

BARNYARD CHILDREN

BRANCH COUNTY FAIR AUGUST 9-15, 2015

- We need you to list the breed of animal, number of animals in the exhibit including the mother animal, and the date of birth of the babies.

Exhibitor's Name _____

Address _____

Phone _____

Department 28/Section 723

CLASS:

7100-Cattle _____

7101-Pony & Donkey _____

7102-Sheep _____

7103-Goat _____

7104-All Other Large Animals Not Listed _____

7105-All Poultry _____

7106-Guinea Pigs _____

7107-Rabbits _____

7108-All Other Small Animals Not Listed _____

7109-Best Decorated Pen - Large Animal - Ribbon Only

7110-Best Decorated Pen - Small Animal - Ribbon Only

7111-Best of Show - Large Animal - Ribbon Only

7112-Best of Show - Small Animal - Ribbon Only

ENTRIES ARE DUE JULY 31ST, and the Superintendents will be the judges of eligibility of entries. Exhibit any type of animals with its offspring. Entries will be limited according to available space in each class at the discretion of the Superintendent and according to the judging criteria. Exhibits will be judged in pens on an A B C basis, according to age of exhibit, appearance in pen and human interest.

Mail To: Branch County Fair
262 S. Sprague Street
Coldwater, MI 49036