 Tie Blanket</b> (K)	<b>Class:</b> 1834	1835	1836
<b>Section: 184 Decorative Garden Stones</b>	<b>Class:</b> 1840	1841	1842
<b>Note:</b> Exhibitors need to bring a way to display projects (Ex. Hangers/Clips)			
<b>Section: 185 Any other craft</b> (O)	<b>Class:</b> 1850	1851	1852
<b>Section: 185 Any other craft</b> (K)	<b>Class:</b> 1854	1855	1856

If there are 20 or more projects in any one project of the any other craft areas it, will be judged as a separate class. (The exhibitor MUST identify each craft on their entry sheet)

### Section 186 - Combination Stained Glass & Glass Etching

A award \$3.00 B award \$2.50 C award \$2.00

1. Only for Exhibitors 13-18 years old.
2. Same guidelines as for Stained Glass & Glass Etching.
3. To be done on Glass or a Mirror.
4. Etching can be done with acid, sandblasting or carved in heavy or light texture.

**CLASS:**

1860. Exhibit best article - 13-18 years old.  
Best of Show and Honorable Mention - Ribbons only.

### Section 187 - Recyclable Art/Repurposed Item

Exhibits brought in and judged on Saturday from 8:30 am to 2:30 pm by appointed times only.  
**Learning Objective:** Exhibitor will be able to identify items to be recycled into an art project.

A award \$3.00 B award \$2.50 C award \$2.00

1. Projects may be put together in many ways for example: glue, staples, nails, paste, wire, welding, bolted, soldered.
2. Exhibitors should choose a more advanced project each year.
3. Classes may be divided into like projects.

**CLASS:**

1870. Exhibit best article 9-11.  
1871. Exhibit best article 12-14.  
1872. Exhibit best article 15-18.  
Best of Show and Honorable Mention - Ribbons only.

### Section 188 – Rocketry

Superintendent: Ken Carpenter

**Learning Objective:** The 4-H rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes. Branch County 4-H has adopted the National Association of Rocketry’s (NAR) rules, regulations and safety guidelines.

A award \$3.00 B award \$2.50 C award \$2.00

1. Each exhibitor will adhere to the details listed in the project guidelines.
2. Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.

3. Each rocket exhibited MUST be accompanied by a separate 4H Rocketry Exhibit Information Form. This report should NOT be attached to the rocket stand or to the rocket. This may be downloaded from the BlogSpot link. This report cannot be exhibited as a Rocketry Notebook or Rocketry Display.
  - a. Plans (or a photocopy) must be placed inside the envelope.
    - i. This includes original design rockets.
    - ii. If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibition Information Form or by placing notes in the plans.
  - b. One or more photographs of the rocket at the launch site are required.
    - i. Photographs showing the rocket at the moment of ignition are preferred.
    - ii. Photographs must be mounted on one side of 8 1/2" x 11" page(s).
    - iii. There must be at least 1 page of photos and no more than 5 pages of photos.
    - iv. Include at least one photograph showing rocket construction, preferably with the exhibitor included.
4. To exhibit in this division:
  - a. The rocket must have been flown.
  - b. Rockets shall be displayed standing vertical on a stable display base and held by a support rod.
  - c. Support rods must not extend past the tip of the highest nosecone on the model.
  - d. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.
  - e. No models may be submitted on a launch pad.
  - f. Support rods must be topped with a brightly colored cap or topper for the sake of safety.
5. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.
6. Flight damage is to be documented by the participant on either the construction plans or the 4-H Rocket Exhibit Information Form.
7. The judging of flight damage is to be secondary to all other aspects of the model. UNDER NO CIRCUMSTANCES may flight damage be grounds for disqualification, and only minor placing deduction.
8. Engines and igniters, ARE NOT PERMITTED UNDER ANY CORCUMSTANCES with the exhibit and constitute an immediate disqualification.
9. If an engine becomes stuck, jammed, wedged or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.
10. Engines may not be used as display stands hollowed out or otherwise and will be subject to immediate disqualification.
11. Rocket engines shall not be used to join multi-stage rockets together.
  - a. Multi-stage rockets can be displayed without having the stages connected together.
  - b. The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.
  - c. Use of any engine to join the stages together will be subject to immediate disqualification.
12. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
13. Rockets are to be properly assembled according to the assembly instructions.
14. Beginner kits with prefabricated fin assemblies and pre-finished (requiring no painting) are only acceptable for the 9-10 year old exhibitors.
15. Plastic snap together fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from BlogSpot

**CLASS:**

1880. Rocket made from kit. Include plans. Exhibitors 9-13 years old.
1881. Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Exhibitors 11-13 years old.
1882. Rocket made from kit. Include plans. Exhibitors 14 years and older.
1883. Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Exhibitors 14 years and older.
1884. Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans.

**Section 189 – Rocketry Display**

**Learning Objective:** To allow 4-Hers to explore rocketry and aerospace outside the bounds of traditional modeling.

1. The general exhibit rules for ALL categories apply.
2. Each Fair Rocketry Educational exhibit must include a 4-H Educational Rocketry Exhibit Information Form, which should be attached to the outside of a 10" x 13" manila envelope.
3. Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks or display boards, etc.
4. Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.

5. Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form". Additional pages can be added inside the Informational Packet and should be labeled "Citations".
6. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. No card board table exhibits will be allowed. Care should be taken to use durable materials that will withstand display conditions.
7. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable container, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits".
8. Rocketry Educational Project notebooks must be organized in a 3-ring binder.
9. Educational posters must be no larger than a 22" x 28" poster board.
10. Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.
11. Exhibitor's name, county, age and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, Construction Kit and/or poster.
12. Exhibits should possess the following qualities (in no particular order):
  - a. A central theme
  - b. What you want others to learn
  - c. Be designed and constructed in a manner befitting the exhibit
  - d. Be something you are interested in
  - e. Be related to model or high-power rocketry
  - f. And those characteristics described above

**CLASS:**

- 1890. Rocketry Educational Display. 9-13 years old.
- 1891. Rocketry Notebook. 9-13 years old.
- 1892. Rocketry Poster Board. 9-13 years old.
- 1893. Rocketry Educational Display. 14 years and older.
- 1894. Rocketry Notebook. 14 years and older.
- 1895. Rocketry Poster Board. 14 years old.

**YOUTH RADIO CONTROLLED CARS**

Superintendent: Kyle Hanshaw

**Learning Objective:** Exhibitors will exhibit the needed skills such as eye-hand coordination and decision making to complete the project.

\* Racing will be on Thursday at 10:00 am. At the 4-H Cabin Pavilion. **(May enter only one paid class)**

**Section 190-Circle Laps**

**A award \$3.00 B award \$2.50 C award \$2.00**

**CLASS:**

- 1900. 1/12 scale, Battery, Pavement 9-12 years old
- 1901. 1/12 scale, Battery, Pavement 13-15 years old
- 1902. 1/12 scale, Battery, Pavement 16 years & older
- 1/12 scale, Battery, Pavement-Best of Show and Honorable Mention-Ribbon and trophy.
- 1910. Circle Laps 1/10 scale, Battery, Pavement 9-12 years old
- 1911. Circle Laps 1/10 scale, Battery, Pavement 13-15 years
- 1912. Circle Laps 1/10 scale, Battery, Pavement 16 years & older
- 1/10 scale, Battery, Pavement-Best of Show and Honorable Mention-Ribbons and trophy.

**Section 191- Drag Racing**

**Ribbons Only**

**CLASS:**

- 1925. 1/10 scale, Battery, Pavement 9-12 years old
- 1926. 1/10 scale, Battery, Pavement 13-15 years old
- 1927. 1/10 scale, Battery, Pavement 16 years & older
- 1/10 scale, Battery, Pavement-Best of Show and Honorable Mention-Ribbons and trophy
- 1930. 1/12 Battery, Pavement 9-12 years old
- 1931. 1/12 Battery, Pavement 13-15 years old
- 1932. 1/12 Battery, Pavement 16 years & older
- 1/12 Battery, Pavement-Best of Show and Honorable Mention-Ribbons and trophy
- \*Best in Show/ most creative car-Ribbon only
- \*Best Trick on Pavement-Ribbon Only

**YOUTH CULTURAL CRAFTS**

Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

**CERAMICS**

**Learning Objective:** Exhibitors will demonstrate the ability to create ceramic projects using principals of art and design.

**Section 190 - Ceramics - Glazed, Stained and Combination of Glazed and Stained.**

Example of glazed and stained would be a mug that is glazed on the inside and stained on the outside.

1. Exhibitor may exhibit in two classes of the following glazed stained or combination glazed and stained according to age or experience.
2. Refer to project guidelines available at the Extension Office. Judging will be based on these guidelines.
3. Also refer to craft rules 1 thru 17.

**A award \$3.00 B award \$2.50 C award \$2.00**  
**Ceramics - Glazed**

**CLASS:**

1900. Make 2 simple pieces. Exhibit 1 (9-11 yrs. old).  
1901. Make 1 or 2 more advanced pieces. Exhibit 1 (12-14 yrs. old).  
1902. Make 1 advanced piece and Exhibit 1 (can also be decal. (15-18 years)  
1903. Make 1 advanced piece using own design, exhibit 1 piece. (15-18 years)  
Best of Show and Honorable Mention - Ribbons only.

**Ceramics - Stained**

**CLASS:**

1905. Make 2 simple pieces. Exhibit 1 (9-11 yrs. Old).  
1906. Make 1 or 2 more advanced pieces. Exhibit 1 (12-14 yrs. old).  
1907. Make 1 advanced piece and exhibit 1. (15-18 years).  
1908. Make 1 advanced piece using own design (15-18 years).  
Best of Show and Honorable Mention - Ribbons only.

**Ceramics - Combination Glazed and Stained**

**CLASS:**

1910. Make 2 simple pieces, exhibit 1 (9-10 yrs. old).  
1911. Make 1 or 2 more advanced pieces, exhibit 1 (12-14 yrs. Old).  
1912. Make 1 advanced piece, exhibit 1 (15-18 years old).  
1913. Make 1 advanced piece, using own design (15-18 years old).  
Best of Show and Honorable Mention - Ribbons only.

**Free Molding Ceramics**

**CLASS:**

1915. Make 1 simple hand molded with proper finish (9-11 yrs.).  
1916. Make 1 article more advanced hand molding and with proper finish. (12 thru 14 yrs.)  
1917. Make 1 article advanced hand molded and with proper finish. (15-18 years old)  
Best of Show and Honorable Mention - Ribbons only.

**Plastercraft, Porcelain and China**

**CLASS:**

1919. Plastercraft  
1920. Porcelain or China.  
Best of Show and Honorable Mention - Ribbons only.

**PAINTING AND DRAWING**

**Learning Objective:** Exhibitors will demonstrate the ability to create a painting or drawing using basic principles of art design.

Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointment times only. All pictures must be exhibitors own work. Exhibitor may exhibit in two classes per section. For exhibition all paintings and drawings must be framed, matted, or mounted on a firm backing and be able to be hung-up. Frames need not be made of wood. Judging will not be on the frame. **NO GLASS.** Paint-by-number pictures are to be entered in any other craft - Section number 183.

**A award \$3.00 B award \$2.50 C award \$2.00**

O means Original and K means Kit

	<u>9 - 11 yrs.</u>	<u>12-14 yrs.</u>	<u>15-18 yrs.</u>
<b>Section: 195</b> Oil Painting (O)	<b>Class:</b> 1950	1951	1952
<b>Section: 195</b> Oil Painting (K)	<b>Class:</b> 1954	1955	1956
<b>Section: 196</b> Acrylic Painting (O)	<b>Class:</b> 1960	1961	1962
<b>Section: 196</b> Acrylic Painting (K)	<b>Class:</b> 1966	1967	1968
<b>Section: 197</b> Water Color (O)	<b>Class:</b> 1970	1971	1972
<b>Section: 198</b> Any Other (O)	<b>Class:</b> 1980	1981	1982

<b>Section: 198</b> Any Other (K)	<b>Class:</b> 1986	1987	1988
<b>Section: 199</b> Lead Pencil Drawing (O)	<b>Class:</b> 1990	1991	1992
<b>Section: 199</b> Colored Pencil Drawing (O)	<b>Class:</b> 1996	1997	1998
<b>Section: 200</b> Pen & Ink Drawing (O)	<b>Class:</b> 2000	2001	2002
<b>Section: 201</b> Pastel Drawing (O)	<b>Class:</b> 2010	2011	2012
<b>Section: 202</b> Any Other Drawing (O)	<b>Class:</b> 2020	2021	2022

### DEPARTMENT 63 - YOUTH FOLK ARTS

#### Section 403 - "Understanding Other Cultures and Countries"

**Learning Objective:** Exhibitors will learn to better understand and exhibit that understanding.

#### CLASS:

4030. 9-11 years old. Explanatory exhibit (pictures are encouraged) illustrating the country or culture studied - consisting of a poster or 40 materials collected with a poster explaining in detail the articles.

4031. 12-14 years old. Explanatory exhibit (pictures are encouraged) illustrating the country or culture studied - should include items collected with a poster explaining in detail the articles.

4032. 15-18 years old. Consisting of a poster, material collected and a written report (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8 1/2 x 10 paper) on the country or culture studied.

Best of Show and Honorable Mention - Ribbons only.

### YOUTH SELF-DETERMINED PROJECT

**A award \$3.00 B award \$2.50 C award \$2.00**

#### Section 409 - Self-Determined

**Learning Objective:** Exhibitors will be able to select topic area and demonstrate knowledge learned by creating an educational exhibit. All Educational Exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made. Poster to be 22"x28". No notebooks accepted.

There is no limit of the number of entries per member in Self-Determined. The member must identify each project on their entry sheet.

#### CLASS:

4090. Three-dimensional educational exhibit illustrating project accomplishments - 9-11 years old.

4091. Three-dimensional educational exhibit illustrating project accomplishments - 12-14 years old.

4092. Three-dimensional educational exhibit illustrating project accomplishments - 15-18 years old.

### DEPARTMENT 64 - YOUTH PHOTOGRAPHY

Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. according to club time frame in Family Letter only.

#### Section 199 – Digital Photography

**A award \$3.00 B award \$2.50 C award \$2.00**

All pictures mounted on something more substantial than poster board no larger than 11"x14" (unless advance projects require larger size) (Mat board, foam core board, etc.) unless otherwise directed in specific class. Choose the size that best compliments your project. A recommended size for 4 photos is 11"x14". Project can be framed. Projects without firm backing will be lowered one ribbon grade. All photos are to be of the same size unless stated differently in class. All Photographs must be neatly and securely mounted using double-sided tape, spray adhesive. Rubber cement or any other method that produces a flat mount. (use of stick-on corners is **not** allowed). Exhibitor is to know the name and number of camera used. (example-Pentax 1000- 35 mm). First and Second year members should bring his/her camera and any special equipment. Exhibitor may enter only 1 class per year. Exhibits should either be all black & white or all color pictures- not mixed. Guidelines are available at the Extension Office.

