

# 2019 Large Animal Fair Book Changes

- ❖ 8-year old's are no longer Branch Buds or Jr. 4-H's they will exhibit all projects as regular 4-Her's. Therefore, Jr. 4-H is for 7-year old exhibitors only.
- ❖ **\*\*NEW for 2019, For safety inside and outside the show ring, if an animal gets away from an exhibitor twice during showmanship, the exhibitor and the animal will be asked to leave the show ring. The exhibitor can then return for market class. If the animal again gets away twice from the exhibitor, the exhibitor and animal will be asked to leave the ring. If an animal gets away from an exhibitor as a result of another animal, (i.e. jumping on or being unruly). The exhibitor whose animal that got away will not be penalized. If the animal is not placed in market class, it will not be able to go through the auction. It can be sold for support or taken home after the fair. This decision will be made by the specie superintendents and/or a general livestock Fair Board Member.**
- ❖ No Parents or Leaders are allowed in the show ring while exhibitors are showing, this includes those who are serving a duty.
- ❖ **\*New\* Beef Feeder Calf Project**
  1. **\*All beef animals must have the RFID tag to exhibit.\***
  2. The calf must be owned by exhibitor by May 1<sup>st</sup>. No leasing of calves will be allowed.
  3. The feeder calf must be weaned a minimum of 2 weeks prior to fair.
  4. Calves **MUST** be castrated and dehorned 1 month prior to fair.
  5. Steers only. Animal will not be allowed through the auction. Therefore, does not count as an auction unit.
  6. Maximum of 2 feeder calves per exhibitor.
  7. Calves may be any beef breed or cross bred there of.
  8. There will be no pre-fair weigh-in, the calf must weigh between 350 lbs. to 600 lbs. at the time of fair entry day weigh-in. Calves must weigh in on entry day between 8:00 am to 11:00 am.
  9. Showmanship is to be with other beef exhibitors.
  10. Calves will show between Beef Breeding and Market.
  11. Calves will be released with other Beef Breeding Stock.
- ❖ Stater Calf Show will start at **2:00 pm** Monday of Fair week.
- ❖ ***\*New for 2019, all starter calves are required to participate in a mandatory vaccination, the cost will be \$5.00 for each calf, Payment due at time of 1<sup>st</sup> weight in. The calf will receive an initial vaccine at the pre-fair weigh-in. A follow up vaccination will be administered at entry day weigh-in via nasal administration.\****
- ❖ All pen cards must be in place **and completed** entry day by 9:00 p.m. and remain up until 6:30 a.m. the Sunday after Fair.
- ❖ Exhibitors have **15 minutes** after the completion of the show to pull all non-champions from Auction. Exhibitors can also pull their animals from the auction during the show.
- ❖ *Swine will have a Mentor and Me showmanship class for 6 and 7 years olds. It must be decided prior to show. Please watch for more information closer to fair.*

## 2019 Small Animal Fair Book Changes

- ❖ Market Ducks, Geese and Turkeys will be shown individually but sold as a pair if 2 are entered.
- ❖ Market Chickens will be shown and sold as a pair.

## 2019 Still Project Fair Book Changes

- ❖ There will be **no designated still project check in times**. Exhibitors can check in during entry day when the Still Project barns are open.
  - Barns are to be open on August 3<sup>rd</sup>, 2019 from 9:00 am – 2:00 pm. **The barns will be closed from 11:30 am to 12:30 pm for lunch.**
- ❖ Youth Needlework Added the Following Classes:
  - 3705. Sewn Garments – Repurposed Clothing – 8-11 years old.
  - 3706. Sewn Garments – Repurposed Clothing – 12-14 years old.
  - 3707. Sewn Garments – Repurposed Clothing – 15 years & older.
- ❖ Youth Needlework, dissolved the original and kit classes, both original and kit projects will be entered together in all categories.
- ❖ Non-livestock projects receiving school credit will be accepted as a youth project (s).

## 2019 King and Queen Application Changes

- ❖ The King and Queen Application is **NOW** available and can be picked up at the office anytime. Those interested may also email the office at [fairgrounds@cbpu.com](mailto:fairgrounds@cbpu.com) and request an application.
- ❖ **Applications are due to the Fair Office by June 3<sup>rd</sup>, 2019 by 4:30. *You must turn in a paper application.***
- ❖ Interviews will also be held on **Monday July 15<sup>th</sup>, 2019**. All applicants will be notified with further details concerning interviews.