**9 to 11 years old.**

#### "Adventures with your Camera"

**CLASS - Choice of one of the following:** (Portfolios can be done but not required)

2000. 4 pictures of buildings or landscapes convenience.

2001. 4 pictures of people or groups, animals or birds.

2002. 4 pictures on theme of your choice.

Best of Show and Honorable Mention - Ribbons only.

**12 to 14 years old.**

#### "Exploring Photography"

**REQUIRED: (All members must present portfolio to judge. It will not be judged)**

**Portfolio** – share 5 best pictures (new each year), 5 past best and 5 pictures with reasons why they are good or how they could be better – “do’s and don’ts” of photography. (Total of 15 pictures, any size) For portfolios, pictures should be neatly labeled with neat lettering or typed.

**Choice of one of the following classes:**

2006. 4 pictures of an action sequence or step-by-step procedure.

2007. 4 pictures of close-ups.

2008. 4 pictures depicting the four seasons.

2009. 1 picture cropped and enlarged, black and white or color with original picture.

Best of Show and Honorable Mention - Ribbons only.

**15-18 years old**

**“Mastering Photography”**

**REQUIRED: (All members must present portfolio to judge. It will not be judged)**

**Portfolio** – share 5 best pictures (new each year), 5 past best and 5 pictures with reasons why they are good or how they could be better – “do’s and don’ts” of photography. (Total of 15 pictures, any size) For portfolios, pictures should be neatly labeled with neat lettering or typed.

**Choice of one of the following classes:**

2013. 4 Pictures depicting the various effects of natural or artificial light. (Label which light is used in each picture).

2014. 1 enlargement no larger than 11”x14” of black and white photo appropriately mounted or matted.

2015. Newspaper assignment or advertisement campaign and original pictures with typed script and appropriate captions no more than 6 pictures on appropriately sized board.

2016. 12 black and white or colored pictures pertaining to 4-H Fair activities, mounted on a board no larger than 22”x28”.

2017. Close-ups - 1 enlargements no larger than 11”x14” matted and framed.

2018. 1 picture, cropped and enlarged, black and white or color, with original picture.

2019. Show your talent in photography, any way you want. Explain it to the judge.

2020. No more than 4 photos - any size.

Best of Show and Honorable Mention – Ribbons only.

**Section 201 – Computer created/aided Projects**

**A award \$3.00 B award \$2.50 C award \$2.00**

Guidelines and Scoresheet are available at the MSU Extension Office. The judging will be held on entry in the 4-H Cabin.

1. Must use a computer to create or edit project.
2. All Movie Maker-like projects must be turned into the fair office one week before fair. They need to be turned in on a flash drive or CD that will be returned to the member after judging. Identification including name, address, phone and fair class must be with the drive or CD.

**CLASS:**

2100. Printed Products 9-11

2101. Printed Products 12-14

2102. Printed Products 15&up

Best of Show and Honorable Mention - Ribbons Only

2105. Digital Imaging 9-11

2106. Digital Imaging 12-14

2107. Digital Imaging 15&up

Best of Show and Honorable Mention - Ribbons Only

2110. Movie Maker-like 9-11

2111. Movie Maker-like 12-14

2112. Movie Maker-like 15&up

Best of Show and Honorable Mention - Ribbons Only

The judges will award a trophy to the first place winner in each section. They will give best-of-show and honorable-mention ribbons to the first and second place contestants in each class.

Winners will be announced at the conclusion of each section and awards will be presented at that time.

**DEPARTMENT 67 - YOUTH FRESH FLOWERS**

Superintendents: Connie Rollins

Flower Gardening study sheets are required as part of this exhibit. Exhibitor must complete sheet and return with exhibit to the Fair. Study sheets are available at the Extension Office.

Flowers must be grown by the Exhibitor. Flowers that have lost their attractiveness should be replaced with fresh flowers of the same variety as needed to make a more attractive floral display for the entire week. The Fair Board has the right to withhold premiums for failure to do so.

**Section 420 - Flower Garden**

**A award \$3.00 B award \$2.50 C award \$2.00**

**Choice of one of the following:**

**CLASS:**

- 4200. Bouquet of five different kinds of flowering annuals with their foliage (flowers & foliage **only**) and grown from transplants - 9-11 years old and/or Novice Experience.
  - 4201. Bouquet of three different kinds of flowering annuals with foliage grown from seed - 9-11 years old and/or Novice Experience.
  - 4202. Specimen of perennial or bulb, corn or tuberous root - 12-14 years old and/or Intermediate Experience.
  - 4203. Bouquet of five (5) different kinds of annuals with foliage grown from seeds - 15 years and over and/or Advanced Experience.
  - 4204. Flower arrangement – Advanced experience.
- Best of Show and Honorable Mention - Ribbons only.

**From Classes 4200 - 4204**

A bouquet is a group of flowers placed in a container. An arrangement of flowers is choosing proper container, flower holders, cut flower and foliage to form interesting designs by color, texture, balance, and shape. Do not use tin cans or alcoholic beverage containers.

**A award \$3.00 B award \$2.50 C award \$2.00**

**Section 421 - Flower Arrangements**

All flower exhibitors **MUST** first make required exhibit in classes 4200 thru 4204 before making entry in the following.

**CLASS:**

- 4210. Flower Arrangement for exhibitor 9-11 years old
  - 4211. Flower Arrangement for exhibitor 12-14 years old
  - 4212. Flower Arrangement for exhibitor 15-18 years old
- Best of Show and Honorable Mention - Ribbons only.

**Section 423 - Specimen Blooms**

All flower exhibitors **MUST** first make required exhibit in (classes 4200 - 4204) before making entry in no more than four of the following: Flowers must have foliage attached except with glads.

**A award \$1.50 B award \$1.00 C award \$.50**

**CLASS:**

- |                                                         |                                                                              |
|---------------------------------------------------------|------------------------------------------------------------------------------|
| 4230. Aster, one color, three blooms.                   | 4248. Nasturtiums, single, three blooms.                                     |
| 4231. Aster, mixed, three blooms.                       | 4249. Nasturtiums, double, three blooms.                                     |
| 4232. Bachelor Buttons, three blooms.                   | 4250. Pansies, three blooms.                                                 |
| 4233. Begonias, fibrous, five blooms.                   | 4251. Petunia, double, three blooms.                                         |
| 4234. Bells of Ireland, three stalks.                   | 4252. Petunia, one color, three blooms.                                      |
| 4235. Calendulas, three stems.                          | 4253. Petunia, mixed colors, three blooms.                                   |
| 4236. Chrysanthemum, three stalks.                      | 4254. Rose, one bloom, tea.                                                  |
| 4237. Cockscomb, crested, one stalk.                    | 4255. Scabiosa, three blooms.                                                |
| 4238. Cockscomb, plume, three stalks.                   | 4256. Snapdragons, three blooms.                                             |
| 4239. Cosmos, three blooms.                             | 4257. Statice, three stalks.                                                 |
| 4240. Dahlias, large, one bloom.                        | 4258. Sunflowers, one.                                                       |
| 4241. Dahlias, medium, under five inches, one bloom.    | 4259. Sweet Peas, three stems.                                               |
| 4242. Dahlias, small, under three inches, three blooms. | 4260. Vervena, three blooms.                                                 |
| 4243. Delphinium, one spike.                            | 4261. Zinnia, large flowered, one bloom.                                     |
| 4244. Gladioli, one stalk.                              | 4262. Zinnia, medium, flowered, under four inches in diameter, three blooms. |
| 4245. Impatiens, five blooms.                           | 4263. Zinnia, small, flowered, under two inches in diameter, threebloom      |
| 4246. Marigold, large, three blooms.                    |                                                                              |
| 4247. Marigold, small, three blooms.                    |                                                                              |

**More than one entry per member may be made in classes 4264 and 4265.**

**CLASS:**

- 4264. Any Other Annual, not listed, three blooms or stems, to be judged as one class.
  - 4265. Any Other Perennial, not listed, three blooms or stems, to be judged as one class.
- Best of Show and Honorable Mention - Ribbons only.

**Section 425 - Plants and Flowers**

**A award \$3.00 B award \$2.50 C award \$2.00**

1. Guidelines for classes may be found in Bulletin 153B and 353B at the Extension office.
2. All classes, except 4334, must be in member's possession by May 1 of current year.
3. Must furnish your own "S" hook for hanging plants.
4. Each plant must be identified as to name, put on back of entry tag.
5. Premiums may be withheld if guidelines are not met.

**CLASS:**

- 4330. Old Hen and Chickens
- 4331. Dish Garden
- 4332. Terrarium
- 4333. Herbs - three kinds displayed in clay pots
- 4334. Hanging plants - indoor & outdoor plants. Plants must be in exhibitor's possession by April 15.
- 4335. Flowering potted plants
- 4336. Foliage potted plants
- 4337. African Violets

**LANDSCAPING - FAIRGROUND FLOWERBEDS**

Superintendents: Diane Morrison & Insa Raymond

**Section 430 - Landscaping**

**A award \$35.00 B award \$30.00 C award \$25.00**

1. Exhibitors must follow guidelines available at the Extension Office.
2. Project includes a 3-ring notebook containing project sheets and a flower bed design. Youth Clubs are not required to complete the notebook.
3. Individual exhibitors are expected to attend monthly meetings from March to July.
4. Flowers must be planted by June 20<sup>th</sup>. This includes planters maintained at home to be displayed in flowerbed at the fairgrounds. Exhibitors will care for flowerbed and planters all summer.
5. Individual exhibitors must enroll by the date of first meeting in March and Youth Clubs enroll at the Pre-Fair meeting in May.
6. Premiums may be withheld if guidelines are not met.

**CLASS:**

- 4300. Annuals
- 4301. Annuals/Perennials - combination
- 4302. Combination - Annuals/Perennials/Shrubs
- Best of Show and Honorable Mention - Ribbons only.

**Section 440 – Landscaping Journals**

**A award \$6.00 B award \$4.00 C award \$2.00**

1. The landscape journals will be judged separately from the landscape garden.
2. Learning Objective: Journal what they have learned about the garden from the March meeting to Fair Week.

**CLASS:**

- 4400. Landscaping Journals
- Best of Show and Honorable Mention – Ribbons Only.

**Section 450 – Landscaping Clubs**

**A award \$35.00 B award \$30.00 C award \$25.00**

1. Exhibitors must follow guidelines which are available at the Extension Office.

**CLASS:**

- 4501. Youth clubs that planted annuals/perennials/shrubs that didn't follow the Fair Theme.
- 4502. Youth clubs that planted with at least 25% of garden space for annuals/perennials/shrubs and remainder of garden space to be used for display items related to the Fair Theme.

**Section 471 - Scarecrows**

**Learning Objectives:** Exhibitors will learn basic art principles while using their imagination and creativity through the construction of a scarecrow.

**A award \$3.00 B award \$2.50 C award \$2.00**

1. Scarecrows may be made out of any type material such as wood, metal, plastic. Any type of clothing material may be used.
2. Exhibit shall not be taller than 5 feet or wider than 5 feet, if these dimensions are not followed the exhibit will be given a participant ribbon.
3. No changes made at judging time.

4. **Must be free standing or sitting.**
5. May enter in both Authentic and Original.

**Authentic - Farmer Theme**

1. Must be at least 50% straw.
2. Must be permanently attached together (no bringing them in pieces).
3. No Halloween masks, Weapons, Offensive Language or Design
4. No live plants or flowers to be used.

**CLASS:**

4720. Scarecrow - 9-11 years old  
 4721. Scarecrow - 12-14 years old  
 4722. Scarecrow – 15-18 years old  
 Best of Show and Honorable Mention - Ribbons only.

**Original**

1. Anything that is not a Farmer Theme.
2. Straw is not necessary.
3. No live plants or flower to be used.

**CLASS:**

4724. Scarecrow - 9-11 years old  
 4725. Scarecrow - 12-14 years old  
 4726. Scarecrow – 15-18 years old  
 Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 68  
 YOUTH CROPS AND GARDEN**

Superintendent: Connie Rollins

**Section 150 –Gardening**

**A award \$3.00 B award \$2.50 C award \$2.00**

Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

Judging to be done at Home Ec. Building.

1. **4-H Bulletin 1175 “How to select Vegetables for Exhibit” will be the guide lines for the Fair. This is available at the Extension Office.**
2. Vegetable Gardening study sheets are required as part of this exhibit. Exhibitor must complete sheet and return with exhibit to fair.
3. Study sheets are available at the Extension Office.
4. Entries and judging will be done ONLY by appointed times. The list of times will be sent out later. ALL exhibitors to be present for judging unless special arrangements are made with the Superintendents.
5. Judging will take place in the Home Ec. Building.
6. Exhibitors should check their exhibit during the week and replace vegetables if the need to be replaced in order to make an attractive display. Failure to do so will result in loss of premium.
7. Exhibits will be released the Sunday after Fair at 8:00a.m.
8. All vegetables exhibited are to be grown by exhibitors.
9. Each vegetable must be identified as to variety.

**CLASS:**

1500. 9-11 years, one plate of one variety grown\*  
 1501. 12-14 years, 3 plates, One kind per plate. \*  
 1502. 15 & over, box containing 5 or more different KINDS\*

Best of show and Honorable Mention - Ribbons only.

\*See Bulletin #4-H1175 for amount of each kind per plate or box.

**Section 151 - Crops**

**A award \$3.00 B award \$2.50 C award \$2.00**

1. Mounted exhibits to be displayed on a Board (poster board suggested) no larger than 28” X 22”.
2. All small grains other than 1st year are to be exhibited in a zip lock bag available at the fair office.

**9-12-year olds**

Choose from one of the following and it is suggested that each year you enter a different class.

**CLASS:**

- 1510. 8 mounted field crop seeds properly labeled.
  - 1511. 8 mounted weeds and their seeds properly labeled. (28"x22")
  - 1512. Exhibit showing crops grown in Branch County and their uses. (Exhibit must be in a note book).
  - 1513. Educational exhibit on plant growth (no notebook) (28"x22") 13 years and up.
  - 1514. Corn - 1st year member in this age group is to exhibit 3 stalks with roots in a plastic bag. All others exhibit 10 ears or 3 quarts of shelled corn from previous year - one variety.
  - 1515. Oats - 3 quarts - one variety.
  - 1516. Red Wheat - 3 quarts - one variety.
  - 1517. White Wheat - 3 quarts - one variety.
  - 1518. Soybeans - 1st. Year member in this age group is to exhibit 4 stalks with the roots in a plastic bag. All others exhibit 3 quarts from previous year - one variety.
  - 1519. Any other crop to be judged as one class - 3 quarts
  - 1520. 15 mounted field crop seeds properly identified and a notebook.
  - 1521. Three-dimension exhibit showing how crops grow or are processed.
  - 1522. Three-dimension exhibit showing biologically the growth processed of one type of field crop.
  - 1523. Three-dimension exhibit showing how field cops are marketed.
  - 1524. Three-dimension exhibit showing crop weed or insect control.
- Best of Show and Honorable Mention - Ribbons only

**Section 152 - Potatoes**

**A award \$3.00 B award \$2.50 C award \$2.00**

**CLASS:**

- 1526. Early (32) potatoes one variety.
- Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 69 - YOUTH SCIENCES**

Superintendent: Angela Washburn

1. Exhibitor to be present at time of judging unless excused by the Superintendent.
2. Posters must be 22"x28" or exhibitor can use a "tri-board" for their exhibit.
3. To be exhibited in the Sanford Hall.
4. Exhibitor may exhibit in more than one class in Section 318.

**Section 318 - Veterinary Science**

**Learning Objective:** Exhibitors will learn animal health care and demonstrate knowledge through exhibit.

**A award \$4.00 B award \$3.00 C award \$2.50**

**CLASS:**

- 3500. One educational exhibit related to "The Normal Animal".
  - 3501. One educational exhibit related to "Animal Diseases".
  - 3502. One educational exhibit related to "Immunology, Zoonoses, and Public Health".
- Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 70 - NATURAL RESOURCES AND ENVIRONMENTAL EDUCATION**

Superintendent: Angela Washburn

All educational exhibits listed in the following classes will consist of a Poster (pictures are encouraged) or a display of articles made.

Poster must be 22"x28". Notebooks will be ALLOWED.

1. One educational exhibit related to unit chosen 9-11 years old.
2. One educational, three-dimensional exhibit related to unit chosen 12-14 years old.
3. One educational exhibit related to unit chosen other than a poster, 15-18 years old.
4. Guidelines are available at the Extension Office.
5. Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

**Section 260**

**A award \$3.00 B award \$2.50 C award \$2.00**

**Learning Objective:** Exhibitor displaying and identifying N.R.E.E. objects.

**CLASS:**

- 2600. NREE Project for exhibitor 9-11 years
- 2601. NREE Project for exhibitor 12-14 years
- 2602. NREE Project for exhibitor 15-18 years

Best of Show and Honorable Ribbons - Ribbons only

## ENTOMOLOGY

**Learning Objective:** Exhibitor will demonstrate knowledge of insects learning scientific name and how to preserve and mount insects. Exhibits to be brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only. Bulletins available: 4-H 1335 Basic Entomology Manual 1, 4-H 1336 Advanced Entomology Tech. Manual 2, 4-H 1406 Insect Life Cycle Studies Manual 3, 4-H 1479 4-H Entomology Leaders' Guide Class and Order Labels and Bulletins are available at the Extension Office.

1. 4-H Bulletin 1335 "Basic Entomology Manual 1" will be the guidelines for the Fair.
2. All insects must be displayed neatly and securely mounted.
3. Insect Pins must be used on all adult species in Basic Entomology.
4. the top to the insect display box must be Plexiglas.
5. Previously exhibited specimens may be used.

**Section 280 - Entomology**  
**ENTOMOLOGY COLLECTIONS**  
**A award \$3.00 B award \$2.50 C award \$2.00**

### Novice Experience

2800. 1st year - at least 25 adult species and not more than 50-8 different orders.  
2801. 2nd year - at least 50 adult species and not more than 100-11 different orders.  
2802. 3rd year - at least 100 adult species-14 different orders.

### Intermediate Experience

2803. 4th year - at least 175 adult species and not more than 250-16 different orders.  
2804. 5th year - at least 250 adult species and not more than 300-16 different orders.  
2805. 6th year - at least 300 adult species - 16 different orders.

### Advanced Experience or 15-18 years

2806. 7th year - at least 350 adult species and not more than 400-16 different orders.  
2807. 8th year - at least 400 adult species - 16 different orders.

**Entomology Science & Skills** (All exhibitors must also enter an entomology collection to enter in this section.)

### ENTOMOLOGY SCIENCE- (Choose One)

2810. Special collections - collect, prepare, and preserve 25 different insect immatures (nymphs and larvae) or 25 non-insects anthropoids, or 25 species from a single order.  
2811. Economic entomology - collect, preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society.  
2812. Entomological studies - This can include photo observations, live specimen exhibits, indemnification demonstration, or drawings. Designed display to occupy not more than a 36"x36" area against a wall or on a table top.  
2813. Entomological experiments - This can include experiments on biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36"x36" area against a wall or on a table top.

### ENTOMOLOGICAL SKILLS - (Choose one)

2816. Illustration - Prepare at least 5 illustrations (any Medium) of insects showing form, habits, life cycle, or other interesting information.  
2817. Laminations - Prepare at least 20 wing laminations, including a name for each species.  
2818. Plastic Embedment's - Prepare at least 5 plastic embedment's of various species where possible: Arthropods and include names of species where possible.

Best of Show and Honorable Mention - Ribbons only

## DEPARTMENT 71 – YOUTH ORGANIZATIONS

### Section 451 – Club Booths

**\$15.00 Deposit Required for each Entry.**

**Deposit will be returned after Fair as long as you set up your Booth.**

**Learning Objective: Exhibitors will work together with other exhibitors to create a booth explaining their club/group.**

**A award \$15.00 B award \$10.00 C award \$5.00**

### CLASS:

4510. Exhibit to be an attractive display depicting the theme of fair for that current year.

Booths can be set up on Friday from 5:30pm to 7:30pm, Saturday from 6:00pm to 8:00 pm. and Sunday 9:00am to 11:00am. Must be completed by 11:00am. Sunday.

Approximate size of space for exhibit is 28" deep, 4' wide, and 42" high. All tacks and staples to be removed when taking down exhibit.

### Section 456 – Club Billboard

**Learning Objective:** Exhibitors will learn basic marketing/advertising techniques through the creation of a fair billboard.  
(Call Fair Office for information)

**Awards: 1st \$75.00 2nd \$60.00, 3rd \$45.00, 4th \$40.00, 5th \$30.00. All other new billboards; \$20.00.**

**CLASS:**

4560. Billboard — Judging: July 5, 2016

**Requirements:**

1. It is your responsibility to check with State, City, and Township for sign ordinance.
2. Each group may enter 2 NEW billboards.
3. Billboards must be at least 4' by 8' wide.
4. Billboards must be made of a permanent material, such as plywood, paint, etc.
5. Billboards must include: Branch County Fair, August 7-13 and Coldwater, MI.
6. Billboards must be posted in a prominent location and very visible by-passing cars by July 1<sup>st</sup>. Billboards must be taken down within two weeks from the close of the fair or award will not be paid.
7. Billboards will be judged on creativity, design, and their effectiveness in promoting the fair.
8. Clubs need to submit a registration form including at least one picture of the billboard after it has been posted showing it clearly and its location to the Fair Office by July 1<sup>st</sup>.
9. Billboard registration forms are available at the Fair Office.
10. Winners will be announced at the crowning of the King and Queen.

**DEPARTMENT 72 - YOUTH EDUCATIONAL PROJECTS**

Superintendent: Mike Murphy

**No Booths will be set up on Saturday during entry time.**

**A deposit of \$15.00 will be required upon entry of booth. Deposit will be forfeited if booth is not set up. Refund will be sent with premium money if booth qualifies.**

**Section 450 - Individual Teen Booths**

**Learning Objective:** Exhibitors will learn to create a display explaining their achievement through project work.

**A award \$10.00 B award \$8.00 C award \$6.00**

Booths can be set up on Friday from 5:00 pm to 7:30 pm or on Saturday from 6:00 pm to 8:00 pm or on Sunday from 9:00 to 11:00 am and must be set up by Sunday at 11:00 am. No booths will be set up on Saturday during club entry times. Booth will be judged on Monday by appointment.

**CLASS:**

4500. An individual educational exhibit showing the teen leader's role as a leader in his local club, county or state activity. The exhibit should not only show the leadership activity, but also evidence of the individual's development and personal growth as a result of this leadership activity.

4501. Achievement Booth. An educational exhibit showing achievements of the Exhibitors career. Exhibit may show achievements such as awards won, ribbons, etc., as well as what the Exhibitor gained from his experience, or what impact this activity has had on his personal growth and development. Approximate size of space for exhibit is 28" deep, 4' wide, and 42" high.

Trophy to be awarded to the outstanding exhibit. Exhibit to remain on display for entire week. Exhibitor to be present at the time of judging. (Do not paint booth. Remove all tape, tacks and staples when leaving).

**Health, Safety & Emergency Preparedness**

**Learning Objective:** Exhibitors will learn health & safety measures and demonstrate their knowledge through static exhibit.

Exhibits brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

**A award \$3.00 B award \$2.50 C award \$2.00**

All Educational Exhibits listed in the following classes will consist of a poster (pictures are encouraged); or a display of articles made. Posters to be 22"x28". No notebooks will be accepted. Exhibitor may exhibit in more than 1 class in Section 451.

	<u>9-11 yrs.</u>	<u>12-14yrs.</u>	<u>15-18yrs.</u>
<b>Section: 451.</b> Safety in the home	<b>Class:</b> 4510	4511	4512
<b>Section: 452.</b> Foods for emergencies (tornado, flood, etc.).	<b>Class:</b> 4520	4521	4522
<b>Section: 453.</b> Snowmobile or Bicycle Safety.	<b>Class:</b> 4530	4531	4532
<b>Section: 454.</b> Fire Safety.	<b>Class:</b> 4540	4541	4542
<b>Section: 455.</b> Farm Safety.	<b>Class:</b> 4550	4551	4552
<b>Section: 456.</b> Health Safety.	<b>Class:</b> 4560	4561	4562
<b>Section: 457.</b> Any other safety.	<b>Class:</b> 4570	4571	4572

Best of Show and Honorable Mention - Ribbons only.

## Section 460 - Entrepreneurship

### DEPARTMENT 73 – YOUTH DEMONSTRATIONS

**Learning Objective:** Exhibitors will learn how to create and deliver a speech or demonstration.

Superintendent: Debra Wilkinson

**A award \$6.00 B award \$5.00 C award \$4.00**

#### Section 460 - Public Speaking

Each member will give his or her persuasive or informative speech in accordance with the guidelines available at the Extension Office. Judging will be on Tuesday in the **4-H Cabin** beginning at 8:30 am. Start times will only be announced for each age group; therefore, members must report to the 4-H Cabin for the start of their round. Minimum of 10 minutes.

#### CLASS:

- 4600. Public Speaking 9-11
- 4601. Public Speaking 12-14
- 4602. Public Speaking 15-18

#### Section 461 – Demonstration

**A award \$6.00 B award \$5.00 C award \$4.00**

Each member will give his or her demonstration in accordance with the guidelines available at the Extension Office. Judging will begin Tuesday in the **4-H Cabin** following the Oral Interpretation Section as closely as possible. Starting times will be announced by age groups; therefore, members must report to the 4-H Cabin for the start of their round.

#### CLASS:

- 4610. Demonstration 9-11
- 4611. Demonstration 12-14
- 4612. Demonstration 15-18

#### Section 462 - Oral Interpretation

**A award \$6.00 B award \$5.00 C award \$4.00**

Each member will deliver, from script or from memory, a literature selection of appropriate material, in accordance with the guidelines available at the Extension Office. Judging will be on Tuesday in the **4-H Cabin**, following as closely as possible to the Public Speaking contest. Starting times will be announced by age groups; therefore, members must report to the 4-H Cabin for the start of their round.

#### CLASS:

- 4620. Oral Interp. 9-11
- 4621. Oral Interp. 12-14
- 4622. Oral Interp. 15-18

## CREATIVE WRITING

**Learning Objective:** Exhibitors will demonstrate the ability to compose writings using proper English and grammar.

#### Section 193 - Creative Writing

**Exhibits brought in one week before fair to the fair office.** Exhibitors are required to talk with judge on entry day during club time.

\*NOTE\* Be sure to add a title page to notebook before bringing to the fair office. Notebook cover for 8 ½ by 11 pages should be in plastic page protectors. Each member may display all creative writing classes in the same notebook, with a title page separating them.

The cover page may contain a picture along with the title. Exhibitor may exhibit in each of the following classes: Essay, Short Story and Poetry according to age and/or experience.

**A award \$3.00 B award \$2.50 C award \$2.00**

#### CLASS:

- 1930. Essay 150 to 600 words - 9 - 11 yrs. old.
- 1931. Short Story - 150 to 600 words - 9 - 11 yrs. old.
- 1932. Poetry 9 - 11 yrs. old.
- Best of Show and Honorable Mention - Ribbons only.
- 1934. Descriptive Essay - 300 to 1500 words - 12 - 14 yrs. old.
- 1935. Short Story - 450 to 1800 words - 12 - 14 yrs. Old
- 1936. Poetry - 12 - 14 yrs. old
- Best of Show and Honorable Mention - Ribbons only.
- 1938. Descriptive Essay - Critical Review - Humor etc. 600 to 1500 words. - 15-18 years old.
- 1939. Short Story - 1300 to 3000 words - 15-18 years old.
- 1940. Short Story - 450 words - 15-18 years old.
- 1941. Poetry - 15-18 years old.
- Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 90 - PARADE  
SATURDAY, AUGUST 6, 2016**

Superintendents: Tom Waltke, Mike Russell & Theresa Ferree

The parade will form at 3:30 p.m. at the west end of the Fairgrounds, at which time the judging will take place. The parade will move at 3:45 p.m. going north on Jefferson Street, then west on Chicago Street, thru downtown Coldwater with the parade route turning on Clay street south to Race street, then east back to Jefferson street, then south to the Fairgrounds.

Floats may be exhibited by any organization or group, and will take place in the Fair parade. Commercial organizations are urged to participate in the parade. Awards will be presented. **Tractor Rider Policy:** No riders will be allowed on tractors without cabs. Tractors with cabs, one driver, and one rider. Both inside the cab with doors closed will be allowed.

Entries must be turned in by July 25, if not, late entries will be placed in available positions. Each unit entered in the parade is asked to send a short description of its entry. It might include something about the float, the club members, etc. Try to limit it between 40 and 50 words. This will be read from the reviewing stand. Any questions regarding entry classification will be decided by the parade committee. All participants must provide their own transportation.

**Section 600 - 4-H and FFA Parade Entries**

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**1st - \$100.00, 2nd - \$70.00, 3rd - 5th - \$40.00, 6th-10th - \$25.00**

**CLASS**

6001. 4-H and FFA Float

A Float is described as being a decorated unit that is either pulled or self-propelled.

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**A award \$20.00 B award \$15.00 C award \$10.00**

**CLASS**

6002. 4-H and FFA Group Units

A group unit will be any 4-H or FFA Group that wish to participate in the parade as a club. (You may still have a float). You will NOT be required to do any special maneuvers. You will be judged as a Group on how well you look and how well you represent your Group.

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**1st \$50.00 2nd \$30.00 3rd \$20.00**

**CLASS**

6003. Horse Clubs

Any 4-H Horse Club riding in the parade as a Club will be judged on their presentation. (60% of club must participate).

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**OPEN CLASS PARADE ENTRIES**

Any organization or group other than Branch County 4-H or FFA

**1st \$150.00 2nd \$100.00 3rd \$50.00**

**CLASS**

6004. Floats

A Float is described as being a decorated unit that is either pulled or self-propelled.

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**1st \$25.00 2nd \$20.00 3rd \$10.00**

**CLASS**

6005. Single Unit. (A single unit is described as a one-person exhibit).

6006. Group Unit.

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**1st \$120.00 2nd \$110.00 3rd \$100.00**

**CLASS**

6007. Bands

Open to any band or other musical marching unit. Judging criteria will consist of: Music, parade style marching. Bands are to be in designated area by 3:30 p.m. and will fall in the parade route at instructed point. A two-minute presentation should be done in front of judge's stand on main street.

**DEPARTMENT 91 - YOUTH SHOOTING SPORTS**

Superintendent: Sonya Ludwick

1. Participants in the 4-H Shooting Sports Club must be registered 4-H members. **There will be an enrollment meeting in September that all returning and new members are required to attend.**
2. Safety is always the most important aspect of the Branch County 4-H Shooting Sports Program. There will be zero tolerance for unsafe behavior and if unsafe behavior is exhibited, participants will be asked to leave the practice or shoot.

3. **Attendance at all of the meetings and practices is strongly encouraged.**
4. Complete a Branch County Fair Enrollment Statement and return it to your leader along with a copy of your DNR certificate. Enrollment statements will be available at the Fall enrollment meeting.
5. For state tournament, a member has to select ONE individual area. See the state tournament rules for other eligibility information.
6. The Branch County 4-H Shooting Sports Tournament will be held on Saturday, July 14, 2018 at the Branch County Shooting Range.
7. The county tournament will follow the equipment guidelines for the state tournament. Follow all rules for your leader and course helper. All members and the audience will exhibit good sportsmanship.
8. Members are encouraged to stay for the awards ceremony/potluck that takes place after the county shooting tournament.
9. The 4-H Foundation will cover the cost of the team fees for the state tournament. (Members will reimburse the Foundation for their entry fees if they choose not to attend the state competition).
10. Ribbons will be awarded to those participants earning first through tenth place in each class. One trophy will be given to the top scorer in each class with participation. See Shooting Sports guideline #2 for additional information on the awarding of trophies and medals and for further clarification.
11. All exhibitors are encouraged to enter the Shooting Sports Notebook Class.

### **Section 299 – Shooting Sports Notebook**

**CLASS:**

- 2990. Ages 9-11
- 2991. Ages 12-14
- 2992. Ages 15 & older

### **Section 300 - B.B. rifle**

**CLASS:**

- 3000. Beginner B.B. Rifle - Ages 9-11.
- 3001. Jr. B.B, Rifle - Ages 12-14.
- 3002. Sr. B.B. Rifle - Ages 15 & older.

### **Section 301 - Air Rifle Pellet**

**CLASS:**

- 3100. Jr. Field Rifle - Ages 12-14.
- 3101. Sr. Field Rifle - Ages 15 and older.
- 3102. Jr. 3-Position Target - Ages 12-14.
- 3103. Sr. 3-Position Target - Ages 15 and older.
- 3104. Jr. Match Rifle - Ages 12-14.
- 3105. Sr. Match rifle - Ages 15 and older

### **Section 302 - .22 Caliber Rifle**

**CLASS:**

- 3120. Jr. Sporting rifle - Ages 12-14
- 3121. Sr. Sporting Rifle - Ages 15 and older.
- 3122. Jr. Target Rifle - Ages 12-14.
- 3123. Sr. Target Rifle - Ages 15 and older.

### **Section 303 - Archery- Unsighted/Instinctive Compound, Long, or Recurve bows without sights or bowmarks.**

**CLASS:**

- 3133. Beginner. Unsighted Bow Ages 9-11
- 3134. Jr. Unsighted Bow Ages 12-14
- 3135. Sr. Unsighted Bow Ages 15-19

### **Section 304 – Archery – Sighted Compound, Long, or Recurve bows with any type of sight accessories (sights, bowmarks.)**

**CLASS:**

- 3140. Beginner Sighted Bow Ages 9 -11.
- 3141. Jr. Unsighted Bow Ages 12-14.
- 3142. Sr. Sighted Bow Ages 15-19.

### **Section 305 - Archery- Open Compound bows with release aids and or telescopic sights.**

**CLASS:**

- 3150. Beginner. Open Ages 9-11.
- 3151. Junior Open Ages 12-14.
- 3152. Senior Open Ages 15-19.

**Section 306 - 3-D Archery-Traditional  
Compound, Long, or Recurve bows without sights or bowmarks.**

**CLASS:**

- 3160. Beginner Un sighted Bow Ages 9-11.
- 3161. Jr. Un sighted Bow Ages 12-14.
- 3162. Sr. Un sighted Bow Ages 15-19.

**Section 307 - 3D Archery - Sighted  
Compound, Long, or Recurve bows with any type of sight accessories (sights, bowmarks.)**

**CLASS:**

- 3170. Beginner Sighted Bow Ages 9-11.
- 3171. Jr. Sighted Bow Ages 12-14.
- 3172. Sr. Sighted Bow Ages 15-19.

**Section 308 – 3-D Open  
Compound bows with release aids and. or telescopic sights.**

**CLASS:**

- 3183. Beginner Open Ages 9-11.
- 3184. Junior Open Ages 12-14.
- 3185. Senior Open Ages 15-19.

**Section 309 - Shotgun (Trap)**

**CLASS:**

- 3190. Jr. Shotgun - Ages 12-14.
- 3191. Sr. Shotgun - Ages 15 and older.

**Section 310 - Muzzle Loaders**

**CLASS:**

- 3110. Muzzle Loader (Cap Lock & flint Lock) Ages 14 years and older.
- 3111. Muzzle Loader (Inline) - Ages 14 years and older.

**Section 311 - Skeet**

**CLASS:**

- 3113. Skeet - Ages 12-14.
- 3114. Skeet - Ages 15 and older

**DEPARTMENT 92  
EDUCATIONAL COLLECTIVE HOBBIES**

1. Collection must be added to each year in order to show growth in the project. Exhibitors should exhibit only the 12 new items added to the collection for the year. A picture of the total collection should be contained in their notebooks.
2. All collections must be accompanied by a project notebook. The notebook must be added to each year and must contain the following items: Collection project summary sheet (available at the Extension Office). Photograph of the completed exhibit from the current project year (Note: Photograph(s) of the exhibit from previous years(s) must also be included in the notebook in order to visually show growth of the project from year to year). Any other information you would like to include about collecting and displaying your article, (i.e. information on where to purchase, cost, how to research availability of item, etc.).
3. **Collections shall be ready for exhibit** and done in a neat, orderly and organized manner.
4. **EXHIBIT NOT TO EXCEED A 24"X 24" SPACE AND NOT TO BE OVER 36" HIGH.** If exhibit exceeds the allotted space, it may be sent home.
5. **AT LEAST 12 ITEMS MUST BE EXHIBITED BY ALL AGE GROUP.**
6. No alcoholic beverage cans or bottles will be allowed.
7. Exhibits are to be brought in and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

**Section 205**

**Learning Objective:** Exhibitors will demonstrate the ability to organize and classify a collection.

**A award \$3.00 B award \$2.50 C award \$2.00**

**CLASS:**

2500. Collection of Items

Best of Show & Honorable Mention - Ribbons only.

**DEPARTMENT 93**

**WOODWORKING-ELECTRICAL & SMALL ENGINES**

**All parents are asked to stand outside the building while projects are being judged.**

Exhibitor may exhibit in only one class per section unless otherwise stated.

Exhibits brought to the Home Ec. Building and judged on Saturday from 8:30 a.m. to 2:30 p.m. by appointed times only.

**WOODWORKING-ELECTRICAL & SMALL ENGINES**

**Learning Objective:** Exhibitors will demonstrate their knowledge of electrical and small engine projects through project completion.

**Section 310**

Superintendent: Merle Donbrock

**A award \$4.00 B award \$3.00 C award \$2.00**

Exhibit 1 article made in one of the following classes: difficulty of project to be determined by exhibitor and leader.

Exhibitor may exhibit in only one class per section unless otherwise stated.

**CLASS:**

Ages: 9-11 years old.

3200. Basic Hand Tools.

3201. Pre-Cut Kit.

3202. Using Power Tools

3203. Designed and built by Exhibitor (plans must accompany article).

Best of Show and Honorable Mention - Ribbons only.

Ages: 12-14 years old.

3205. Using Power Tools.

3206. Pre-Cut Kit (more advanced)

3207. Designed and built by Exhibitor (plans must accompany article).

3208. Repaired and refinished article with a before color picture to accompany the article.

Best of Show and Honorable Mention - Ribbons only.

Ages: 15-18 years old.

3210. Exhibit 1 article made (more advanced).

3211. Pre-Cut Kit (more advanced).

3212. Designed and built by Exhibitor (plans must accompany the article).

3213. Repaired and finished article with a before color picture to accompany article.

3214. Group Project-2 Exhibitors or more working on an advanced article. (each Exhibitor will receive full premium).

(List Exhibitors involved in the project).

Best of Show and Honorable Mention - Ribbons only.

**ELECTRICAL/ELECTRONICS**

**Learning Objective:** Exhibitors will demonstrate knowledge to safely complete an electrical project using current electrical codes.

**Section 311 - Electrical**

**Must follow Guidelines for Electricity/Electronics Projects**

**(Available at the MSU Extension Office)**

Superintendent: Merle Donbrock

**A award \$3.50 B award \$2.50 C award \$2.00**

**CLASS:**

3300. Beginner Electrical – 9-10 years old.

Learning Objectives:

- Principles of Electrical Safety
- Basic Electrical Principles: Circuits, Switches, Conductors and Insulators, Magnets and Electricity, Alternating Current and Direct Current.
- Types and uses of common cords and cables.

3301. Intermediate Electrical - 11-12 years old.

Learning Objectives:

- Understand how electric energy is generated, transported, stored and used.
- Understand and be able to explain how a GFCI outlet functions.
- Understand the differences between Series and Parallel circuits.
- Understand the basics of Ohm's Law and how it can be used to calculate circuit loads.
- Understand and demonstrate use of a meter to identify energized circuits, open circuits and short circuits.

3302. Advanced Electrical - 13 years old & up.

Learning Objectives:

- Understand and be able to explain the use and installation of GFCI circuits.
- Be able to calculate operating costs of various appliances based on power usage.
- Be able to compare and select most efficient appliances based on energy usage and annual operating cost.
- Understand and explain the application of multiple switch circuits (3-way, 4-way)
- Be able to explain and diagram electrical circuits.
- Understand and be able to explain electrical box fill limits and wire capacity.
- Be able to describe and explain specialty circuits for large appliances and outdoor applications.
- Understand and explain specialty-wiring situations/needs; audio systems, telephones, security alarms, cable TV or computer networks.

Best of Show and Honorable Mention - Ribbons only.

3307. Advanced Electronics – 15 years old & up.

Learning Objectives:

- Basic understanding of electronic circuits.
- Basic understanding or electronic assembly and electronic controls, at the discretion of the member.

Best of Show and Honorable Mention - Ribbons only.

**SMALL ENGINES AND WELDING**

**Learning Objective:** Exhibitors will learn proper methods of completing small engines and welding projects and demonstrate knowledge through exhibiting.

**Section 312**

**Tractor Care** - Each class shall have one educational exhibit related to the unit.

All educational exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made.

Poster to be 22"x28". No notebooks will be accepted.

**A award \$2.50 B award \$2.00 C award \$1.50**

**CLASS:**

3310. Educational exhibit - 9-11 years old.

3311. Educational exhibit - 12-14 years old

3312. Educational exhibit - 15-18 years old.

**Small Engines** - Each class shall have one educational exhibit related to the unit chosen. Refer to suggested guidelines on what to exhibit. All small engine projects are to be entered and adjusted and/or test run at designated time.

3313. Educational exhibit - 9-11 years old.

**The following awards pertain to Classes 3314-3323.**

**A award \$3.50 B award \$2.50 C award \$2.00**

**CLASS: 12-14 Years Old:**

3314. Minor repair on 2 or 4 cycle engines.

3315. Major repair on 2 or 4 cycle engines.

**15-18 Years Old:**

3316. Major repair on recreational or lawn and garden equipment.

3317. Minor repair on Farm tractor - 40 horsepower or less.

3318. Major repair on Farm tractor - 40 horsepower or less.

Best of Show - Ribbon only.

**Section 313 - Welding**

**A award \$3.50 B award \$2.50 C award \$2.00**

**Learning Objective:** Exhibitors will demonstrate their knowledge to safely weld steel to make projects. Exhibitors will display articles made or repaired.

**CLASS:**

3320. A 22"x28" poster showing welding techniques. 9-11 years old  
 3321. An educational exhibit showing welding techniques.  
 3322. Articles made or repaired - 12-14 years old.  
 3323. Articles made or repaired - 15 years-18 years old.  
 Best of Show and Honorable Mention - Ribbons only.

**DEPARTMENT 94  
 YOUTH TALENT CONTEST  
 Dearth Community Center**

Superintendents: Pat Furney & Audrey Taylor

The contest for youth age 4-12 will be held on Wednesday at 10:00 a.m.

The contest for youth age 13-19 will be held on Wednesday at 1:30 p.m.

The open class contest will be held immediately following the 13-19 years old show.

**Rules:**

1. No person can participate in more than a total of two acts. If you are in two acts per section, inform the registrar at registration on Wednesday.
2. Each act must be limited to 10 people and last no longer than 4 minutes.
3. Entries are due in the Fair Office by July 29. Forms may be requested by phone, but no phone entries are accepted.
4. Arrive early enough to register and set up any special preparation.
5. No Lip-Synching.
6. All walk-ins must compete in open class
7. All decisions final by Judges

Single Act is 1 person performing. Accompanist is allowed by a recording or in-person.

Group Act is 2 or more people performing. Age is determined by the oldest performer in the group. Accompanist allowed by a recording or in-person. A piano will be provided.

- Section 710 - Singing**
- Section 711 - Dancing**
- Section 712 - Instrumental**
- Section 713 - Gymnastics**
- Section 714 - Instrumental & Singing**
- Section 715 - Any Other**
- Section 716 – Gymnastics & Dancing**

**YOUTH MAY NOT NECESSARILY PERFORM IN LISTED ORDER.**

**CLASS - Performing at 10:00 a.m.**

- 7050. Single Talent Act - Ages 4-8.
- 7051. Single Talent Act - Ages 9-12.
- 7052. Group Talent Act - Ages 4-8.
- 7053. Group Talent Act - Ages 9-12.

First, Second and Third place ribbons will be awarded in each class/section. The first place class/section winner will also receive a medal. A trophy will be awarded for the Best Single Talent Act and Best Group Talent Act for ages 4-8 years old and another trophy for 9-12 years old. All participants will receive a participation ribbon. Awards will be given immediately following 4-12 year old show.

**CLASS - Performing at 1:30 p.m.**

- 7054. Single Talent Act - Ages 13-15.
- 7055. Single Talent Act - Ages 16-19.
- 7056. Group Talent Act - Ages 13-15.
- 7057. Group Talent Act - Ages 16-19.

First Second and Third place ribbons will be awarded in each class/section.

The first place class/section winner will also receive a medal. First, Second and Third place ribbons will be awarded. A trophy will be awarded for the Best Single Talent Act and Best Group Talent Act of the entire show for 13-19 year olds. All participants will receive a participation ribbon. Awards will be given after the Open Talent Show.

**Performing immediately following the 13-19 Talent Show**

Open Talent Contest - Ages 4-12, Ages 13-19 and Adults 20 & up or Groups of Mixed Ages.

**CLASS:**

- 7058. Single Talent Act – Ages 4-12.
- 7059. Group Talent Act – Ages 4-12.

- 7060. Single Talent Act – Ages 13-19.
- 7061. Group Talent Act – Ages 13-19.
- 7062. Single Talent Act – Adults 20 & up.
- 7063. Group Talent Act – Adults 20 & up.
- 7064. Family Talent Act.

Medals will be awarded to the first place winner in each class. First, Second and Third place ribbon will be awarded. One trophy will be awarded to the best overall talent act in the Open Talent Contest ages 13-19 including adults 20 & up in the Open Talent Contest. A trophy will be awarded to the best overall talent act in the Open Talent Contest ages 4-12. Awards given immediately after Open Talent Contest Show.

**BRANCH COUNTY FAIR  
JUNIOR BALL TOURNAMENT**

Superintendent: Mark Case

**Section 715 - Junior Boy's Baseball Tournament**

**Rules:**

1. Age limit - must not have reached 13th birthday before May 1.
2. No player pickups allowed outside of their respected leagues.
3. Helmet a required if coaching in "baseline" coaching box as well as batter's box and must be worn while base running. Automatically out for violation.
4. No head-first sliding; only to return to a base automatically out for violation.
5. No steel cleats or spikes.
6. Pitchers: Limited to 3 consecutive innings per game. 1 pitch constitutes an inning and once removed, may not return as pitcher.
7. Intentional walks allowed upon verbal request.
8. Open stealing - including home plate. After the pitch crosses home plate.
9. When the batter arrives at strike three, he is out. Batter does not have the option of running to first base after called strike three.
10. Foul tip caught by catcher on strike three, batter is out.
11. Game Length: 6 innings - 8 run rule after 4 Innings, or 3 1/2 if home team is ahead. Or a Maximum time of 1 1/2 hours, whichever comes first. Superintendent to keep track of time. No intentional stalling for time, if noticed, Superintendent has decision to add additional minutes.
12. Team make up and sub - Play 9, Bat 9: Free substituting but only starters may re-enter (once) and he must go back in same batting order.
13. Team Roster: Max 15 players to be turned in at least one week prior to tournament - NO additions or subs.
14. Coin flip will determine home team.
15. Round Robin: A team winning 3 games are tournament champions. In case of a tie, revert back to head-to-head competition. In the case of a three-way tie, team that allows the least number of runs scored against them, through the tournament, would be pronounced the winner.
16. Coaches must be in dugout or coaching box.
17. Good Sportsmanship **MUST** be displayed by everyone.
18. Superintendent decisions are final.
19. Please try to have team at ball field at least 1/2 hour before playing, or earlier.
20. Homerun Fence is 200 feet from Home Plate.

**CLASS:**

7090. Junior Baseball Tournament: 1st place team - 15 trophies.

**DEPARTMENT 95 - YOUTH CREATIVE FLOWER DESIGN**

**Learning Objective:** Exhibitor will learn the principles of basic design and balance and demonstrate knowledge by creating exhibit.

Superintendents: Chris Nuesbaum & Heather Rubley

**Section 410**

**A award \$3.00 B award \$2.50 C award \$2.00**

1. Exhibitor may exhibit in no more than 4 of the following classes.
2. Flowers in these classes may be purchased (dried or artificial) and/or home grown dried flowers. **NO FRESH FLOWERS.**
3. Exhibitor may use the flowers and colors of their choice unless otherwise specified.
4. All projects must use flowers (dried or artificial).
5. Suggested guidelines available from the Extension Office.
6. All hanging arrangements must have a wire loop for displaying.

**CLASS:**

- 4100. "America" - Arrangements using patriotic theme.
- 4101. "Country Fair" - Red, White, Yellow, Blue.
- 4102. "Me and My Dad" - Brown, Rust and Yellow.
- 4103. Baskets - using wicker baskets with a handle.

- 4104. Miniature Arrangement - 5" high or less and 5" wide or less.
  - 4105. Hand Made Flowers - 80% of flowers in arrangement must be handmade.
  - 4106. "Jump into Spring" - Pastel colors and spring type flowers.
  - 4107. Wedding occasion - All types of wedding arrangements, bouquets, etc.
  - 4108. "Baby Booties" - Arrangement in baby type containers and using pastel colors.
  - 4109. "Hanging in There" - Wall hanging other than wreaths.
  - 4110. "Boxes and More Boxes" - Arrangement using boxes.
  - 4111. Novelty and Things - Arrangement using 50% of Novelty and of Flowers.
  - 4112. "Autumn Shadows" - Arrangement of dried materials.
  - 4113. Wreath of Dried Material - using dried flowers only.
  - 4114. Wreath of Silk - Using silk flowers only.
  - 4115. Wreath of Mixes - using dried and silk flowers.
  - 4116. Creative Flower Design - Arrangement not mentioned above.
- Best of Show and Honorable Mention - Ribbons only

#### **DEPARTMENT 96 - 4-H BRANCH BUDS**

Superintendents: Tom & Megan Wilczynski, Rebecca Bildner, Hannah Musgrove – Craft Displays Only  
 Jeff & Marlene Lehman (517) 238-4337 or (517) 677-6174 & Holly Warner - Animals

**Fair Requirements:** Branch Buds must be 5 years old by January 1 of current year in order to enter projects in the fair. Exhibitors may continue as a Branch Bud through the year they turn 8 fair age. Or exhibitors who are 7 or 8 by January 1 of the current year may exhibit as a Jr. 4-H exhibitor, please see Department 2 or 14 for Jr. 4-H rules. Exhibitors who are 9 by January 1 of the current year exhibit as traditional 4-H exhibitors. An exhibitor may exhibit a total of three (3) craft/still projects and one small animal project (see projects listed below) to be on exhibit all week in the barn at the fair. Dogs are not included in the three projects as they are not on exhibit all week. Additionally, Branch Buds may also enter in public speaking, dogs, style review and clowning. Exhibitors are encouraged to be present when their projects are being evaluated. Entry day for all 5-8 year old exhibitors' will be the same day (Saturday) as the other projects with crafts judged upon arrival, and small animals evaluated at a later time. 4-H volunteers will be evaluating the projects. All exhibitors will receive recognition for their project. For safety reasons, animals for project sharing must be able to be held in arms, only exception being a dog on a leash. **Small animals for Branch Bud project sharing cannot be exhibited as a "Barnyard Children entry" at the same time.** All posters must be 14" by 22" and each project must be accompanied with Branch County 4-H Branch Buds Record Book. All Branch Bud Projects are the responsibility of the exhibitor and must be removed at the proper release time, which is the Sunday after Fair at 8:00a.m. **Guidelines for 5-8 year old projects must be obtained from the Extension Service.**

#### **Section 490 - Gardening**

**CLASS:**

- 4900. Flowers - exhibit one (1) unit.
- 4901. Vegetables - exhibit one (1) kind.
- 4902. Indoor - exhibit one (1) unit.
- 4903. Branch Bud Group Garden

#### **Section 491 - Crafts**

**CLASS:**

- 4910. Puzzlecraft - exhibit one (1)
- 4911. Models - exhibit one (1)
- 4912. Construction Toys - one (1)
- 4913. Radio Control Cars (Thursday 10 am @ 4-H Cabin Pavilion)
- 4914. Any Others.

#### **Section 492 - Cultural Arts**

**CLASS:**

- 4920. Plaster/Ceramics - exhibit one (1)
- 4921. Playdough - exhibit one (1)
- 4922. Water Color - exhibit one (1)
- 4923. Drawing - exhibit (1)
- 4924. Writing - exhibit (1)
- 4925. Any Others - exhibit (1)

#### **Section 493 - "Just Outside the Door"**

**CLASS:**

- 4930. NREE & Related Projects - exhibit one (1)

#### **Section 494 - Safety Poster**

**CLASS:**

- 4940. Home - exhibit one (1) example
- 4941. Bicycle - exhibit one (1) example
- 4942. Others - exhibit one (1) example

### Section 495 - Non-Wearable

**CLASS:**

- 4950. Sewing - exhibit one (1)
- 4951. Knitting - exhibit one (1)
- 4952. Crocheting - exhibit one (1)
- 4953. Others - exhibit one (1)

### Section 496 - Show, Tell and Recitation

(Tuesday, Noon @ 4H Cabin)

**CLASS:**

- 4960. Telling, Showing and Recitation

### Section 497 - Foods & Nutrition

**CLASS:**

- 4970. Foods & Nutrition

### Section 498 - Horse & Pony Poster

**CLASS:**

- 4980. Horse & Pony Poster

### Section 499 - Small Animals

(Saturday, After Parade @ Show Shelter)

(5:30pm After Parade)

**\*No Water Fowl**

**All animals exhibited must have appropriate permanent identification.** All animals must have appropriate veterinary care to be brought into fair. See poultry guidelines for pullorum testing. No cedar shavings will be allowed in the barn. All cages, food/water containers, etc. must be removed by Sunday night. See Branch Buds guidelines for required vaccinations.

**CLASS-Small Animals**

- 4990. Rabbits
- 4991. Cavies
- 4992. Chickens
- 4993. Turkeys
- 4994. Educational Animal Poster

### Section 500 – Dogs

Dogs will come to fair on show day only, see class below for show days. See Branch Buds guidelines for required vaccinations.

5000. Dog Poster – Exhibit One Poster (14” by 22”) – Poster may be about any dog related subject. It may consist of a drawing, photo pictures, story or a combination of drawings, photo, pictures and story.

- Picture drawings of different dogs.
- Cut out pictures from magazines, etc.
- Story & picture of how they care for their dog.
- Different breed pictures.
- Picture story of taking their dog to groomer or vet.
- Story about a famous dog.

5001. Dogs – Obedience - Pre-Novice Level-Wednesday

5002. Dogs – Rally - Rally Novice Level-Tuesday

5003. Dogs - Agility – Pre-Agility Level-Tuesday

5004. Dogs – Grooming – Grooming sheet used for dog program-Wednesday

5005. Dogs – Showmanship – Basic Handling Skills-Wednesday

5006. Dogs – Costume Class – Dog & Child dress in costumes. Please think safety for both costumes.-Wednesday

\* There are certain requirements to meet prior to showing a dog at fair. Please contact Laura Johns at 278-4397 for requirements.

## OPEN CLASS

**Theme: “Carnival Lights and Country Nights”**

**DEPARTMENT 41**

**CULINARY ARTS (FOOD)-OPEN CLASS**

**Entry Day** is Saturday, August 6<sup>th</sup> from 8:30 a.m. to 2:30 p.m. at the Home Ec. Building.

**Release time** is 9:00 p.m. Saturday, August 13<sup>th</sup>.

**Entry forms** are available at the Fair Office on fairgrounds.

### General Rules for Open Class

1. No pre-entry for Open Class.
2. Keep your portion of the entry tag until you receive your premium check.
3. Premium checks will be made to the exhibitor and can be picked up when project is released.  
(Note checks have to be cashed within 90 days of the date of check)
4. Open class exhibits in Departments 40-49 will be judged on 1st, 2nd, 3rd, and etc.
5. Best of Show and Honorable Mention will receive a rosette.
6. Entry forms available at the Fair Office at 262 South Sprague Street (Fairgrounds).

### OPEN CLASS HOME ECONOMICS

Superintendents: Same as Youth superintendents.

To be entered Saturday, on entry day between 8:30 a.m. and 3:30 p.m. at the Home Ec. Building.

Release time is 9:00 p.m. on the last Saturday of Fair.

Entry forms available at the Fair Office.

### Section 630 - Baked Goods - Open Class

1st \$2.00 2nd \$1.75 3rd \$1.50

#### CLASS:

- 6300. Loaf of white bread.
- 6301. Rolls.
- 6302. Muffins.
- 6303. Quick Bread.

#### CLASS:

- 6304. Coffee Cake.
- 6305. Light Cake
- 6306. Dark Cake.
- 6307. Cookies.

### Section 631 - Decorated Cakes - Open Class

Persons decorating cakes for a business will not able eligible to compete.

1st \$7.00 2nd \$5.00 3rd \$3.00

#### CLASS:

- 6310. Wedding Cakes.
- 6311. All Occasion Cakes.
- 6312. Novelty Cake.

#### CLASS:

Teen Age Classes (under 18 years of age)

- 6313. Wedding Cakes.
- 6314. All Occasion Cakes.
- 6315. Novelty.

### Candy - Molding

1st \$2.00 2nd \$1.75 3rd \$1.50

#### CLASS:

- 6316. One color mold.
- 6317. Two or more color molds

#### CLASS:

- 6318. Filled mold.

### Section 632 - Canning

1st \$2.00 2nd \$1.75 3rd \$1.50

#### CLASS:

- 6320. Three uniform recommended canning jars of three different fruits.
- 6321. Three uniform recommended canning jars of three different vegetables.
- 6322. Three uniform recommended canning jars of three different jams.
- 6323. Three uniform recommended canning jars of three different jellies.
- 6324. Three uniform recommended canning jars of three different meats, fish, poultry and game.
- 6325. Three uniform recommended canning jars of three different relishes.
- 6326. Three uniform recommended canning jars of three different pickles.
- 6327. Three uniform recommended canning jars of three different foods not listed above.

### DEPARTMENT 43

### CREATIVE FOLKART

Superintendents: Mary Ellen Daley, Karen Thomas & Tom Garman

1. All entries must be in place by 6:00 p.m. Saturday, entry day, and must be removed between 9:00 and 10:00 p.m. on the last Saturday.
2. Judging will be completed by Tuesday Noon.
3. Only one entry per person in each class.

4. Every precaution will be taken to insure safety of the exhibits, but in no case will the management or fair be responsible for loss or injury to same.
5. No article if previously exhibited can be shown again for three years.
6. Rugs, quilts sweaters and other like items, may have been used, but must be clean and well mended. Any item or items may be accepted or rejected at the discretion of the Superintendents.
7. If an individual earns a significant portion of their income from the sale/or creation and sale of the item or like items, they are asked not exhibit. These classes are intended for the non-professional.
8. Creative hobbies to be done by the exhibitor within the last three years.
9. All framed items, including photography, must have wire hanger.
10. These exhibits will be housed in Merchants Hall.
11. Entry forms available at the Fair Office on the Fairgrounds.

**Section 640 - Creative Skills (Ages 12 & Under)**

**Section 640 – Creative Skills (Ages 13 & over)**

To be judged Monday morning in Merchant Hall

**1st \$2.00 2nd \$1.75 3rd \$1.50**

**CLASS:**

- 6401. Afghan - Crocheted
- 6402. Afghan - Hand Knitted.
- 6403. Afghan - Machine Knitted.
- 6404. Afghan - Baby, Crocheted.
- 6405. Afghan - Baby, Hand Knitted.
- 6406. Afghan - Baby, Machine Knitted.
- 6407. Basket.
- 6408. Bead Craft.
- 6409. Bobbin Lace.
- 6410. Calligraphy.
- 6411. Candle Craft - 1 item.
- 6412. Ceramics - Freeform - 1 item.
- 6413. Ceramics - Glazed - 1 item.
- 6414. Ceramics - Stained - 1 item.
- 6415. Ceramics - Underglaze - 1 item.
- 6416. Ceramics - Airbrush.
- 6417. Ceramics - Drybrush.
- 6418. Christmas Tree Decoration.
- 6419. Christmas Decoration - other than tree.
- 6420. Clay Craft
- 6421. Comforter - Tied.
- 6422. Copper Item - Hand Made.
- 6423. Corn Husk Item - 1 to 3 items.
- 6424. Crewel.
- 6425. Crocheted - Bedspreads.
- 6426. Crocheted - Tablecloths.
- 6427. Crocheted - Mittens, Hat and/or Scarf.
- 6428. Crocheted - Item not listed - to be judged as one class.
- 6429. Cross Stitch - Counted - Framed.
- 6430. Cross Stitch - Counted - Unframed.
- 6431. Cross Stitch - Stamped
- 6432. Decoupage - 1 item.
- 6433. Dolls - Handmade.
- 6434. Doll Clothes - Handmade.
- 6435. Doll - Porcelain.
- 6436. Drawing – Pen.
- 6437. Drawing – Pencil.
- 6438. Drawing – Other.
- 6439. Embroidery
- 6440. Embroidery - Silk Ribbon.
- 6441. Fabric Painting.
- 6442. Fabric Dying

**CLASS:**

- 6443. Glass Etching.
- 6444. Hair Pin Lace.
- 6445. Holiday Item - other than Christmas.
- CLASS:**
- 6446. Jewelry
- 6447. Kitchen Item.
- 6448. Knitted Item - not listed - to be judged as one class.
- 6449. Knitted - Mittens and/or Stocking Cap.
- 6450. Lace - Handmade.
- 6451. Latch Hook - Not Listed.
- 6452. Latch Hook - Rug.
- 6453. Latch Hook - Pillow.
- 6454. Latest Fads
- 6455. Lawn/Garden Ornament.
- 6456. Leather Tooling - Kit.
- 6457. Leather Tooling - Original
- 6458. Macramé'
- 6459. Model - Car - Single.
- 6460. Model - Aeroplan - Single
- 6461. Model - ship - Single
- 6462. Model – Other
- 6463. Mosaic – Any Medium
- 6464. Native American Craft Item.
- 6465. Needlepoint.
- 6466. Needlepoint - Plastic Canvas.
- 6467. Needle punch.
- 6468. Needlework.
- 6469. Paintings – Watercolor – Flowers.
- 6470. Paintings – Watercolor – Seascape.
- 6471. Paintings – Watercolor – Landscape.
- 6472. Paintings – Watercolor – Other.
- 6473. Panting's – Oil/Acrylic – Portrait.
- 6474. Paintings – Oil/Acrylic – Flowers.
- 6475. Paintings – Oil/Acrylic – Marine.
- 6476. Paintings – Oil/Acrylic – Landscape.
- 6477. Painting – Oil/Acrylic – Other.
- 6478. Paper Cutting.
- 6479. Pieced Item - other than quilt.
- 6480. Pillows.
- 6481. Plastercraft.
- 6482. Plaster - Stained
- 6483. Plastic Crafts

6484. Pottery
6485. Puzzles - Jigsaw, mounted with finished edge
6486. Quilling.
6487. Quilts - Hand Quilted.
6488. Quilts - Machine Quilted.
6489. Quilts - Baby, Hand Quilted.
6490. Quilts - Baby, Machine Quilted.
6491. Quilted - item other than Quilt.
- CLASS:**
6492. Recycled Art
6493. Rug - Braided
6494. Rug - Crocheted.
6495. Rug - Hooked.
6496. Rug - Punch Needle.
6497. Rug - Other.
6498. Sand Art.
6499. Scrapbooking.
6500. Sculpture - 1 specimen.
6501. Sculpture - Metal - 1 specimen.
6502. Sculpture - Wood - 1 specimen.
6503. Sculpture - Other.
6504. Seed Art.
6505. Sewing - Hand.
6506. Sewing - Machine.
6507. Shadow Box - 1 item.
6508. Silk Flowers
6509. Silk Flower Arrangement
6510. Stained Glass.
6511. Stamping.
6512. Stenciling
6513. String & Wire Art.
6514. Stole - Knitted or Crocheted.
6515. Sweater - Baby - Crocheted.
6516. Sweater - Baby - Hand Knitted.
6517. Sweater - Baby - Machine Knitted.
6518. Sweater - Hand Knitted, Simple Design.
6519. Sweater - Machine Knitted, Simple Design.
6520. Sweater - Crochet, Simple Design.
6521. Sweater - Hand Knitted, Complicated Design.
6522. Sweater - Machine Knitted, Complicated Design.
6523. Sweater - Crochet, Complicated Design.
6524. Sweater - Color Hand Knitted In.
6525. Sweater - Color Machine Knitted In.
6526. Tatting.
6527. Tin/Copper
6528. Tole Painting.
6529. Toy - Handmade - Wooden.
6530. Weaving - Loom.
6531. Weaving - finger Weaving.
6532. Weaving - Swedish Weave.
6533. Wood Burning
6534. Woodcarving - 1 piece.
6535. Woodcraft - 1 piece.
6536. Most Unusual - to be judged as one class.
6537. Worthy Exhibit - not listed - to be judged as one class

### Section 653 - Collective Hobbies

To be judged Monday morning in Merchant Hall

(Limit - 3 Items unless otherwise noted)

1st \$2.00 2nd \$1.75 3rd \$1.50

#### CLASS:

6740. Advertising Items – 3 to 6 per exhibit.
6741. Banks - Other - 3 to 5.
6742. Banks - Iron - 3 to 5.
6743. Banks - Mechanical - 3 to 5.
6744. Bells - 3 to 5.
6745. Bird Houses - 3 to 5

#### CLASS:

6746. Books – 6
6747. Bottles – other – 5
6748. Bottles – antique – 5
6749. Buttons – 3 to 9 mounts
6750. Cards - Postcards.
6751. Cards - Sportscars - 25 to 100 in book.

#### CLASS:

6752. Cards - Not listed.
6753. Clocks not more than 3
6754. Collections from Foreign Country.
6755. Cookie Jars - 3
6756. Cup and Saucer - 3 in exhibit.
6757. Dolls - 3 to 6 in exhibit.
6758. Figurines - 3 to 6 in exhibit.
6759. Foreign Item - not Japan.
6760. Jewelry – Limit 10 pieces, properly mounted.
6761. Holiday Items.
6762. Indian Relics - 3 pieces, size unlimited.

#### CLASS:

6763. Latest Fads
6764. Memorabilia – city/town
6765. Memorabilia – college
6766. Memorabilia – school
6767. Memorabilia - state
6768. Miniatures.
6769. Miniature Cars/Trucks – 6 to 8.
6770. Miniature Lamps - 3 in exhibit.

#### CLASS:

6771. Model Trains.
6772. Model Cars – 3
6773. Mugs – 4
6774. Nature (Rocks, Leaf's, Sea Shells, Etc.) – No more than 25
6775. Photography - Black & White - suitably mounted with captions.
6776. Photography - Color - suitably mounted with captions.
6777. Political Items - reasonable number.
6778. Salt & Pepper Shakers.
6779. Spoons – No more than 12
6780. Stones – 3
6781. Stamps – Mounted and in book
6782. Toys – 3 to 5 small to medium
6783. Thimbles - 12 to 15 in exhibit.
6784. Tins – Limit 5
6785. Tumblers - 4 to 6 in exhibit.

6786. Worthy Item, not listed, to be judged as one class.

6787. Most Unusual – to be judged as one class.

**DEPARTMENT 44  
PHOTOGRAPHY – OPEN CLASS**

**Section 641**

To be judged Monday morning in Merchant Hall

**1<sup>st</sup> \$2.00 2<sup>nd</sup> \$1.75 3<sup>rd</sup> \$1.50**

1. Size 8” x 10” and mounted neatly on a 10” x 12” backing
2. No photo will be accepted in frames
3. Exhibitor may enter only one (1) photo per class
4. Photos can only be exhibited once.

**CLASS:**

- 6468. Photography - Black & White - Digital – Still Life.
- 6469. Photography – Black & White – Digital – Animals
- 6470. Photography – Black & White – Digital - Nature
- 6471. Photography – Black & White – Digital - People
- 6472. Photography – Black & White – Digital – Most Unusual.
- 6473. Photography – Black & White – Digital – Special Technique.
- 6474. Photography – Black & White – Digital – Architecture.
- 6475. Photography – Black & White – Digital – Landscape.
- 6476. Photography – Black & White – Digital – Action.
- 6477. Photography - Black & White - Film - Still Life.
- 6478. Photography - Black & White - Film - Animals.
- 6479. Photography - Black & White - Film - People.
- 6480. Photography - Black & White - Film - Nature
- 6481. Photography – Black & White – Film – Architecture.
- 6482. Photography – Black & White – Film – Landscape.
- 6483. Photography – Black & White – Film – Action.
- 6484. Photography – Black & White – Film – Most Unusual.
- 6485. Photography – Black & White – Film – Special

**CLASS:**

- Technique.
- 6486. Photography - Color - Digital – Still Life.
- 6487. Photography – Color – Digital – Animals
- 6488. Photography – Color – Digital – Nature
- 6489. Photography – Color – Digital - People
- 6490. Photography – Color – Digital – Most Unusual.
- 6491. Photography – Color – Digital – Special Technique.
- 6492. Photography – Color – Digital – Architecture.
- 6493. Photography – Color – Digital – Landscape.
- 6494. Photography – Color – Digital – Action.
- 6495. Photography - Color - Film - Still Life.
- 6496. Photography - Color - Film - Animals.
- 6497. Photography - Color - Film - People.
- 6498. Photography - Color - Film - Nature.
- 6499. Photography – Color – Film – Most Unusual.
- 6500. Photography – Color – Film – Special Technique.
- 6501. Photography – Color – Film – Architecture.
- 6502. Photography – Color – Film – Landscape.
- 6503. Photography – Color – Film – Action.

**DEPARTMENT 45  
ANTIQUES**

**Antiques must be at least 50 years old and not shown in prior 3 years.**

**Section 660 - Antiques**

**1<sup>st</sup> \$2.00 2<sup>nd</sup> \$1.75 3<sup>rd</sup> \$1.50**

All Antiques to be judged Tuesday morning.

**CLASS:**

- 6800. Advertising Item.
- 6801. American Dinnerware
- 6802. Art Glass Item.
- 6803. Automotive.
- 6804. Bank - Not listed.
- 6805. Bank - Iron.
- 6806. Bank - Mechanical.
- 6807. Bedspread - hand loom woven.
- 6808. Bells
- 6809. Bennington/Rockingham Item.
- 6810. Berry Set.
- 6811. Bible.
- 6812. Bone Dishes - Set.
- 6813. Book.
- 6814. Book Ends.
- 6815. Bottle - one.
- 6816. Bowl - Mixing.
- 6817. Bowl - Wooden.
- 6818. Bowl - Chopping.
- 6819. Bowl - Butter.
- 6820. Bowl - Other
- 6821. Box - wood, cardboard, metal – 1 item.
- 6822. Boxes - Handcrafted.
- 6823. Brass - Item.
- 6824. Butter Chips.
- 6825. Butter Dish.
- 6826. Castors (silver frame with container).
- 6827. Cake Plate.
- 6828. Cake Stand.
- 6829. Camera
- 6830. Candle Sticks - Glass.
- 6831. Candle Sticks - metal.
- 6832. Candy Dish
- 6833. Canning Jar.
- 6834. Cards - Postcards 4 to 12 in protectors.
- 6835. Cards - Not listed.
- 6836. Carnival Glass Item.
- 6837. Celery Vase.
- 6838. Cheese Dish.

6839. Clock.
6840. Clothing – to include hats, gloves, shoes.
6841. Clothing Accessories – such as belts, hair clips, collars, buckles.
6842. Collar Box.
6843. Colored Glass Item.
6844. Comforter.
6845. Commemorative Item - one.
6846. Compote.
6847. Condiment Jar.
6848. Cookie Jar.
6849. Copper Item.
6850. Cracker Jar.
6851. Cranberry Glass item.
6852. Crock.
6853. Cup & Saucer.
6854. Cup & Saucer or Mug - Childs.
6855. Daisy Button - any item.
6856. Depression Glass Item.
6857. Documents
6858. Drawing
- CLASS:**
6859. Egg Cups - not more than 4.
6860. Embroidery.
6861. Enamel Ware.
6862. Eye Glasses.
6863. Fiesta Ware.
6864. Figurine - Bisque.
6865. Figurine - Chalk.
6866. Figurine - Not Listed.
6867. Flow Blue.
6868. Foreign Item - not Japan.
6869. Glass Basket.
6870. Goblets.
6871. Grooming Items.
6872. Hatpins.
6873. Hatpin Holders.
6874. Hen-On-Nest Type Covered Dish.
6875. Holiday Item.
6876. Household Item – such as washboards, baskets, carpet cleaners, feather dusters, etc.
6877. Hull Pottery.
6878. Inkwell.
6879. Japan Item.
6880. Jewelry - limit 20 pieces.
6881. Jug - one.
6882. Kitchen Items - such as churn, egg beater, iron scales, apple peeler, etc.
6883. Lamp.
6884. Limoges.
6885. Linen & Lace.
6886. Majolica Item.
6887. Medical Equipment.
6888. Military Item.
6889. Milk Glass Item - colored.
6890. Milk Glass Item - white.
6891. Miniatures of any kind.
6892. Moustache Cup.
6893. Musical Instrument.
6894. Needlework - other than quilts.
6895. Opalescent Glass Item.
6896. Painting-Antique/Pictures – any medium – any subject
6897. Pattern/Pressed Glass Item.
6898. Persian Item.
6899. Pewter Item.
6900. Photograph.
6901. Pickle Casters.
6902. Pickle Dish
6903. Picture Frames.
6904. Pitcher - other than washbowl & Pitcher set.
6905. Pioneer Item - such as wool carder, spinning wheel, cowbell, ox shoes, bootjack, soapstone, etc.
6906. Plate.
6907. Plate - child's.
6908. Platter.
6909. Political/Patriotic.
6910. Print
6911. Quilt - Handpiece and quilted.
6912. Rose Bowl.
6913. Roseville Item.
6914. Ruby flash Glass Item.
6915. Rug.
- CLASS:**
6916. Salesmen's Sample
6917. Salt Dips - 4 matching.
6918. Salt - Master.
6919. Salt & Pepper Shakers.
6920. Sandwich Glass Item.
6921. Satin Glass Item.
6922. Serving Dish - Deep.
6923. Serving Dish - Other.
6924. Shaving Mug.
6925. Sherbets - 4 matching.
6926. Shoes – other than clothing.
6927. Silver Item - other than flatware.
6928. Silver - spoons, no more than 6.
6929. Silverware - 1 place setting.
6930. Silverware - Childs, 1 place setting.
6931. Slag Glass Item.
6932. Soap Stone Articles.
6933. Spooner.
6934. Sugar & Creamer.
6935. Sugar Shaker.
6936. Syrup Pitcher.
- CLASS:**
6937. Teapot.
6938. Tins.
6939. Tools.
6940. Toothpick Holders.
6941. Toy - Doll.
6942. Toy – Dolls – Barbie.
6943. Toy – Iron.
6944. Toy - Other.
6945. Toy - Plastic.
6946. Toy - Porcelain
6947. Tureen.
6948. Vase.
6949. Vaseline Glass Item.
6950. Vinegar Cruet.
6951. Washbowl & Pitcher Set.
6952. Watch - Fob.

- 6953. Watch - Pocket.
- 6954. Water Set.
- 6955. Westmoreland Glass Item.

- 6956. 4-H Project - pre-1960.
- 6957. Worthy Item, not listed, to be judged as one class.
- 6958. Most unusual Item

**Section 690 - Antiques Cut Glass**  
**1st \$2.00 2nd \$1.75 3rd \$1.50**

**CLASS:**

- 6952. Berry Bowl.
- 6953. Jelly Dish, Pickle dish or Nappy Dish.
- 6954. Sugar Bowl.

**CLASS:**

- 6955. Sugar & Creamer.
- 6956. Vase.
- 6957. Water Pitcher or Water Set.
- 6958. Worthy Items, not listed, to be judged as one class.

**Section 691 - Antiques China (Reasonable Amount)**

**1st \$2.00 2nd \$1.75 3rd \$1.50**

**CLASS:**

- 6960. China - Hand Painted - 1 to 3 items.
- 6961. Chocolate Set.
- 6962. Copper Luster.
- 6963. Haviland.

**CLASS:**

- 6964. Ironstone.
- 6965. Nippon
- 6966. R.S. Prussia.
- 6967. Tea Set - Childs.
- 6968. Tea Stand.
- 6969. Worthy Item, not listed, to be judged as one class

**Section 692 - Antiques Furniture**

**1st \$2.00 2nd \$1.75 3rd \$1.50**

**CLASS:**

- 6970. One piece of refinished antique furniture.
- 6971. One piece of antique furniture, in good condition.
- 6972. Room of Furniture (must contact Superintendent two weeks prior to opening of Fair, so space will be available).

**DEPARTMENT 47**

**FLORICULTURE-OPEN CLASS**

Superintendents: Elizabeth Donbrock

**Home Ec. Building will be closed from 12:00pm-1:00pm for lunch.**

**Rules and Regulations**

1. All exhibitors must live in Branch County.
2. A bouquet is a group of flowers placed in a container. No alcoholic beverage containers allowed.
3. An arrangement of flowers is choosing proper container, flower holders, cut flowers and foliage to form interesting design by color texture, balance and shapes. Any foliage may be used.
4. Women, Men and Children may exhibit in all classes except the Youth Department.
5. No person raising or selling flowers wholesale or retail shall be eligible to compete for premiums.
6. In specimen Bloom Classes, all varieties shall be correctly named and all flowers shall be grown by the exhibitor.
7. No more than one exhibit in any class may be entered by the Exhibitor for premiums.
8. Exhibits cannot be removed until 9:00pm the last Saturday of fair.
9. Building will be closed from 12:00pm – 1:00pm for lunch and judging will begin at 1:00 p.m. Saturday.
10. All flowers should be grown by exhibitor. No purchased flowers that are used in arrangements will be accepted.
11. Buds should be removed from specimen blooms of large Dahlias and Tea Roses.
12. Entry tags may be secured on or before Saturday at the Fair Office for the exhibits, and exhibitors are urged to make early entries.
13. Juniors may exhibit in all classes.
14. The Association is not responsible for any property of the exhibits.
15. Flowers must be replaced to make a more attractive flower display for the entire week. Failure to do so will result in loss of premium.

**Section 620 - "August in Flowers"**

**1st \$2.00 2nd \$1.75 3rd \$1.50**

**CLASS:**

- 6200. "Almost Anything goes" - Arrangement in a novel container, not intended for flowers.
- 6201. "Down that Lonesome Road" - using roadside materials, etc.
- 6202. "Flowers for the Bees" - Bowl or vase of August flowers.
- 6203. "Moon Glow" - Arrangement using white flowers in a white container.

6204. "Over the Rainbow" - Mixed bouquet.  
 6205. "Polly Put the Kettle On" - Arrangement using a teapot or kettle.  
 6206. "Precious Moments" - Arrangement in miniature, not to exceed 7 inches, including the container.  
 6207. "When I Grow Too Old to Dream" Arrangement using dried materials.  
 6208. "America" - Arrangement using patriotic theme of red, white or blue.

**Section 621 - Specimen Bloom - Open Class**

1st \$1.25 2nd \$1.00 3rd \$.75

- |                                                        |                                                                   |
|--------------------------------------------------------|-------------------------------------------------------------------|
| <b>CLASS:</b>                                          | <b>6227.</b> Nasturtiums, single, 5 blooms.                       |
| <b>6210.</b> Aster, 1 color, 3 blooms.                 | <b>6228.</b> Nasturtiums, double, 5 blooms.                       |
| <b>6211.</b> Aster, mixed, 3 blooms.                   | <b>6229.</b> Pansies, 5 blooms.                                   |
| <b>6212.</b> Bachelor Buttons, 5 blooms.               | <b>6230.</b> Petunia, double, 5 blooms.                           |
| <b>6213.</b> Bells of Ireland, 3 blooms.               | <b>6231.</b> Petunia, 1 color, 5 blooms.                          |
| <b>6214.</b> Calendulas, 3 stems.                      | <b>6232.</b> Petunia, mixed colors, 5 blooms.                     |
| <b>6215.</b> Chrysanthemum, 3 stalks.                  | <b>6233.</b> Rose, Tea, 1 bloom.                                  |
| <b>6216.</b> Cockscomb, crested, 1 stalk.              | <b>6234.</b> Scabiosa, 5 blooms                                   |
| <b>6217.</b> Cockscomb, plume, 3 stalks.               | <b>6235.</b> Snapdragons, 3 blooms.                               |
| <b>6218.</b> Cosmos, 5 blooms.                         | <b>6236.</b> Statice, 3 stalks.                                   |
| <b>6219.</b> Dahlias, large, 1 large bloom.            | <b>6237.</b> Sunflower, 1 bloom.                                  |
| <b>6220.</b> Dahlias, medium, under 5 inches, 1 bloom. | <b>6238.</b> Sweet Peas, 5 stems.                                 |
| <b>6221.</b> Dahlias, small, under 3 inches, 1 bloom.  | <b>6239.</b> Verbena, 3 blooms.                                   |
| <b>6222.</b> Delphinium, 1 spike.                      | <b>6240.</b> Zinnia, large, 3 blooms.                             |
| <b>6223.</b> Gladiola, 1 stalk.                        | <b>6241.</b> Zinnia, medium, 3 blooms.                            |
| <b>6224.</b> Marigold, large, 3 blooms.                | <b>6242.</b> Zinnia, small, 3 blooms.                             |
| <b>6225.</b> Marigold, medium, 3 blooms.               | <b>6243.</b> Any other Annual not listed, judged as one class.    |
| <b>6226.</b> Marigold, small 5 blooms,                 | <b>6244.</b> Any other perennial not listed, judged as one class. |

**Section 625 - Potted Plants**

Must have been in possession of the exhibitor for at least three months. Double potting allowed. No African violets allowed.

1st \$1.25 2nd \$1.00 3rd \$.75

- CLASS:**  
 6250. Flowering Potted Plant.  
 6251. Foliage Potted Plant.

**Section 626 - Landscaping**

Display should be made of annuals and /or perennials. Plot must be maintained throughout the summer.

Beds should be planted by mid-June.

1st \$30.00 2nd \$25.00 3rd \$20.00 4th \$15.00 5th \$10.00

- |                                |                               |
|--------------------------------|-------------------------------|
| <b>CLASS:</b>                  | <b>CLASS:</b>                 |
| <b>6260.</b> Garden Clubs.     | <b>6262.</b> Individuals.     |
| <b>6261.</b> Master Gardeners. | <b>6263.</b> Any other group. |

**DEPARTMENT 48**

**HORTICULTURE – OPEN CLASS**

**Grains, Fruits and Vegetables**

**Section 610 - Grain**

1st \$1.50 2nd \$1.00 3rd \$.75

- |                                                              |                                                                 |
|--------------------------------------------------------------|-----------------------------------------------------------------|
| <b>CLASS:</b>                                                | <b>CLASS:</b>                                                   |
| <b>6100.</b> 3 quarts soft white winter wheat - one variety. | <b>6103.</b> 3 quarts barley - one variety.                     |
| <b>6101.</b> 3 quarts soft red winter wheat - one variety.   | <b>6104.</b> 3 quarts soybeans - one variety.                   |
| <b>6102.</b> 3 quarts oats - one variety.                    | <b>6105.</b> Spelt - one variety.                               |
|                                                              | <b>6106.</b> 3 quarts other grains (to be judged as one class). |

**Section 611 - Potatoes**

1st \$1.50 2nd \$1.00 3rd \$.75

- CLASS:**  
 6110. Irish Cobbler - 32 potatoes  
 6111. Knowland Red - 32 potatoes  
 6112. All other varieties - 32 potatoes (to be judged as one class).

**Section 612 - Garden Display**

1st \$1.50 2nd \$1.00 3rd \$.75

**CLASS:**

6120. Basket of 6 or more kinds of vegetables.

1st \$1.00 2nd \$.75 3rd \$.50

**CLASS:**

6121. Best plate of tomatoes.

6122. Best plate of beets.

6123. Best plate of 6 carrots.

**CLASS:**

6124. Best 3 cabbages

6125. Best plate of 6 onions.

6126. Most unusual vegetable not listed (to be judged as one class).

**Section 613 - Other Fruits (Plates of Five)**

1st \$1.00 2nd \$.75 3rd \$.50

**CLASS:**

6130. Peaches

6131. Plum

**Section 615 - Scarecrows**

**Open to any age not showing in youth classes**

1st \$2.00 2nd \$1.75 3rd \$1.50

**Learning Objective:** Exhibitors will learn basic art through the creation of a scarecrow.

Scarecrows may be made out of any type of material such as wood, metal or plastic. Any type of clothing may be used. Exhibit shall not be taller than 5 feet or wider than 5 feet. Exhibit must be constructed so that it can be hung or stand alone.

1. Scarecrows may be made out of any type material such as wood, metal, plastic. Any type of clothing material may be used.
2. Exhibit shall not be taller than 5 feet or wider than 5 feet, if these dimensions are not followed the exhibit will be given a participant ribbon.
3. No changes made at judging time.
4. **Must be free standing or sitting.**
5. May enter in both Authentic and Original.

**CLASS:**

6150. Scarecrows

**DEPARTMENT 28**

**BARNYARD CHILDREN**

Superintendents: Katina Dunks, Cindy Walker

**Section 723 - Barnyard Children**

**All animal exhibited must have permanent identification. All animals must have appropriate veterinary care to be brought into fair.** Superintendent will be judge of eligibility of entries. Exhibit any type of animal with its young offspring. Entries will be limited, according to available space in each class, at the discretion of the Superintendent and according to the judging criteria.

Applications for entries will be accepted at the Fair Office. The deadline for the entries is August 1st. Exhibits may or may not be Youth projects. May receive premiums in only one area, either Youth or Barnyard Children. Exhibits will be judged Sunday at 1:00 p.m. in pens A, B, C basis according to age of exhibit, appearance in pen and human interest. In order to win a Best Decorated Pen or Best of Show the exhibitor must be present during the judging. **Release time will be the Sunday after Fair at 8:00a.m.**

**CLASSES 7100 thru 7104**

**An award \$15.00 B award \$10.00 C award \$5.00**

**CLASSES 7105 thru 7108**

**An award \$5.00 B award \$4.00 C award \$3.00**

**CLASS:**

7100. Cattle.

7101. Pony & Donkey.

7102. Sheep.

7103. Goat.

**CLASS:**

7104. All other large animals.

7105. All Poultry.

7106. Guinea Pigs.

7107. Rabbits.

7108. All other small animals not listed.

7109. Best Decorated Pen - Large Animals - Ribbons only.

7110. Best Decorated Pen - Small Animals - Ribbons only.

7111. Best of Show - Large Animals - Ribbons only.

7112. Best of Show - Small Animals - Ribbons only.

**DEPARTMENT 80  
PULLING CONTEST**

**BRANCH COUNTY FAIR VEHICULAR PULLING CONTESTS**

Superintendent: Jerry Bucklin, Charlie Bates, Darrell Avery, David Hasty, Dennis Moore, David Bates, Wayne Barnes, Rick Byers,  
Derick Moore, Brian Barnes, Rodney Teat, Chad Beuerle, Matt Barrows, Jason Easterday

**General Rules: Antique and Farm Tractor Pulling Contests**

1. Entries limited to residents of Branch County and the adjoining counties of Calhoun, Hillsdale, St. Joseph and Steuben County.
2. Please use the Jefferson Street entrance to the Fairgrounds and park outside the west Amphitheater entrance with tow vehicle facing fence.
3. No auxiliary vehicles may be used in pit or pulling arena.
4. Pulling weights determined with driver on vehicle. Scales on grounds will open 3 hours before contest. Weights must be securely attached and loss of weight will result in disqualification.
5. Vehicle must pass over scales after pull.
6. Vehicles to remain outside arena until class is called to line up. A safety stopping lane is to be kept open at all times at the west end of the pulling strip.
7. Hitch must lie in the horizontal position. Hitch must be of durable material, not thinner than 3/4", or thicker than 1 1/4" with a minimum of 3 1/2" hole and 1" material thickness around the hole, hitch must be not less than 18" behind center of rear axle and stationary in all directions. Hitch must accept the large hook from pulling machine and pass inspection of the safety judge.
8. Tractors must have ALL standard sheet metal including fenders.
9. Contestant will have 1 minute to hook after being called. Pull will start with a tight chain and one re-start allowed if sled does not reach 50 feet.
10. Vehicle will not pull until track judge has displayed the green flag and will stop immediately when the red flag is displayed. The flag man is in control and failure to follow his directions will result in disqualification.
11. Tractor (but not sled) must stay within boundaries or be disqualified.
12. Fuels: Must be manufacture recommended fuels-no alcohol, blended or aviation fuel. Vehicles will be inspected for leaks.
13. All contestants must be at least 16 years of age, sign Official Entry Form and describe the vehicle (particularly antiques) for use by announcers.
14. Two pit passes per vehicle will be issued but only at time of entry.
15. No use of alcohol prior to or during pulling contest.
16. Any vehicle operating in an unsafe manner will be disqualified.
17. There will be a drivers meeting 30 minutes before the start of each contest.
18. Judges decisions are final, dynamometer and tachometer instruments will be available.
19. The Branch County Fair and contracted vendors will not be responsible for any liability and/or damage to tractors or trucks.
20. Absolutely No Riders! Drivers must remain seated at all times!

**ANTIQUE TRACTOR PULLING CONTEST**

**Sunday, August 5, 2018 - 11:00 a.m.**

**Section 810**

Entry fee \$10.00 per class.

<b>CLASS:</b>		<b>8105.</b>	4000 lbs.
<b>8100.</b>	2500 lbs.	<b>8106.</b>	5000 lbs.
<b>8101.</b>	3500 lbs.	<b>8107.</b>	6000 lbs.
<b>8102.</b>	4500 lbs.	<b>8108.</b>	7000 lbs.
<b>8103.</b>	5500 lbs.	<b>8109.</b>	8000 lbs.
<b>8104.</b>	3000 lbs.		

**RULES:**

1. See General Vehicle Pulling Rules plus the following specific for Antique Tractors.
2. Registration Trailer will close at 10:30 am.
3. A tractor maybe entered only once in a class, and no more than two classes.
4. Tractor built 1960 or before.
5. Tractor must be of a recognized manufacture and may not run more than standard factory rated R.P.M.'s and horsepower.
6. Pulling speed not to exceed 4 M.P.H. First offense is a warning, second offense is disqualification.
7. No stripping of tractor. It must appear stock. (Fenders, Hood, Etc...)
8. Tires must appear stock for year and make of tractor.
9. Two-wheel drive tractors with rubber tires; no steel wheels, duals, chains or cut tires allowed.
10. Drawbar height maximum, 18 inches, except 16 inches for classes 2500 lbs. and 3000 lbs. must be 18 inch minimum back from center of rear axle, made stationary.
11. Stock engines, no carburetor alterations, turbo's, etc. No manual overrides on governor, hand throttle only. Alternators and

- straight pipes are permitted. Engines over standard RPM's or horse power will be disqualified. Judge's decision will be final.
12. Weights: Will be manufactured equipment for era of tractor and securely attached. Weight frames were not generally made before 1960 and therefore not acceptable. Bolted on wheel and frame weights were and are permitted.
  13. Fenders are required for safety.

### **FARM TRACTOR PULLING CONTEST**

**Wednesday, August 8, 2018 11:00 a.m.**

#### **Section 812**

**CLASS:**

- 8120. 6500 lbs. (79 PTO Horsepower MAX.)
- 8121. 12000 lbs. (129 hp MAX)
- 8122. 18000 lbs.
- 8123. 9000 lbs. (100 PTO Horsepower MAX)
- 8124. 15000 lbs.
- 8125. Open-No Weight Limit

Entry fee: \$15.00 per entry. Premiums: 1st-\$100.00, 2nd-\$90.00, 3rd-\$80.00, 4th-\$70.00, 5th-\$60.00  
Ribbons and trophy awarded in each class.

**RULES:**

1. See General Rules for tractor pulling and with following additions.
2. Registration Trailer will close at 10:30 am.
3. Must be factory built by recognized manufacturer and may not run more than 10% over manufacturers rated RPM and horsepower.
4. A tractor may be entered twice in one class with different drivers and a maximum of two classes.
5. Pulling speed not to exceed 5 M.P.H. First offense is a warning; second offense is disqualification.
6. Weights other than wheel weights must be adjacent to and not extend in any one direction more than 20" from tractor frame. Weights attached behind rear axle may not extend behind rear tire as viewed vertical from the side. Weight frames are allowed.
7. Drawbar height - maximum 20 inches, not less than 18 inches behind rear axle and stationary in all directions. Wheelie bars are encouraged.
8. Dual wheels and front wheel assist are permitted in all Farm Classes. Articulated or 4-wheel drive tractors with equal size front and rear tires are not permitted.
9. No cut tires allowed.
10. 15000 lbs., 18000 lb. and Open class tractors may not operate at more than 10% over manufacture rated RPM's and horse power.
11. 6500 lbs., 9000 lbs. & 12000 lbs. class tractors may operate up to 10% over manufacture rated horse power, but not to exceed 79 hp, 100 hp and 129 hp respectively.
12. All front weights must not exceed maximum factory recommendations and secured for fieldwork on factory mountings. Your owner's manual will tell maximum weight. Please have them available.

### **STREET LEGAL PICK-UP TRUCK PULLING CONTEST**

#### **Section 813**

**Monday, August 6, 2018 7:30pm**

**CLASS:**

- 8300. 6500lb. Small block stock, must pull 15" vacuum
- 8301. 7000lb. Big block stock, must pull 15" vacuum
- 8302. 6500lb. Small block street modified, motor alterations and open headers allowed
- 8303. 7000lb. Big block street modified, motor alterations and open headers allowed
- 8304. 8500lb. Diesel street modified, motor alterations and open headers allowed
- 8305. 8500lb. Diesel street original, motor alterations, factory turbo charger only, factory standard injection system only without electric chip modification, judge's decision final.
- 8306. Semi-truck pulling
- 8307. Modified Hot Semi Trucks

Entry fee: \$20.00 per entry. Truck may enter only once per class. 2 pit passes (same as tractors).  
Premiums: 1st-\$110.00; 2nd-\$90.00; 3rd-\$60.00; 4th. -\$40.00. Ribbons and trophy will be awarded in each class.

**RULES:**

1. Participants entering this event do so at your own risk.
2. Trucks may have any of the following body styles, pickup box, suburban, flat bed complete, utility body.
3. Participants must be at least 16 years of age. All pit people and drivers must wear shirt, pants and shoes.

4. All pit people must purchase pit pass @ \$10.00 each.
5. All truck owners must provide valid license, registration and proof of insurance.
6. Trucks must have a driver in the driver's seat whenever engine is running.
7. The driver must sign the entry and release form.
8. Drivers are responsible for their own actions and the actions of their pit crew.
9. Trucks may be entered only once per class with a maximum of two classes.
10. Street modified diesel trucks may enter only the street modified class.
11. Pickup trucks must use an OEM receiver type hitch.
12. Pickup trucks must have OEM seat belt or better.
13. Hitch must lie in the horizontal position. Hitch must be fully exposed and extend at least 6" past rear of any truck part. The receiver hole must be 3 ¾ inches front to back and 3 ½ inches wide. Not less than 1¼" thick and not less than 1 inch of material on each side around the opening. Judge's decision is final.
14. Scales will open 3 hours ahead of the event.
15. Registration Trailer will close at 6:45pm. The drivers meeting will immediately follow the closing of the registration trailer.
16. As soon as you arrive at the fairgrounds you must get teched in and register for the event.
17. Tires must not have any liquid added.
18. Participants will be called to the arena by class.
19. Once inside the arena you need to follow the officials.
20. Participants will be called to the pulling sled to be hooked, where you will back your truck to the sled, put it in neutral and remove both hands from the wheel.
21. The hook will be inserted into your hitch (It must go in easily or you will be DQ'd).
22. Driver will be notified to tighten the chain. When the chain is tight The Flagman will indicate to the driver to proceed.
23. No Restarts, no 75' Rule.
24. You may pull until the Flag Judge signals to stop with the red flag, you must then back up to the sled, stop, put vehicle in neutral and remove your hands from the steering wheel. You will be unhooked from the sled and go to get weighed.
25. Anything that falls from the truck to the track during the pull is a disqualification.
26. No consumption of alcohol before, during or after this event.
27. No solid suspension, no blocking of springs.
28. Absolutely NO Alcohol Nitrous Oxide or other Oxygen Extenders permitted, you may only use gas station approved fuels.
29. 6500#-Small Block & 7000#-Large Block Street Legal Pickup Classes – All trucks in this class must have front and rear bumper. Weights may only be added to the front of the pickup box to make class weight. Weights must be fully secured. No other weight may be added for these classes. Trucks that show any sign of front weight bracket to carry front weights may not enter this class. Pickups must be original without any modification. Trucks must pull 15" of vacuum at 800 RPM. The truck may not be stripped except tailgate and/or spare tire to meet weight. Snow plow frames may be left on. Maximum hitch height for this class is 24". Auxiliary fuel tanks may be left in but need to be empty and securely fastened. Only DOT tires without cutting or sharpening of tread.
30. 6500#-Small Block Street Modified & 7000#-Large Block Street Modified Pickup Classes – Drivers must abide by all of the general rules above as well as the following: Trucks in this class either will not pull 15" of vacuum at 800 rpm or have other modified options. Weights! They may be secured in the front of the box. Front weights can be on a secure mount. Trucks must be of same make, body, motor, transmission and rear axle. Trucks must have front & rear bumpers. Engine blocks must be of the type issued for the make of the vehicle. Absolutely no alcohol, nitrous oxide or other oxygen extenders are permitted. Only single carburetor or factory injection may be used. No blowers or super chargers or turbos may be used. Only gas station pump gas may be used. Hitch height for this class 24" maximum. DOT approved tires and they may not be cut or sharpened for this class. Trucks must have the following: Scatter shielding or blankets to cover from the motor block to the rear transmission. Trucks must have the following: Drive shaft loops and U-Joint protection.
31. 8500#-Street Original 4 Wheel Drive Diesel Trucks – Drivers must abide by all of the general rules above as well as the following: Trucks must be complete. You may remove tailgate and spare tire to make class. No engine modifications. No front weights or brackets. You may leave plow frame on. Weight may be added to the front of the box to meet class weight. Only diesel or Bio diesel may be used. No other performance enhancers allowed. Excessive smoke indicates the engine is not stock. Hitch height is 24" maximum.
32. 8500#-Street Modified Trucks – Drivers must abide by all of the general rules above as well as the following: Truck must be complete. Truck may have engine modifications. You may use front weights. Front weights must be securely fastened. Weights may also be added to the pickup bed and securely fastened. Only standard turbo housings may be used. Trucks must have the following; Scatter shielding or blankets to cover from the motor block to the rear of the transmission. Trucks must have the following; drive shaft loops and U-Joint protection. Hitch height is 24 inches maximum. DOT approved tires only and they may not be cut or sharpened for this class.

#### **Section 814**

**Antique Tractors & Display 1959 & Before (must be recognized manufactured make)**

**Superintendents: Bryan Fraser & Taylor Fraser**

**A award \$15.00 B award \$10.00 C award \$5.00**

Judged on uniqueness, completeness of restoration and over all pleasing appearance. Judging of any antique show is a highly subjective task! A judge will be hired with instructions to make the award based on the above (in his opinion). All entries must be in working order.

**CLASS:**

- 8420.** Allis Chalmers
- 8421.** Case
- 8422.** Ford
- 8423.** IHC Farmall

**CLASS:**

- 8424.** John Deere
- 8425.** Massey
- 8426.** Minneapolis Moline
- 8427.** Oliver
- 8428.** All Others

**Antique Farm Implements**

**A award \$15.00 B award \$10.00 C award \$5.00**

**Entries will be accepted until noon on Sunday of Fair**

Judges on uniqueness, completeness of restoration and overall pleasing appearance. All entries must be in working order. A trophy will be awarded to the Grand Champion of the Antique tractor show. You are encouraged to participate in the downtown parade about 4:00 p.m. Your exhibit should be either driven or loaded on trailer. Superintendent will have entry tags and one must be attached to each entry, listing class and owner's name. No entry fee. Each exhibitor will be issued one person pass good for the week. Entries must stay until 9:00 p.m. the last Saturday of Fair. Night watch protection will be from entry day thru last Saturday night. Suggested removal is Sunday morning, during daylight.

**CLASS:**

- 8440.** Antique Farm Implements.

**NTPA FASTRACK SERIES**

**Wednesday, August 8, 2018**

**Section 825**

**CLASS**

- 8600.** Super Farm
- 8601.** Super Stock Combo
- 8603.** NTPA – 4WD Trucks
- 8604.** Modified 3 Engine Tractor